

CITY MANAGER – Marlene D. Best
CITY ATTORNEY – Shawn D. Hagerty
CITY CLERK – Annette Fagan Ortiz

STAFF:
ASSISTANT TO THE CITY MANAGER
Kathy Valverde
COMMUNITY SERVICES DIRECTOR
Bill Maertz
DEVELOPMENT SERVICES DIRECTOR
Melanie Kush
FINANCE DIRECTOR/TREASURER
Tim McDermott
FIRE & LIFE SAFETY DIRECTOR/FIRE CHIEF
John Garlow
HUMAN RESOURCES DIRECTOR
Erica Hardy
LAW ENFORCEMENT
Captain Christina Bavencoff



**City of Santee
Regular Meeting Agenda
Santee City Council**

CITY COUNCIL

Mayor John W. Minto
Vice Mayor Laura Koval
Council Member Ronn Hall
Council Member Stephen Houlahan
Council Member Rob McNelis

******GOVERNOR'S EXECUTIVE ORDER N-29-20****
RE CORONAVIRUS COVID-19**

This meeting will be conducted pursuant to the provisions of the Governor's Executive Order which suspends certain requirements of the Ralph M. Brown Act.

In an effort to protect public health and prevent the spread of COVID-19, the City Council meeting on Wednesday, December 9, 2020, will be conducted via webinar and telephonically.

**To watch the meeting via webinar please click on this link:
<https://register.gotowebinar.com/register/9036304838420488203>**

**To listen to the City Council meeting telephonically please call:
(619) 678-0714
NOTE: A pin number will be required, please enter 690-558-400#.**

LIVE PUBLIC COMMENT:

Members of the public who wish to comment on matters on the City Council agenda or during Non-Agenda Public Comment may register for the webinar with the link above and email the City Clerk at CITYCLERK@CITYOFSANTEECA.GOV with the name that you registered with and the item(s) you wish to speak on. The City Clerk will call the name when it is time to speak.

****Public Comment will be limited to 3 minutes and will continue to be accepted until the item is voted on. The timer will begin when the participant begins speaking.**

**Please review the
COVID-19 webpage ([Http://Cityofsanteeca.Gov/Our-City/Public-Notice](http://Cityofsanteeca.Gov/Our-City/Public-Notice))
for updates both before and during the Council meeting.**

**Wednesday, December 9, 2020
6:30 PM**

**Council Chambers – Building 2
10601 Magnolia Avenue, Santee, CA 92071**

Regular City Council Meeting – 6:30 p.m.

ROLL CALL: Mayor John W. Minto
Vice Mayor Laura Koval
Council Members Ronn Hall, Stephen Houlahan and Rob McNelis

LEGISLATIVE INVOCATION: Todd Tolson – Riverview Community Church

PLEDGE OF ALLEGIANCE

CONSENT CALENDAR:

PLEASE NOTE: Consent Calendar items are considered routine and will be approved by one motion, with no separate discussion prior to voting. The public, staff or Council Members may request specific items be removed from the Consent Calendar for separate discussion or action. Speaker slips for this category must be presented to the City Clerk at the start of the meeting. Speakers are limited to 3 minutes.

- (1) **Approval of Reading by Title Only and Waiver of Reading in Full of Ordinances and Resolutions on the Agenda. (City Clerk – Ortiz)**
- (2) **Approval of Payment of Demands as Presented. (Finance – McDermott)**
- (3) **Approval of the Expenditure of \$71,321.61 for November 2020 Legal Services and Reimbursable Costs. (Finance – McDermott)**
- (4) **Award of Contract for Sidewalk Cutting and Repair Services to BPR Inc., per BID #20/21-20051 for an Amount Not to Exceed \$37,872.00 for the Remainder of Fiscal Year 2020-21 (January 1, 2021 Through June 30, 2021) and \$37,872.00 for Fiscal Year 2021-22. (Community Services – Maertz)**
- (5) **Claim Against the City by Sabrina Sampson. (Human Resources – Hardy)**
- (6) **Authorization of a Professional Services Agreement with Harris & Associates for Planning and Environmental Consulting Services Related to an Update to the Safety Element of the General Plan for an Amount Not to Exceed \$30,000.00. (Development Services – Kush)**

NON-AGENDA PUBLIC COMMENT (15 minutes):

Persons wishing to address the City Council regarding items not on the posted agenda may do so at this time. In accordance with State law, Council may not take action on an item not scheduled on the Agenda. If appropriate, the item will be referred to the City Manager or placed on a future agenda. This first Non-Agenda Public Comment period is limited to a total of 15 minutes. Additional Non-Agenda Public Comment is received prior to Council Reports.

CONTINUED BUSINESS:

- (7) **Consideration of Extension of the Exclusive Negotiation Agreement (ENA) Between the City of Santee and Excel Acquisitions, LLC, for Development of Real Property Known as Parcel 4 of Parcel Map 18857 Located in Trolley Square. (City Manager – Best)**

Recommendation:

Authorize the City Manager to execute a Third Amendment to extend the ENA.

- (8) **Resolution Authorizing the City Manager to Execute a Fifth Amendment to the Disposition and Development Agreement (DDA) Between the City of Santee and Eneract, LLC, for Development of Real Property Known as Parcel 3 of Parcel Map 20177 Located North of Town Center Parkway Between Cuyamaca Street and Riverview Parkway in Santee, California [Assessor's Parcel No. 381-050-66] (Cinema Parcel). (City Manager – Best)**

Recommendation:

Adopt the Resolution authorizing the City Manager to execute a Fifth Amendment to the Development and Disposition Agreement with Eneract, LLC.

**OATH OF OFFICE & CELEBRATION OF SERVICE CEREMONY**

- (9) **Declaration of Election Results for the November 3, 2020, General Municipal Election. (City Clerk – Ortiz)**

Recommendation:

1. Direct the City Clerk to recite the results of the Canvass of the Election into the record; and
2. Adopt a Resolution declaring the results of the November 3, 2020 Election.

- (10) **Administration of Oath of Office, Installation of Mayor, Member of the City Council, District 3, and Member of the City Council, District 4 and Presentation of Certificates of Election. (City Clerk – Ortiz)**

Recommendation:

The newly elected Mayor and Council Members should participate in the administration of the Oath of Office.

ROLL CALL: Mayor John W. Minto
Council Members Ronn Hall, Laura Koval, Rob McNelis and Dustin Trotter.

(11) Selection of Mayor Pro Tempore (Vice Mayor). (City Clerk – Ortiz)

Recommendation:

Select the next Vice Mayor for the term beginning December 9, 2020.

(12) Celebration in Honor of Council Member Stephen Houlahan. (City Clerk – Ortiz)

NON-AGENDA PUBLIC COMMENT (Continued):

All public comment not presented within the first Non-Agenda Public Comment period above will be heard at this time.

CITY COUNCIL REPORTS:

CITY MANAGER REPORTS:

CITY ATTORNEY REPORTS:

ADJOURNMENT:

**BOARDS, COMMISSIONS & COMMITTEES
DECEMBER & JANUARY
MEETINGS**

Dec 03	SPARC	CANCELLED	Civic Center Building 8A
Dec 09	Council Meeting		Virtual/Telephonic
Dec 14	Community Oriented Policing Committee		Virtual/Telephonic
Jan 07	SPARC		TBD
Jan 11	Community Oriented Policing Committee		TBD
Jan 13	Council Meeting		TBD
Jan 27	Council Meeting		TBD

The Santee City Council welcomes you and encourages your continued interest and involvement in the City’s decision-making process.

For your convenience, a complete Agenda Packet is available for public review at City Hall and on the City’s website at www.CityofSanteeCA.gov.

The City of Santee complies with the Americans with Disabilities Act. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 12132 of the American with Disabilities Act of 1990 (42 USC § 12132). Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City Clerk’s Office at (619) 258-4100, ext. 112 at least 48 hours before the meeting, if possible.

City of Santee
COUNCIL AGENDA STATEMENT

Item 1

MEETING DATE December 09, 2020

AGENDA ITEM NO.

ITEM TITLE **APPROVAL OF READING BY TITLE ONLY AND WAIVER OF READING
IN FULL OF ORDINANCES AND RESOLUTIONS ON THE AGENDA.**

DIRECTOR/DEPARTMENT Annette Ortiz, CMC, City Clerk



SUMMARY

This Item asks the City Council to waive the reading in full of all Ordinances on the Agenda (if any) and approve their reading by title only. The purpose of this Item is to help streamline the City Council meeting process, to avoid unnecessary delay and to allow more time for substantive discussion of Items on the Agenda.

State law requires that all Ordinances be read in full either at the time of introduction or at the time of passage, unless a motion waiving further reading is adopted by a majority of the City Council. (Gov. Code, § 36934). This means that each word in each Ordinance would have to be read aloud unless such reading is waived. Such reading could substantially delay the meeting and limit the time available for discussion of substantive Items. Adoption of this waiver streamlines the procedure for adopting the Ordinances on tonight's Agenda (if any), because it allows the City Council to approve Ordinances by reading aloud only the title of the Ordinance instead of reading aloud every word of the Ordinance.

The procedures for adopting Resolutions are not as strict as the procedures for adopting Ordinances. For example, Resolutions do not require two readings for passage, need not be read in full or even by title, are effective immediately unless otherwise specified, do not need to be in any particular format unless expressly required, and, with the exception of fixing tax rates or revenue amounts, do not require publication. However, like Ordinances, all Resolutions require a recorded majority vote of the total membership of the City Council. (Gov. Code § 36936).

CITY ATTORNEY REVIEW N/A Completed

RECOMMENDATION

It is recommended that the Council waive the reading of all Ordinances and Resolutions in their entirety and read by title only.

ATTACHMENTS

None

City of Santee
COUNCIL AGENDA STATEMENT

Item 2

MEETING DATE December 9, 2020

AGENDA ITEM NO.

ITEM TITLE PAYMENT OF DEMANDS

DIRECTOR/DEPARTMENT

Tim K. McDermott, Finance *tm*

SUMMARY

A listing of checks that have been disbursed since the last Council meeting is submitted herewith for approval by the City Council.

FINANCIAL STATEMENT *tm*

Adequate budgeted funds are available for the payment of demands per the attached listing.

CITY ATTORNEY REVIEW

N/A Completed

RECOMMENDATION *MSB*

Approve the payment of demands as presented.

ATTACHMENTS (Listed Below)

- 1) Summary of Payments Issued
- 2) Voucher Lists

Payment of Demands
Summary of Payments Issued

<u>Date</u>	<u>Description</u>	<u>Amount</u>
11/06/2020	Accounts Payable	\$ 233,921.55
11/09/2020	Accounts Payable	5,177.00
11/12/2020	Accounts Payable	297,999.52
11/19/2020	Payroll	374,118.36
11/19/2020	Accounts Payable	33,492.44
11/23/2020	Accounts Payable	108,715.58
11/23/2020	Accounts Payable	17,448.77
11/24/2020	Accounts Payable	121,686.43
11/25/2020	Accounts Payable	<u>538,375.02</u>
	TOTAL	<u>\$1,730,934.67</u>

I hereby certify to the best of my knowledge and belief that the foregoing demands listing is correct, just, conforms to the approved budget, and funds are available to pay said demands.



Tim K. McDermott, Director of Finance

Bank code : ubgen

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount	
10204	11/10/2020	10353 PERS	10 20 4		RETIREMENT PAYMENT	121,842.57	
						Total :	121,842.57
41454	11/6/2020	10955 DEPARTMENT OF THE TREASURY	November Retirees PPE 10/28/20		FEDERAL WITHHOLDING TAX FED WITHHOLD & MEDICARE	75.00 83,462.89	
						Total :	83,537.89
41471	11/6/2020	10956 FRANCHISE TAX BOARD	PPE 10/28/20		CA STATE TAX WITHHELD	28,541.09	
						Total :	28,541.09
3 Vouchers for bank code : ubgen						Bank total :	233,921.55
3 Vouchers in this report						Total vouchers :	233,921.55

Prepared by: SS
Date: 11/4/2020

Approved by: F.K. [Signature]
Date: 11/5/20

Bank code : ubgen

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
863	11/9/2020	12774 LIABILITY CLAIMS ACCOUNT	10302020		LIABILITY CLAIMS	5,177.00

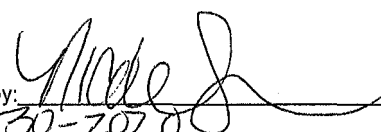
Total : 5,177.00

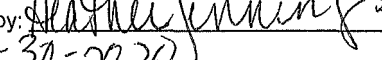
1 Vouchers for bank code : ubgen

Bank total : 5,177.00

1 Vouchers in this report

Total vouchers : 5,177.00

Prepared by: 
Date: 11-30-2020

Approved by: 
Date: 11-30-2020

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Voucher List
CITY OF SANTEE

Page: 3

Bank code : ubgen

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
126128	11/12/2020	10010 ALLIANT INSURANCE SERVICES INC	1483632		TRUCKS & TREATS	1,032.00
					Total :	1,032.00
126129	11/12/2020	11419 ANALYTICAL CHEMISTS INC	41518	52985	EQUIPMENT TESTING	95.00
					Total :	95.00
126130	11/12/2020	10021 BOUND TREE MEDICAL LLC	83811463	53230	EMS SUPPLIES	995.30
			83813085	53230	EMS SUPPLIES	11.70
			83815013	53230	EMS SUPPLIES	3.71
			83815015	53230	EMS SUPPLIES	548.31
			83815016	53230	EMS SUPPLIES	3,165.40
			83815017	53230	EMS SUPPLIES	0.16
			83817080	53230	EMS SUPPLIES	2.88
					Total :	4,727.46
126131	11/12/2020	10299 CARQUEST AUTO PARTS	11102-514681	53083	VEHICLE REPAIR PART	423.75
					Total :	423.75
126132	11/12/2020	10032 CINTAS CORPORATION #694	4064937557	53084	UNIFORMS/PARTS CLEANER RNTL	67.97
					Total :	67.97
126133	11/12/2020	10039 COUNTY MOTOR PARTS COMPANY INC	499590	52994	VEHICLE SUPPLIES	37.35
					Total :	37.35
126134	11/12/2020	10719 COUNTY OF SAN DIEGO	3650		ELECTION DEPOSIT MAYOR	30,000.00
			3651		ELECTION DEPOSIT DISTRICT 3	12,000.00
			3652		ELECTION DEPOSIT DISTRICT 4	13,000.00
			3653		ELECTION DEPOSIT MEASURE N	55,000.00
			3654		ELECTION DEPOSIT MEASURE Q	43,000.00
			3655		ELECTION DEPOSIT MEASURE R	43,000.00
					Total :	196,000.00
126135	11/12/2020	10333 COX COMMUNICATIONS	038997401		10601 N MAGNOLIA AVE	106.22
					Total :	106.22
126136	11/12/2020	10142 CSA SAN DIEGO COUNTY	659	53215	CDBG SUBRECIPIENT	1,048.40

Page: 3

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Voucher List
CITY OF SANTEE

Page: 4

Bank code : ubgen

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
126136	11/12/2020	10142 10142 CSA SAN DIEGO COUNTY	(Continued)			Total : 1,048.40
126137	11/12/2020	11295 DOKKEN ENGINEERING	37591	52440	CUYAMACA RIGHT TURN POCKET	10,760.00
						Total : 10,760.00
126138	11/12/2020	13582 DOWNSTREAM SERVICES INC	2 - FINAL 2R	52971	BUS STOP TRASH DIVERSIONS RETENTION	70.00 -3.50
						Total : 66.50
126139	11/12/2020	12271 FERNO WASHINGTON INC	873802	53086	EMS SUPPLIES	162.64
						Total : 162.64
126140	11/12/2020	10256 HOME DEPOT CREDIT SERVICES	5160575	53088	STATION SUPPLIES	184.63
						Total : 184.63
126141	11/12/2020	10460 ICMA MEMBERSHIP RENEWALS	370348		MEMBERSHIP RENEWAL	1,400.00
						Total : 1,400.00
126142	11/12/2020	10079 MEDICO PROFESSIONAL	20294241 20294243	53090 53090	MEDICAL LINEN SERVICE MEDICAL LINEN SERVICE	20.62 13.01
						Total : 33.63
126143	11/12/2020	14128 MENDELSON, MARK	20202		TRUCKS & TREATS	75.00
						Total : 75.00
126144	11/12/2020	10308 O'REILLY AUTO PARTS	2968-371050	53013	SHOP SUPPLIES	11.40
						Total : 11.40
126145	11/12/2020	11888 PENSKE FORD	10320227	53092	VEHICLE REPAIR PART	3.11
						Total : 3.11
126146	11/12/2020	12994 RINCON CONSULTANTS, INC	25590	53171	FANITA RANCH PHASE II	1,102.50
						Total : 1,102.50
126147	11/12/2020	10097 ROMAINE ELECTRIC CORPORATION	12-050958	53095	VEHICLE PARTS	818.58
						Total : 818.58
126148	11/12/2020	10217 STAPLES ADVANTAGE	3459324074	53124	OFFICE SUPPLIES	126.32

Page: 4

Bank code : ubgen

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
126148	11/12/2020	10217	10217 STAPLES ADVANTAGE		(Continued)	Total : 126.32
126149	11/12/2020	10119	STEVEN SMITH LANDSCAPE INC			
			44585	53068	A3 LANDSCAPE SERVICES	135.00
			45078	53044	A2 LANDSCAPE SERVICES	180.00
			45079	53044	A2 LANDSCAPE SERVICES	90.00
			45080	53044	A2 LANDSCAPE SERVICES	225.00
			45123	53044	A2 LANDSCAPE SERVICES	180.00
			45124	53044	A2 LANDSCAPE SERVICES	135.00
			45125	53044	A2 LANDSCAPE SERVICES	180.00
			45126	53068	A3 LANDSCAPE SERVICES	135.00
			45127	53068	A3 LANDSCAPE SERVICES	180.00
			45129	53068	A3 LANDSCAPE SERVICES	360.00
			45147	53069	A1 LANDSCAPE SERVICES	360.00
			45148	53044	A2 LANDSCAPE SERVICES	135.00
			45149	53068	A3 LANDSCAPE SERVICES	315.00
			45150	53068	A3 LANDSCAPE SERVICES	315.00
			45262	53069	A1 LANDSCAPE SERVICES	44,811.36
			45263	53044	A2 LANDSCAPE SERVICES	18,341.00
			45264	53068	A3 LANDSCAPE SERVICES	11,740.52
			45336	53044	A2 LANDSCAPE SERVICES	180.00
			45337	53044	A2 LANDSCAPE SERVICES	90.00
			45339	53044	A2 LANDSCAPE SERVICES	135.00
			45341	53044	A2 LANDSCAPE SERVICES	180.00
					Total :	78,402.88
126150	11/12/2020	10250	THE EAST COUNTY		INVITATION TO BID	210.00
					Total :	210.00
126151	11/12/2020	10318	ZOLL MEDICAL CORPORATION		EMS SUPPLIES	1,104.18
					Total :	1,104.18
24 Vouchers for bank code : ubgen						Bank total : 297,999.52
24 Vouchers in this report						Total vouchers : 297,999.52

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Voucher List
CITY OF SANTEE

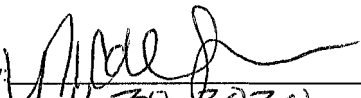
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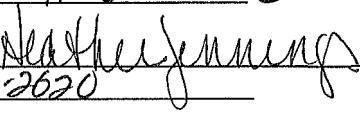
<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
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Prepared by: Michael
Date: 11-12-2020
Approved by: Heather Jennings
Date: 11-30-2020

Bank code : ubgen


<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
436079	11/19/2020	10959 VANTAGE TRANSFER AGENT/457	PPE 11/11/20		ICMA - 457	29,371.90
Total :						29,371.90
436081	11/19/2020	10782 VANTAGEPOINT TRNSFR AGT/801801	PPE 11/11/20		RETIREE HSA	4,120.54
Total :						4,120.54
2 Vouchers for bank code : ubgen						Bank total : 33,492.44
2 Vouchers in this report						Total vouchers : 33,492.44


Prepared by: 
Date: 11-30-2020

Approved by: 
Date: 11-30-2020

Bank code : ubgen

<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
89337	11/23/2020	10955 DEPARTMENT OF THE TREASURY	PPE 11/11/20		FED WITHHOLD & MEDICARE	81,247.88
					Total :	81,247.88
89345	11/23/2020	10956 FRANCHISE TAX BOARD	PPE 11/11/20		CA STATE TAX WITHHELD	27,467.70
					Total :	27,467.70
2 Vouchers for bank code : ubgen						Bank total : 108,715.58
2 Vouchers in this report						Total vouchers : 108,715.58

Prepared by: 
Date: 11-30-2020

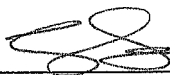
Approved by: 
Date: 11-30-2020

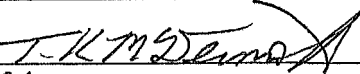
Bank code : ubgen

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
126152	11/23/2020	12724 AMERICAN FIDELITY ASSURANCE	D239155		VOLUNTARY LIFE INS-AM FIDELITY	5,542.94
					Total :	5,542.94
126153	11/23/2020	12903 AMERICAN FIDELITY ASSURANCE CO	2085527		FLEXIBLE SPENDING ACCOUNT	2,339.23
					Total :	2,339.23
126154	11/23/2020	10208 ANTHEM EAP	79541		EMPLOYEE ASSISTANCE PROGRAI	284.16
					Total :	284.16
126155	11/23/2020	12722 FIDELITY SECURITY LIFE	164547678		EYEMED - VOLUNTARY VISION	886.16
					Total :	886.16
126156	11/23/2020	10508 LIFE INSURANCE COMPANY OF	November 2020		LIFE/LTD INSURANCE	2,784.92
					Total :	2,784.92
126157	11/23/2020	10784 NATIONAL UNION FIRE INSURANCE	November 2020		VOLUNTARY AD&D	91.80
					Total :	91.80
126158	11/23/2020	10335 SAN DIEGO FIREFIGHTERS FEDERAL	November 2020		LONG TERM DISABILITY-SFFA	1,445.50
					Total :	1,445.50
126159	11/23/2020	10424 SANTEE FIREFIGHTERS	PPE 11/11/20		DUES/PEC/BENEVOLENT/BC EXP	2,925.30
					Total :	2,925.30
126160	11/23/2020	12892 SELMAN & COMPANY	November 2020		ID THEFT PROTECTION	200.00
					Total :	200.00
126161	11/23/2020	10776 STATE OF CALIFORNIA	PPE 11/11/20		WITHHOLDING ORDER	308.30
					Total :	308.30
126162	11/23/2020	10001 US BANK	PPE 11/11/20		PARS RETIREMENT	640.46
					Total :	640.46
11 Vouchers for bank code : ubgen						Bank total : 17,448.77
11 Vouchers in this report						Total vouchers : 17,448.77

Bank code : ubgen

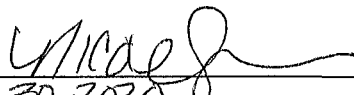
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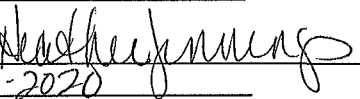
Prepared by: 
Date: 11/23/2020

Approved by: 
Date: 11/23/20

Bank code : ubgen

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount	
11203	11/24/2020	10353 PERS	11 20 3		RETIREMENT PAYMENT	121,686.43	
						Total :	121,686.43
1 Vouchers for bank code : ubgen						Bank total :	121,686.43
1 Vouchers in this report						Total vouchers :	121,686.43

Prepared by: 
Date: 11-30-2020

Approved by: 
Date: 11-30-2020

Bank code : ubgen

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
126163	11/25/2020	13425 A.M. ORTEGA CONSTRUCTION, INC.	CIP 2020-03		RETENTION RELEASE	15,227.81
					Total :	15,227.81
126164	11/25/2020	11999 AMERICAN ASPHALT SOUTH INC	CIP 2020-04		RETENTION RELEASE	36,982.92
					Total :	36,982.92
126165	11/25/2020	11445 AMERICAN MESSAGING	L1072898UK		FD PAGER SERVICE	196.57
					Total :	196.57
126166	11/25/2020	10412 AT&T	000015505767		TELEPHONE	791.04
					Total :	791.04
126167	11/25/2020	13168 AV POLES AND LIGHTING	6294	53153	WALKWAY LIGHT POLE REPLACEM	6,357.25
					Total :	6,357.25
126168	11/25/2020	10533 AVENU MUNISERVICES	INV06-010259	53194	FY19/20 CAFR STATISTICAL REPOF	1,700.00
					Total :	1,700.00
126169	11/25/2020	14139 BAGEL & DONUT BAR	108		CITY BIRTHDAY	500.00
					Total :	500.00
126170	11/25/2020	14113 BAKLAVA KING	109		CITY'S BIRTHDAY	500.00
					Total :	500.00
126171	11/25/2020	12951 BERRY, BONNIE F.	December 1, 2020		RETIREE HEALTH PAYMENT	91.00
					Total :	91.00
126172	11/25/2020	10020 BEST BEST & KRIEGER LLP	LEGAL SVCS OCT 2020		LEGAL SVCS OCT 2020	107,840.00
					Total :	107,840.00
126173	11/25/2020	11513 BOND, ELLEN	12012020-263		MEADOWBROOK HARDSHIP PROG	58.05
					Total :	58.05
126174	11/25/2020	10021 BOUND TREE MEDICAL LLC	83832668	53230	EMS SUPPLIES	352.24
					Total :	352.24
126175	11/25/2020	10023 BUILDERS FENCE COMPANY INC	1817602	52991	FENCING MATERIALS & SUPPLIES	38.67

Bank code : ubgen

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
126175	11/25/2020	10023 BUILDERS FENCE COMPANY INC	(Continued)			
			1818326	52991	FENCING MATERIALS & SUPPLIES	452.70
			1820487	52991	FENCING MATERIALS & SUPPLIES	160.92
			1822552	52991	FENCING MATERIALS & SUPPLIES	156.95
					Total :	809.24
126176	11/25/2020	13511 CAL UNIFORMS	8212	53082	CLASS A UNIFORM	672.58
					Total :	672.58
126177	11/25/2020	10345 CAPRCBM	7/1/20-6/30/2021		CAPRCBM RENEWAL	250.00
					Total :	250.00
126178	11/25/2020	10299 CARQUEST AUTO PARTS	11102-515248	53083	VEHICLE REPAIR PART	40.61
					Total :	40.61
126179	11/25/2020	11402 CARROLL, JUDI	12012020-96		MEADOWBROOK HARSHIP PROGF	58.19
					Total :	58.19
126180	11/25/2020	10223 CHRISTIAN WHEELER ENGINEERING	50136	53245	GEOTECHNICAL REVIEW	350.00
			FC-50136	53245	GEOTECHNICAL REVIEW	14.84
					Total :	364.84
126181	11/25/2020	10032 CINTAS CORPORATION #694	4065591168	53084	UNIFORM/PARTS CLEANER RNTL	87.08
			4066393552	53084	STATION SUPPLIES	43.85
					Total :	130.93
126182	11/25/2020	10033 CITY ELECTRIC SUPPLY COMPANY	STE/065889	52993	ELECTRICAL SUPPLIES	212.33
			STE/065923	52993	ELECTRICAL SUPPLIES	110.70
					Total :	323.03
126183	11/25/2020	10050 CITY OF EL CAJON	0000015024		HFTA FEES - 2ND QUARTER	12,258.00
					Total :	12,258.00
126184	11/25/2020	11409 CLAYTON, SYLVIA	12012020-340		MEADOWBROOK HARDSHIP PROC	60.90
					Total :	60.90
126185	11/25/2020	10035 COMPETITIVE METALS INC	380664	53048	METAL SUPPLIES	151.39
			384327	53049	VEHICLE REPAIR PART	33.35

Bank code : ubgen

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
126185	11/25/2020	10035 10035 COMPETITIVE METALS INC	(Continued)			Total : 184.74
126186	11/25/2020	11002 CONTEMPORARY CYBERNETICS GROUP	808726 808727 808728	53246 53246 53247	SATA HARD DRIVES SATA HARD DRIVES SSD HARD DRIVES	3,089.00 3,089.00 15,940.00 Total : 22,118.00
126187	11/25/2020	10268 COOPER, JACKIE	December 1, 2020		RETIREE HEALTH PAYMENT	91.00 Total : 91.00
126188	11/25/2020	10039 COUNTY MOTOR PARTS COMPANY INC	500703 500705	52994 52994	SHOP SUPPLIES SHOP SUPPLIES	91.43 3.24 Total : 94.67
126189	11/25/2020	10358 COUNTY OF SAN DIEGO	21CTOFSAN04 21CTOFSASN03 21CTOFSASN04	53156 53143 53143	SHERIFF RADIOS 800 MHZ ACCESS (FIRE/PS) 800 MHZ ACCESS (FIRE/PS)	3,705.00 1,653.00 1,653.00 Total : 7,011.00
126190	11/25/2020	10040 COUNTYWIDE MECHANICAL SYSTEMS	33326	53042	HVAC MAINT & REPAIRS	333.21 Total : 333.21
126191	11/25/2020	10333 COX COMMUNICATIONS	094486701		CITY HALL GROUP BILL	2,715.92 Total : 2,715.92
126192	11/25/2020	10046 D MAX ENGINEERING INC	6250 6252 6256 6264	52876 52876 52745 52940	2020 MS4 OUTFALL MONITORING 2020 MS4 OUTFALL MONITORING WATER QUALITY MONITORING - M/ STORM WATER INSPECTION SVCS	15,309.71 4,692.00 3,557.38 6,534.58 Total : 30,093.67
126193	11/25/2020	10841 DANIELS, ADAM	11012020 11072020		CASTLE FIRE PARAMEDIC LICENSE RENEWAL	16.78 225.00 Total : 241.78
126194	11/25/2020	13129 DAVID TURCH AND ASSOCIATES	10272020	53130	HIGHWAY 52 COALITION SUPPORT	5,000.00 Total : 5,000.00

Bank code : ubgen

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
126195	11/25/2020	14135 DEVER CAPITAL MANAGEMENT LLC	103		40TH BIRTHDAY	500.00
Total :						500.00
126196	11/25/2020	12438 DIESEL PRINT CO, LLC	2406	53131	BANNER MAKING SERVICES	4,439.95
			2418	53131	BANNER MAKING SERVICES	113.14
Total :						4,553.09
126197	11/25/2020	11295 DOKKEN ENGINEERING	37408	52440	CUYAMACA RIGHT TURN POCKET	9,137.50
			37409	52440	PROSPECT/MESA INTERSECTION	16,350.00
			37425	52440	ALTERNATE COMPLIANCE PROJEC	2,300.00
Total :						27,787.50
126198	11/25/2020	12593 ELLISON WILSON ADVOCACY, LLC	2020-11-10	53132	LEGISLATIVE ADVOCACY SERVICE	1,500.00
Total :						1,500.00
126199	11/25/2020	10065 GLOBAL POWER GROUP INC	70167	53067	ELECTRICAL REPAIRS	330.51
			71041	53067	ELECTRICAL REPAIRS & MAINT	716.32
Total :						1,046.83
126200	11/25/2020	10066 GLOBALSTAR USA LLC	000000006986026		SATELLITE PHONE SERVICE	92.95
Total :						92.95
126201	11/25/2020	10490 HARRIS & ASSOCIATES INC	46535	51326	FANITA RANCH EIR	17,045.50
Total :						17,045.50
126202	11/25/2020	10070 HAWTHORNE MACHINERY	PC000093396	53004	VEHICLE REPAIR PARTS	-344.91
			PS0000890979	53004	VEHICLE REPAIR PARTS	333.16
			PS000890880	53004	VEHICLE REPAIR PARTS	475.34
Total :						463.59
126203	11/25/2020	11196 HD SUPPLY FACILITIES	9186198171	53072	STATION SUPPLIES	396.50
			9186228376	53072	STATION SUPPLIES	129.28
			9186228377	53072	STATION SUPPLIES	248.22
Total :						774.00
126204	11/25/2020	10144 HDL COREN & CONE	SIN004524	53133	FY 20/21 PROP TAX AUDIT & INFO	4,750.00
Total :						4,750.00

Bank code : ubgen

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
126205	11/25/2020	10256 HOME DEPOT CREDIT SERVICES	7160647	53088	VEHICLE REPAIR SUPPLIES	58.26
Total :						58.26
126206	11/25/2020	12850 HONEY DONUTS	101		40TH BIRTHDAY	500.00
Total :						500.00
126207	11/25/2020	10236 HURST, TONY	607481		SAFETY BOOTS - STEEL TOE	165.60
Total :						165.60
126208	11/25/2020	13862 KAY CONSTRUCTION CO	CIP 2020-31		RETENTION RELEASE	3,398.60
Total :						3,398.60
126209	11/25/2020	10997 LAKESIDE FIRE PREVENTION	170	53134	SOFTWARE SUBSCRIPTION	548.00
Total :						548.00
126210	11/25/2020	10079 MEDICO PROFESSIONAL	20297937	53090	MEDICAL LINEN SERVICE	20.62
			20297939	53090	MEDICAL LINEN SERVICE	13.01
			20301672	53090	MEDICAL LINEN SERVICE	20.62
			20301674	53090	MEDICAL LINEN SERVICE	13.01
Total :						67.26
126211	11/25/2020	10507 MITEL LEASING	902911983		MONTHLY RENTAL 122670	1,878.80
			902912020		MONTHLY RENTAL 124690	312.66
			902912090		MONTHLY RENTAL 130737	276.33
			902912104		MONTHLY RENTAL 131413	266.16
Total :						2,733.95
126212	11/25/2020	12451 MOBILE GRAPHICS & DESIGN	20102	53135	BANNER SERVICES	225.00
Total :						225.00
126213	11/25/2020	10083 MUNICIPAL EMERGENCY SERVICES	IN1513921	53057	SAFETY APPAREL	404.06
Total :						404.06
126214	11/25/2020	10155 MUSCO SPORTS LIGHTING LLC	380468	53200	MUSCO LIGHTS	900.00
Total :						900.00
126215	11/25/2020	14134 NATSWEETS LLC	104		40TH BIRTHDAY	500.00

Voucher List
CITY OF SANTEE

Bank code : ubgen

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
126215	11/25/2020	14134 14134 NATSWEETS LLC	(Continued)		Total :	500.00
126216	11/25/2020	10308 O'REILLY AUTO PARTS	2968-373174	53013	VEHICLE REPAIR PART	6.35
			2968-373926	53013	VEHICLE REPAIR PARTS	230.19
					Total :	236.54
126217	11/25/2020	10344 PADRE DAM MUNICIPAL WATER DIST	29700016		CONSTRUCTION METER	293.68
			90000366		GROUP BILL	47,900.54
			90000367		GROUP BILL	31,888.17
					Total :	80,082.39
126218	11/25/2020	11442 PATTERSON, LUANNE	12012020-225		MEADOWBROOK HARDSHIP PROC	56.14
					Total :	56.14
126219	11/25/2020	10521 PNC EQUIPMENT FINANCE LLC	985309		PIERCE PUMPER LEASE PYMNT #1	44,372.58
					Total :	44,372.58
126220	11/25/2020	10101 PROFESSIONAL MEDICAL SUPPLY	071533	53016	EMS SUPPLIES	118.54
			071851	53016	EMS SUPPLIES	1,425.01
					Total :	1,543.55
126221	11/25/2020	12062 PURETEC INDUSTRIAL WATER	1834155	53060	DEIONIZED WATER SERVICE	36.47
					Total :	36.47
126222	11/25/2020	12237 RAYON, KYLE	December 1, 2020		RETIREE HEALTH PAYMENT	91.00
					Total :	91.00
126223	11/25/2020	12256 ROE, DARLENE	12012020-318		MEADOWBROOK HARDSHIP PROC	59.01
					Total :	59.01
126224	11/25/2020	10097 ROMAINE ELECTRIC CORPORATION	12-051267	53095	VEHICLE SUPPLIES	402.06
					Total :	402.06
126225	11/25/2020	13455 ROTO-ROOTER	7550	53043	PLUMBING REPAIRS	125.00
			7995	53043	PLUMBING REPAIRS & RELATED M	2,540.70
					Total :	2,665.70
126226	11/25/2020	13061 SAN DIEGO HUMANE SOCIETY &	NOV-20	53110	ANIMAL CONTROL SERVICES	36,250.00

Voucher List
CITY OF SANTEE

Bank code : ubgen

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
126226	11/25/2020	13061 13061 SAN DIEGO HUMANE SOCIETY &	(Continued)			Total : 36,250.00
126227	11/25/2020	13554 SC FUELS	0306653	53078	FLEET CARD FUELING	1,291.66
						Total : 1,291.66
126228	11/25/2020	14038 SINGH GROUP INC	19872	53192	DEAD ANIMAL REMOVAL SERVICE	1,312.50
						Total : 1,312.50
126229	11/25/2020	13709 SLY, MARILYN	2004097.001		SENIOR ACTIVITY CANCELLATION	10.00
						Total : 10.00
126230	11/25/2020	11403 ST. JOHN, LYNNE	12012020-78		MEADOWBROOK HARDSHIP PROG	58.30
						Total : 58.30
126231	11/25/2020	10217 STAPLES ADVANTAGE	3458334037	53125	OFFICE SUPPLIES - PSD	387.98
			3458334050	53125	OFFICE SUPPLIES - PSD	12.06
			3459234114	53125	OFFICE SUPPLIES - PSD	6.29
			3459804117	53023	OFFICE SUPPLIES	99.27
						Total : 505.60
126232	11/25/2020	10119 STEVEN SMITH LANDSCAPE INC	45329	53068	A3 LANDSCAPE SERVICES	720.00
			45330	53068	A3 LANDSCAPE SERVICES	90.00
			45331	53068	A3 LANDSCAPE SERVICES	270.00
			45332	53068	A3 LANDSCAPE SERVICES	225.00
			45397	53068	A3 LANDSCAPE SERVICES	770.00
			45518	53044	A2 LANDSCAPE SERVICES	18,341.00
			45519	53068	A3 LANDSCAPE SERVICES	11,256.23
						Total : 31,672.23
126233	11/25/2020	10572 SUNBELT RENTALS INC	106443159	53148	EQUIPMENT RENTAL	293.60
						Total : 293.60
126234	11/25/2020	10121 SUPERIOR READY MIX LP	159583	53140	ASPHALT MATERIALS & SUPPLIES	272.61
			159584	53140	ASPHALT MATERIALS & SUPPLIES	103.66
						Total : 376.27
126235	11/25/2020	10880 TERRYBERRY COMPANY LLC	H94438		SERVICE AWARD PINS	1,569.28


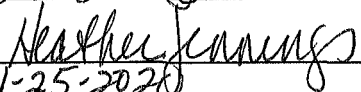
Voucher List
CITY OF SANTEE

Bank code : ubqen

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
126235	11/25/2020	10880 10880 TERRYBERRY COMPANY LLC	(Continued)			Total : 1,569.28
126236	11/25/2020	12578 THE COFFEE CORNER	107		CITY'S BIRTHDAY	500.00
						Total : 500.00
126237	11/25/2020	12796 THE CUPCAKE STORE	105		40TH BIRTHDAY	500.00
						Total : 500.00
126238	11/25/2020	10250 THE EAST COUNTY	00100411 00100420	53039	CLERK OFFICE PUBLICATIONS INVITATION TO BID	1,232.00 430.50
						Total : 1,662.50
126239	11/25/2020	10133 UNDERGROUND SERVICE ALERT	1020200698 dsb20196223	53172 53172	DIG ALERT SERVICES DIG ALERT SERVICES - STATE FEE	118.90 70.85
						Total : 189.75
126240	11/25/2020	10550 UNIFORMS PLUS INC.	52876	53102	CLASS B UNIFORMS	559.34
						Total : 559.34
126241	11/25/2020	10555 UNITIS CONTRACTOR SUPPLIES	182250	53238	PERMA PATCH	3,555.75
						Total : 3,555.75
126242	11/25/2020	11194 USAFACT INC	103116		BACKGROUND CHECK	18.52
						Total : 18.52
126243	11/25/2020	10642 USPS-POC	11132020		POSTAGE REIMBURSEMENT	2,224.60
						Total : 2,224.60
126244	11/25/2020	10475 VERIZON WIRELESS	9866761701		CELL PHONE SERVICE	1,285.91
						Total : 1,285.91
126245	11/25/2020	10148 WESTAIR GASES & EQUIPMENT INC	11130324	53063	WELDING SUPPLIES	197.90
						Total : 197.90
126246	11/25/2020	10537 WETMORES	63120563	53029	VEHICLE REPAIR PARTS	11.49
						Total : 11.49
126247	11/25/2020	14136 WHIPPED CAKE SHOP	106		40TH BIRTHDAY	500.00

Bank code : ubgen

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
126247	11/25/2020	14136 14136 WHIPPED CAKE SHOP	(Continued)			Total : 500.00
126248	11/25/2020	12930 WILLIAMS, ROCHELLE M.	December 1, 2020		RETIREE HEALTH PAYMENT	91.00
					Total :	91.00
126249	11/25/2020	12641 WITTORFF, VICKY DENISE	December 1, 2020		RETIREE HEALTH PAYMENT	31.00
					Total :	31.00
126250	11/25/2020	10317 WM HEALTHCARE SOLUTIONS INC	0503890-2793-4	53030	BIOMEDICAL WASTE DISPOSAL	104.29
			0503891-2793-2	53030	BIOMEDICAL WASTE DISPOSAL	104.29
					Total :	208.58
126251	11/25/2020	14137 WRAJ INC	102		40TH BIRTHDAY	500.00
					Total :	500.00
126252	11/25/2020	10232 XEROX CORPORATION	011279729	53161	COPIER LEASE & CHARGES-PSD	318.10
			011808371	53161	COPIER LEASE & CHARGES-PSD	318.10
			011808372	53040	XEROX FS #4 OCTOBER 2020	318.10
			011808373	53041	XEROX FS #5 OCTOBER 2020	308.85
					Total :	1,263.15
126253	11/25/2020	10318 ZOLL MEDICAL CORPORATION	3165687	53149	EMS SUPPLIES	208.72
			3166370	53149	EMS EQUIPMENT	518.55
					Total :	727.27
91 Vouchers for bank code : ubgen						Bank total : 538,375.02
91 Vouchers in this report						Total vouchers : 538,375.02

Prepared by: 
 Date: 11-25-2020
 Approved by: 
 Date: 11-25-2020

City of Santee
COUNCIL AGENDA STATEMENT

Item 3

MEETING DATE December 9, 2020

AGENDA ITEM NO.

ITEM TITLE APPROVAL OF THE EXPENDITURE OF \$71,321.61 FOR NOVEMBER 2020 LEGAL SERVICES AND REIMBURSABLE COSTS

DIRECTOR/DEPARTMENT Tim K. McDermott, Finance *tm*

SUMMARY

Legal services invoices proposed for payment for the month of November 2020 total \$71,321.61 as follows.

1) General Retainer Services	\$ 15,510.00
2) Labor & Employment	119.50
3) Litigation & Claims	10,596.30
4) Special Projects - General Fund	9,334.80
5) Special Projects – Other Funds	740.90
6) Third-Party Reimbursable Projects	<u>35,020.11</u>
Total	<u>\$ 71,321.61</u>

FINANCIAL STATEMENT *tm*

	<u>AMOUNT</u>	<u>BALANCE</u>
General Fund:		
Adopted Budget	\$ 717,120.00	
Revised Budget	\$ 757,120.00	
Prior Expenditures	(164,268.29)	
Current Request	(35,560.60)	\$ 557,291.11
Other Funds (excluding applicant initiated items):		
Adopted Budget	\$ 1,000.00	
Revised Budget	\$ 85,000.00	
Prior Expenditures	(1,868.80)	
Current Request	(740.90)	\$ 82,390.30

CITY ATTORNEY REVIEW N/A Completed

RECOMMENDATION *MDB*

Approve the expenditure of \$71,321.61 for November 2020 legal services and reimbursable costs.

ATTACHMENTS (Listed Below)

1. Legal Services Billing Summary November 2020
2. Legal Services Billing Recap FY 2020-21

LEGAL SERVICES BILLING SUMMARY
November 2020

Attachment 1

DESCRIPTION	CURRENT AMOUNT	INVOICE NUMBER	NOTES
Retainer 1001.00.1201.51020	\$ 15,510.00 <u>15,510.00</u>	891649	
Labor & Employment: Labor & Employment 1001.00.1201.51020	 119.50 <u>119.50</u>	 891670	
Litigation & Claims: Litigation & Claims	3,991.30	891671	
Affordable Housing Coalition of San Diego County	810.20	891673	
Zulauf Receivership	1,182.10	891651	
Parcel 4 Litigation 1001.00.1201.51020	<u>4,612.70</u> <u>10,596.30</u>	891658	
Special Projects (General Fund): Community Oriented Policing Theater Climate Action Plan CEQA Special Advice Water Quality General Elections Parcel 4 Hotel Housing Element Verizon Wireless (monopine pre-app) 1001.00.1201.51020	 1,553.50 2,437.80 143.40 621.40 693.10 724.80 764.80 1,505.70 890.30 <u>9,334.80</u>	 891672 891666 891650 891660 891653 891655 891656 891657 891662	
Special Projects (Other Funds): Cuyamaca Street Right-of-Way Acquisition	 740.90 <u>740.90</u>	 891665	 cip71402.30.05
Third-Party Reimbursable: Parcel 4 Hotel MSCP Subarea Plan HomeFed Project HomeFed Litigation Rockvill Self Storage Redevelopment of Carlton Oaks Hillside Meadows Mitigation All Right Storage Arco Station	 3,107.00 284.00 3,807.40 16,891.91 1,872.80 6,458.90 630.70 1,751.20 216.20 <u>35,020.11</u>	 891656 891652 891654 891668 891659 891664 891663 891667 891669	 excelena.10.05 spp1704a.10.05 spp1704a.10.05 spp1704a.10.05 mr20001a.10.05 tm19001a.10.05 cup1802a.10.05 cup1905a.10.05 cup2003a.10.05
Total	 <u>\$ 71,321.61</u>		

**LEGAL SERVICES BILLING RECAP
FY 2020-21**

Attachment 2

<u>Category</u>	<u>Adopted Budget</u>	<u>Revised Budget</u>	<u>Previously Spent Year to Date</u>	<u>Available Balance</u>	<u>Current Request</u>	
					<u>Mo/Yr</u>	<u>Amount</u>
General Fund:						
General / Retainer	\$ 186,120.00	\$ 186,120.00	\$ 62,371.83	\$ 123,748.17	Nov-20	\$ 15,510.00
Labor & Employment	60,000.00	60,000.00	7,910.90	52,089.10	Nov-20	119.50
Litigation & Claims	210,000.00	210,000.00	22,160.70	187,839.30	Nov-20	10,596.30
Special Projects	261,000.00	301,000.00	71,824.86	229,175.14	Nov-20	9,334.80
Total	\$ 717,120.00	\$ 757,120.00	\$ 164,268.29	\$ 592,851.71		\$ 35,560.60
Other City Funds:						
Highway 52 Coalition	\$ 5,000.00	\$ 5,000.00	\$ 95.60	\$ 4,904.40		\$ -
MHFP Commission	5,000.00	5,000.00	23.90	4,976.10		-
Capital Projects	-	75,000.00	1,749.30	73,250.70	Nov-20	740.90
Total	\$ 10,000.00	\$ 85,000.00	\$ 1,868.80	\$ 83,131.20		\$ 740.90
Third-Party Reimbursable:						
Total			\$ 403,388.40		Nov-20	\$ 35,020.11

**Total Previously Spent to Date
FY 2020-21**

General Fund	\$ 164,268.29
Other City Funds	1,868.80
Applicant Deposits	403,388.40
Total	\$ 569,525.49

Total Proposed for Payment

General Fund	\$ 35,560.60
Other City Funds	740.90
Applicant Deposits	35,020.11
Total	\$ 71,321.61

City of Santee
COUNCIL AGENDA STATEMENT

Item 4

MEETING DATE December 9, 2020

AGENDA ITEM NO.

ITEM TITLE **AWARD OF CONTRACT FOR SIDEWALK CUTTING AND REPAIR SERVICES TO BPR INC. PER BID #20/21-20051**

DIRECTOR/DEPARTMENT Bill Maertz, Community Services

SUMMARY The City's contract for Sidewalk Cutting and Repair Services expired on June 30, 2019. In compliance with the City's purchasing ordinance, Santee Municipal Code 3.24.110, the Finance Department administered a formal bid process for a new contract for said services. On November 17, 2020, two bids were received and opened. Based on the requirements for lowest responsive responsible bid, staff recommends that City Council award the contract for Sidewalk Cutting and Repair Services to BPR Inc. for an amount not to exceed \$37,872.00 for the remainder of Fiscal Year 2020-21 and \$37,872.00 for Fiscal Year 2021-22.

The term of the initial contract shall be January 1, 2021 through June 30, 2022, with three (3) subsequent 12-month options to renew and one (1) optional 90-day extension. Annual increases for this contract, if any, shall be at the sole discretion of the City and shall not exceed the San Diego All-Urban Consumers Price Index (CPI) for the preceding calendar year. Staff also requests City Council authorization for the City Manager to approve future purchase orders per subsequent contract renewals and annual change orders up to ten percent (10%) of the then-current contract amount; and for the Director of Community Services to execute a Notice of Completion and the City Clerk to file said Notice of Completion for each term of the contract once the work for that term has been completed to the satisfaction of the Director.

ENVIRONMENTAL REVIEW This action is categorically exempt from the California Environmental Quality Act ("CEQA") pursuant to section 15301 (maintenance of existing structures, facilities or mechanical equipment).

FINANCIAL STATEMENT Funding for the Fiscal Year 2020-21 portion of this contract is included in the adopted Fiscal Year 2020-21 General Fund and Gas Tax Fund operating budgets.

CITY ATTORNEY REVIEW N/A Completed

RECOMMENDATION *MSB*

1. Award the contract for Sidewalk Cutting and Repair Services to BPR Inc, for an amount not to exceed \$37,872.00 for the remainder of Fiscal Year 2020-21 (January 1, 2021 through June 30, 2021) and \$37,872.00 for Fiscal Year 2021-22; and
2. Authorize the City Manager to approve up to three (3) additional 12-month options to renew and one (1) 90-day extension along with the corresponding purchase orders; and
3. Authorize the City Manager to approve annual change orders up to ten percent (10%) of the then-current contract amount; and
4. Authorize the Director of Community Services to execute a Notice of Completion and the City Clerk to file said Notice of Completion upon satisfactory completion of work for each contract term.

ATTACHMENTS
Bid Summary

Mayor
John W. Minto

City Council
Ronn Hall
Stephen Houlahan
Laura Koval
Rob McNelis

November 19, 2020

BID RESULTS

Project: Sidewalk Cutting & Repair Service

RFB: 20/21-20051

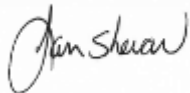
Bid Opening Date: November 17, 2020, at 4:00pm

BIDS RECEIVED:

- | | |
|---|---------------|
| 1. BPR, Inc. | \$ 73,244.00 |
| 2. Southern California Precision Concrete, Inc. | \$ 217,800.00 |

To review submitted bid documents, please contact the Office of the City Clerk at (619) 258-4100 ext. 114.

Sincerely,



Jan Sherar
Procurement Specialist

City of Santee
COUNCIL AGENDA STATEMENT

Item 5

MEETING DATE December 9, 2020

AGENDA ITEM NO.


ITEM TITLE CLAIM AGAINST THE CITY BY SABRINA SAMPSON

DIRECTOR/DEPARTMENT Erica Hardy, Director of Human Resources

SUMMARY

A claim was filed against the City by Sabrina Sampson. The claim has been reviewed by the City's Director of Human Resources prior to bringing it forward for consideration. The Director of Human Resources recommends the claim be rejected as provided in Government Code Section 913.

The claim documents are on file in the Office of the City Clerk for Council reference.



FINANCIAL STATEMENT There is no financial impact to the City by rejecting claims.

CITY ATTORNEY REVIEW N/A Completed

RECOMMENDATION *MSB*

Reject claim as per Government Code Section 913.

ATTACHMENTS

None

City of Santee
COUNCIL AGENDA STATEMENT

Item 6

MEETING DATE December 9, 2020

AGENDA ITEM NO.

ITEM TITLE AUTHORIZATION OF A PROFESSIONAL SERVICES AGREEMENT WITH HARRIS & ASSOCIATES FOR PLANNING AND ENVIRONMENTAL CONSULTING SERVICES RELATED TO AN UPDATE TO THE SAFETY ELEMENT OF THE GENERAL PLAN

DIRECTOR/DEPARTMENT Melanie Kush, Development Services *SQL FOR*

SUMMARY The City's Safety Element is required to be updated to reflect a number of statutory requirements imposed by new California legislation, including Senate Bill (SB) 1000. This Bill requires local jurisdictions with disadvantaged communities to create an Environmental Justice Element with goals, policies, and objectives to mitigate existing and potential hazards, reduce health risks, and prioritize improvements that address the needs of disadvantaged communities. This includes the reduction of pollution exposure, hazard exposure, improvement of air quality, and the promotion of public facilities such as parks, food access, safe and sanitary homes, and physical activity. The California State Environmental Protection Agency (CEPA) and the Office of Planning and Research (OPR) encourage the use of the CalEnviroScreen 3.0 model, published by the Office of Environmental Health Hazard Assessment, to identify disadvantaged communities. The City's identified disadvantaged area is depicted on the attached Exhibit.

OPR defines "disadvantaged communities" as an area identified by the California Environmental Protection Agency (CEPA) pursuant to Section 39711 of the Health and Safety Code or an area that is a low-income area that is disproportionately affected by environmental pollution and other hazards that can lead to negative health effects, exposure, or environmental degradation.

Staff's approach is to integrate environmental justice in the Safety Element, and to re-title the Safety Element to be the "Safety and Environmental Justice Element" (refer to draft Table of Contents). Given the introduction of significant new material, and a public outreach component, staff recommends entering into a Professional Services Agreement with Harris & Associates for an amount not to exceed \$30,000. This firm has expertise in Safety Elements, and has a working knowledge of the City's Sustainable Santee Plan and other General Plan Elements. A proposal is attached which also includes the preparation of the environmental document.

ENVIRONMENTAL REVIEW Per California Environmental Quality Act (CEQA) Guidelines Section 15378, this action is not a project under CEQA and, therefore, is not subject to CEQA review. The Safety Element would be analyzed as a project under CEQA.

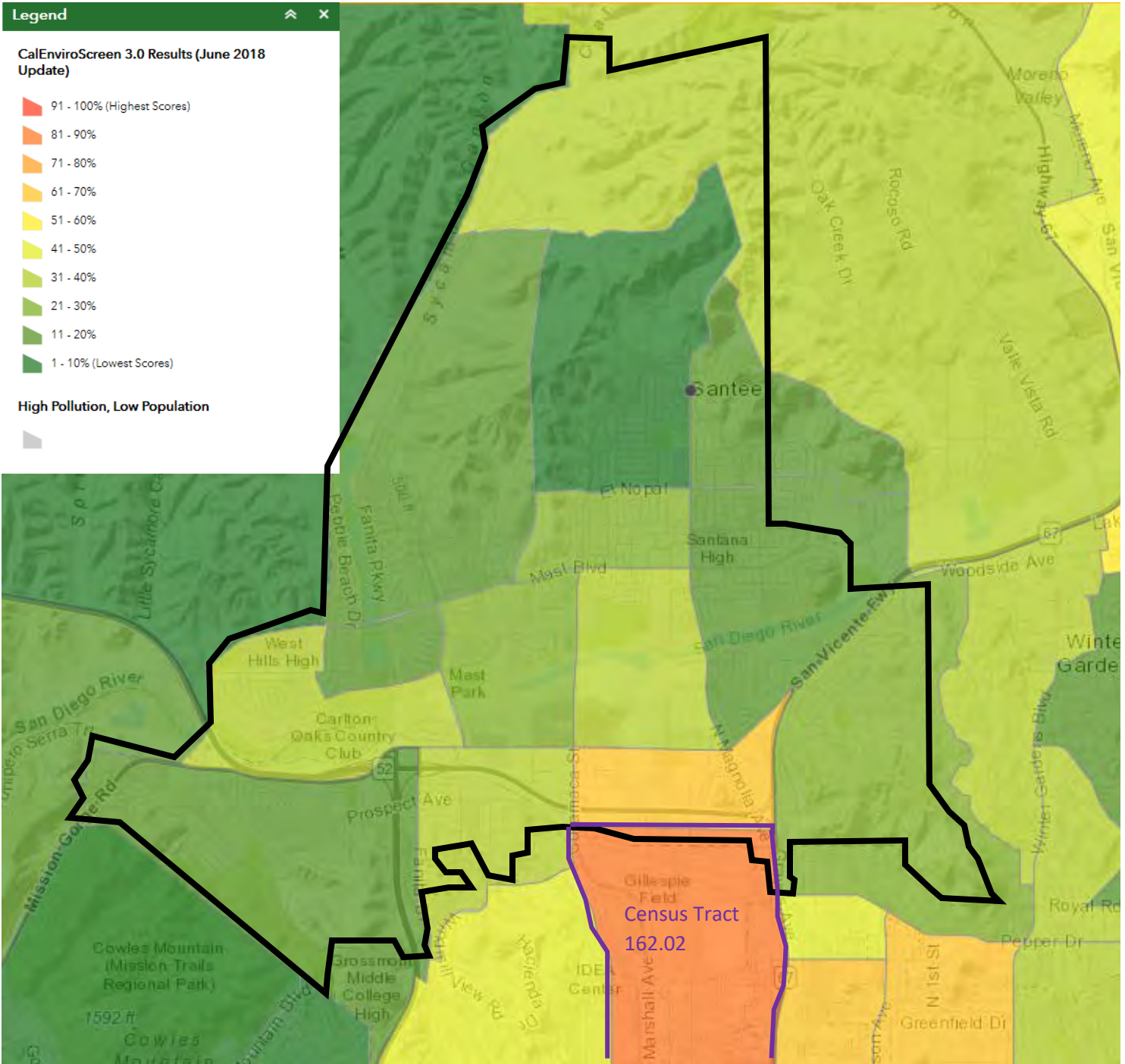
FINANCIAL STATEMENT *mr* Funding for the \$30,000 cost of this agreement is available in the adopted fiscal year 2020-21 Planning Division budget by utilizing \$10,000 of the \$37,500 currently appropriated for an inclusionary housing in-lieu fee study. Should the City Council decide to move forward with an inclusionary housing in-lieu fee study an additional appropriation may be required at that time.

CITY ATTORNEY REVIEW N/A Completed

RECOMMENDATIONS *MSB*
Authorize the City Manager to execute a Professional Services Agreement with Harris & Associates for an update to the Safety Element of the General Plan for a contract amount not to exceed \$30,000.

ATTACHMENTS
Disadvantaged area – City of Santee
Draft Safety Element Table of Contents
Harris & Associates Proposal

DISADVANTAGED AREA – CITY OF SANTEE



DRAFT SAFETY ELEMENT TABLE OF CONTENTS

Table of Contents

SAFETY AND ENVIRONMENTAL JUSTICE ELEMENT	
1.0 Statutory Requirements.....	
2.0 Major Accomplishments Since Adoption of the General Plan	
3.0 Introduction.....	
4.0 Existing Conditions.....	
4.1 Flood Hazards.....	
4.2 Geologic/Seismic Hazards.....	
4.3 Fire Hazards.....	
4.4 Crime Hazards.....	
4.5 Traffic Hazards.....	
4.6 Light Rail Transit.....	
4.7 Airport Hazards.....	
4.8 Disaster Preparedness.....	
4.9 Hazardous Materials.....	
4.10 Environmental Justice.....	
4.11 Climate Adaption/ Resilience Strategies.....	
5.0 Needs.....	
5.1 Flood Hazards.....	
5.2 Geologic/Seismic Hazards.....	
5.3 Fire Hazards.....	
5.4 Crime Hazards.....	
5.5 Traffic Hazards.....	
5.6 Light Rail Transit.....	
5.7 Airport Hazards.....	
5.8 Disaster Preparedness.....	
5.9 Hazardous Materials.....	
5.10 Environmental Justice.....	
5.11 Climate Adaption/ Resilience Strategies.....	
6.0 Goal, Objectives, and Policies.....	
6.1 Flood Hazards.....	
6.2 Geologic/Seismic Hazards.....	
6.3 Fire Hazards.....	
6.4 Crime Hazards.....	
6.5 Traffic Hazards.....	
6.6 Light Rail Transit.....	
6.7 Airport Hazards.....	
6.8 Disaster Preparedness.....	
6.9 Hazardous Materials.....	
6.10 Environmental Justice.....	
6.11 Climate Adaptation / Resilience Strategies.....	
7.0 Environmental Justice.....	

7.1	Pollution.....
7.2	Hazard Exposures.....
7.3	Access to Public Services.....
7.4	Healthy Food.....
7.5	Safe/Sanitary Homes.....
7.6	Physical Activity.....
8.0	Implementation
8.1	Flood Hazards.....
8.2	Geologic/Seismic Hazards.....
8.3	Fire Hazards
8.4	Crime Hazards.....
8.5	Traffic Hazards.....
8.6	Light Rail Transit.....
8.7	Airport Hazards.....
8.8	Disaster Preparedness.....
8.9	Hazardous Materials.....
8.10	Environmental Justice.....
8.11	Climate Adaptation.....

List of Tables

Table 8.1	Geotechnical Studies Required
Table 8.2	Types of Geotechnical Studies

List of Figures

Figure 8-1	Public Safety.....
Figure 8-2	Dam Break Inundation Areas.....
Figure 8-3	Geotechnical/Seismic Hazard Map.....

Definitions

Appendix A	OPR Definitions
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*Note: Titles in black will be revised and updated as necessary
Titles in red are new sections*



November 18, 2020

Melanie Kush
Development Services Director
City of Santee
10601 Magnolia Avenue
Santee, California 92071

RE: SAFETY AND ENVIRONMENTAL JUSTICE ELEMENT SUPPORT AND CEQA DOCUMENT

Dear Ms. Kush:

Harris & Associates (Harris) proposes to assist the City of Santee (City) with updating its Safety and Environmental Justice Element to provide consistency with existing and updated General Plan goals, objectives, and policies and regulatory compliance with new California legislation. The Element will assess existing conditions of potential hazards, health risks, and disproportionate environmental burdens faced by disadvantaged communities, and identify objectives and policies that will:

- Mitigate existing and potential hazards in the City
- Reduce the unique or compounded health risks in disadvantaged communities
- Promote civil engagement in the public decision-making process
- Prioritize improvements and programs that address the needs of disadvantaged communities

Harris understands that the City has already begun preparing the Safety portion of the Element and will continue to manage that effort in-house. Harris will assist the City by:

1. Preparing an environmental justice existing conditions assessment and drafting objectives and policies aimed at reducing the compounded health impacts in disadvantaged communities in compliance with Senate Bill 1000.
2. Supporting stakeholder engagement by preparing content and facilitating meetings and developing a community survey.
3. Preparing an Initial Study and either a Negative Declaration or Mitigated Negative Declaration to efficiently achieve compliance with the California Environmental Quality Act (CEQA).

Following are detailed descriptions of the tasks Harris will complete on behalf of the City.

TASK 1: ENVIRONMENTAL JUSTICE ASSESSMENT

Harris will assist the City in preparing an existing conditions assessment of environmental justice topic areas. Harris will begin developing the existing conditions assessment by identifying disadvantaged communities in the City through the use of existing tools including the Senate Bill 1000 Toolkit, CalEnviroScreen 3.0, and the California Department of Water Resources Disadvantaged Communities Screening Tool. Incorporating public outreach input, Harris will draft an Environmental Justice Element that features the existing conditions assessment and objectives and policies that seek to address the unique or compounded health risks in the City's disadvantaged communities. These include pollution or hazard exposure and barriers to access public facilities and services, healthy food, safe and sanitary homes, and physical activity. Objectives and policies will also address underrepresentation of disadvantaged groups in public decision-making and other forms of civic engagement. Harris will participate in up to eight biweekly, 30-minute video/conference calls with the City to discuss project progress, share information, and resolve issues.

Deliverables (Electronic)

- Draft existing conditions assessment
- Objectives (goals) and policies matrix
- Draft Environmental Justice Element
- Meeting minutes/action items

TASK 2: STAKEHOLDER ENGAGEMENT AND COMMUNITY OUTREACH

Harris will develop a community survey to collect input from the public. The goal of the survey will be to understand residents' concerns regarding potential hazards and public health threats and to better understand how residents experience environmental burdens or lack of access to public services that promote community health and well-being. Harris will draft survey questions in a Microsoft Word or Google Docs document and send it to City staff for review. After incorporating feedback, Harris will translate the survey into Spanish and insert the survey content (in English and Spanish) into ESRI's ArcGIS Survey123 application. Harris will export the survey results as tables and graphs so the City can easily incorporate the results directly into the Element. The survey results will help the City prioritize the Element's objectives and policies.

Harris will work with City staff to prepare content for up to two stakeholder meetings. Stakeholder meetings could be incorporated into community group or City Council meetings. Harris will be responsible for working with the City to develop a presentation and help facilitate each meeting. Harris will present the environmental justice existing conditions and the results of the community survey at the first stakeholder meeting. The team will solicit feedback on key opportunity areas and community priorities that will guide the development of goals and objectives. The second meeting will present the fully drafted Environmental Justice and Safety Element, including the goals and policies that will reduce the compounded or unique health impacts and safety risks of disadvantaged communities.

Deliverables (Electronic)

- Draft community survey questions
- Final community survey (English and Spanish)
- Community survey results
- Two stakeholder meeting presentations

TASK 3: INITIAL STUDY/(MITIGATED) NEGATIVE DECLARATION

Harris will prepare an Initial Study and either a Negative Declaration or Mitigated Negative Declaration for the proposed Safety and Environmental Justice Element. For the purposes of this letter proposal, it is referred to as an "IS/(M)ND." Harris will work as a team with the City to comply with CEQA by completing the following subtasks:

1. Harris will prepare a project description, which will describe the basic characteristics of each component of the project, including location, environmental setting, and technical and environmental characteristics. The project description will be based on information provided by the City.
2. Harris will prepare the IS for the project. The IS will be based on readily available public information. This scope of work assumes that technical studies are not required. Should the need for technical studies change during the preparation of the IS/(M)ND, an amendment to the IS/(M)ND scope of work may be required.
3. Harris will prepare the ND form based on the environmental analysis from the IS.
4. Harris will submit to the City an electronic version of the First Draft IS/(M)ND and all appendices as PDF and editable (Word) files.
5. Harris will revise the First Draft IS/(M)ND based on comments from the City and prepare the Public Review Draft IS/(M)ND. This scope of work and cost assumes that there will be one round of City review and that City staff will reconcile and compile their comments into a single document for Harris' use.
6. Harris assumes that the Public Review Draft IS/(M)ND will undergo a 30-day public review and will be submitted to the State Clearinghouse for review by state agencies. Harris will produce an electronic version of the Public Review Draft

IS/(M)ND and appendices as PDF and Word files and submit it to the City on a CD or flash drive. In addition, two paper copies of the Public Review Draft IS/(M)ND will be provided to the City.

7. The City will prepare the Notice of Intent (NOI) to adopt an (M)ND and submit it to a local newspaper in compliance with Section 15072 of the CEQA Guidelines. Per Executive Order N-80-20, the NOI is not required to be filed, posted, and made publicly available at the County Clerk's office, despite CEQA's requirements, if an appropriate alternative is provided. The City will prepare the Notice of Completion (NOC) and files necessary for electronic submittal to the State Clearinghouse.
8. Harris will prepare a Responses to Comments (RTCs) Memorandum including a summary of the comments received on the Draft IS/(M)ND during the public review period and responses to those comments. Harris will electronically submit a Draft and a Final RTCs Memorandum to the City. This scope of work assumes that the effort required to respond to comments will not exceed 16 professional staff hours or require substantial new analysis or substantial revisions to a section of the IS/(M)ND.
9. Harris will revise the IS/(M)ND, if required, for clarification based on public review comments received and will prepare the Final IS/(M)ND. Revisions made will be identified in strikeout/underline format in the Final IS/(M)ND.
10. Harris will prepare an electronic version of the Final IS/(M)ND as PDF and Word files and submit it to the City on a CD or flash drive.
11. If an MND is prepared, Harris will prepare the Mitigation Monitoring and Reporting Program (MMRP) identifying the parties responsible for implementation, oversight, and verification of all mitigation measures. Note that an MMRP is not required if an ND is prepared.
12. The City will prepare the Notice of Determination (NOD) and be responsible for filing the NOD with the County Clerk's office and State Clearinghouse within 5 days of project approval, including payment of all fees. According to Executive Order N-80-20, the NOD is not required to be filed, posted, and made publicly available at the County Clerk's office if an appropriate alternative is provided. It is assumed that the City will sign and file the NOD at the County Clerk's office or State Clearinghouse or through an alternative method.
13. Harris will attend one public hearing to answer questions regarding the IS/(M)ND. This scope of work assumes that the City will prepare all necessary hearing materials, including presentations.

Deliverables (Electronic)

- First Draft IS/(M)ND
- Public Review Draft IS/(M)ND
- RTCs Memorandum
- Final IS/(M)ND

Assumptions

- Only one set of revisions will be made to the Draft IS/(M)ND before public review.
- The City will prepare all CEQA notices, including the NOI, NOC, and NOD, and file them with the appropriate agencies.
- No paper copies of the Draft or Final IS/(M)ND will be provided.

SCHEDULE

Harris understands that the City is coordinating the development of the Safety and Environmental Justice Element with the update of the City's Housing Element. While statutory mandates (Senate Bills 1035 and 1000) trigger the opening of the Safety and Environmental Justice Element upon the update of the Housing Element, the Safety and Environmental Justice Element does not need to be adopted at the same time as the Housing Element. Therefore, Harris recommends extending the adoption of the Safety and Environmental Justice Element to June 2020 to accommodate a more robust community engagement and environmental review process. A schedule with potential durations for each deliverable is provided below. This assumes a notice to proceed on November 23, 2020. A delay in the notice to proceed will result in an equal delay in the schedule.



Task	Deliverable	Deliverable Completion
1	Draft Existing Conditions Assessment	December 21, 2020
	Objectives (Goals) and Policies Matrix	January 15, 2021
	Draft Environmental Justice Element	February 15, 2021
2	Draft Community Survey Questions	December 2, 2020
	Final Community Survey (English and Spanish)	December 18, 2020
	Community Survey Results	January 29, 2021
	Stakeholder Meeting No. 1 Presentation	TBD
	Stakeholder Meeting No. 2 Presentation	TBD
3	Harris prepares First Draft IS/(M)ND	March 15, 2021
	Harris prepares Public Review Draft IS/(M)ND	April 12, 2021
	Public Review Period (30 Days)	May 12, 2021
	Harris prepares Draft RTCs Memorandum and Final IS/(M)ND	May 26, 2021
	Harris prepares Final RTCs Memorandum and Final IS/(M)ND	June 9, 2021

COST

The total cost for the previously described Tasks 1–3 is \$30,000. A breakdown of costs by task is provided below. Staff rates are provided in the attached billing rate schedule.

Task	Cost
Task 1: Environmental Justice Element	\$8,500
Task 2: Stakeholder Engagement and Community Outreach	\$5,000
Task 3: Initial Study/Mitigated Negative Declaration	\$16,500
Total	\$30,000

Should you have any questions regarding this letter proposal, please contact me at (619) 481-5001 or Diane.Sandman@WeAreHarris.com.

Sincerely,
Harris & Associates, Inc.

Diane Sandman, AICP
Senior Director, Environmental Planning + Compliance
(619) 481-5001 ■ Diane.Sandman@WeAreHarris.com

Att: Billing Rate Schedule



Harris & Associates

RANGE OF HOURLY RATES:

Applicable to City of Santee for Safety and Environmental Justice Element Support

Effective November 12, 2020 - December 31, 2021

ENVIRONMENTAL PLANNING + COMPLIANCE

HOURLY RATE

Project Directors	\$215-250
Project Managers	\$160-215
Project Analysts	\$75-160
Technical Support	\$90-150
Administrative Support	\$60-105

Notes:

Rates are subject to adjustment due to promotions during the effective period of this schedule. A new rate schedule will become effective January 1st of every year.

All subconsultant charges and direct costs are subject to a 10% markup.

When applicable, MILEAGE charges will be at the current IRS rate, and REPRODUCTION costs will be as follows: Black & White printing will be \$0.08/page (8.5x11) and \$0.16/page (11x17). Color printing will be \$0.16/page (8.5x11) and \$0.32/page (11x17).

City of Santee
COUNCIL AGENDA STATEMENT

Item 7

MEETING DATE December 9, 2020

AGENDA ITEM NO.

ITEM TITLE **CONSIDERATION OF EXTENSION OF THE EXCLUSIVE NEGOTIATION AGREEMENT BETWEEN THE CITY OF SANTEE AND EXCEL ACQUISITIONS, LLC FOR DEVELOPMENT OF REAL PROPERTY KNOWN AS PARCEL 4 OF PARCEL MAP 18857 LOCATED IN TROLLEY SQUARE**

DIRECTOR/DEPARTMENT Marlene D. Best, City Manager

SUMMARY

On August 14, 2019, City Council determined that the vacant parcel of real property located in Trolley Square identified as Parcel 4 of Map 18857 ("Property") was not appropriate for a public library. On September 5, 2019, the City and Excel Acquisitions, LLC entered into an Exclusive Negotiation Agreement ("ENA") to negotiate the terms of a Disposition and Development Agreement ("DDA") for the possible future construction of a hotel on Parcel 4, subject to all applicable legal requirements, including, without limitation the California Environmental Quality Act. On December 11, 2019, in accordance with Government Code section 37420 et seq., the City Council adopted a resolution finding that the public interest and convenience require the sale of the Property and declaring its intent to sell the Property. Since entering into the ENA, City staff and Excel have been negotiating the terms of a proposed DDA.

A Public Hearing to consider the DDA with Excel was first scheduled for January 8, 2020, but has been continued by the City Council, most recently to January 13, 2021. The City and Excel need additional time to negotiate the terms of the DDA. For this reason, it is recommended the City Manager be authorized to execute a Third Amendment to the ENA to extend the end of the negotiation period from December 31, 2020 to January 31, 2021.

CEQA COMPLIANCE

The Third Amendment to the ENA to allow for continued negotiations and discussions between the City and Excel regarding the DDA is not a project subject to CEQA review under State CEQA Guidelines section 15378. The proposed hotel project subject to the DDA was previously analyzed under CEQA in the Supplemental Environmental Checklist for the Arts and Entertainment Overlay District adopted by the City on December 11, 2019. No approval action has been taken for the proposed hotel project, however, as negotiations between the parties are still ongoing and the City has made no legal commitment to the hotel.

FINANCIAL STATEMENT *jm*

If the City approves the DDA, the City would gain the purchase price of \$1.4 million, minus sale costs.

CITY ATTORNEY REVIEW N/A Completed

RECOMMENDATION *MSB*

Authorize the City Manager to execute a Third Amendment to extend the ENA.

ATTACHMENTS

None

City of Santee
COUNCIL AGENDA STATEMENT

Item 8

MEETING DATE December 9, 2020

AGENDA ITEM NO.

ITEM TITLE **RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A FIFTH AMENDMENT TO THE DISPOSITION AND DEVELOPMENT AGREEMENT BETWEEN THE CITY OF SANTEE AND ENERACT, LLC, FOR DEVELOPMENT OF REAL PROPERTY KNOWN AS PARCEL 3 OF PARCEL MAP 20177 LOCATED NORTH OF TOWN CENTER PARKWAY BETWEEN CUYAMACA STREET AND RIVERVIEW PARKWAY IN SANTEE, CALIFORNIA [ASSESSOR'S PARCEL NO. 381-050-66] (CINEMA PARCEL)**

DIRECTOR/DEPARTMENT Marlene Best, City Manager

SUMMARY On November 14, 2018, the City and Eneract, LLC ("Developer") entered into a Disposition and Development Agreement ("DDA") for the development and operation by Developer of a theater on the property known as Parcel 3 of Parcel Map 20177, located north of Town Center Parkway between Cuyamaca Street and Riverview Parkway, also known as the Cinema Parcel ("Property"). On June 3, 2019, the City and Developer executed the First Amendment to the DDA to extend the schedule of performance by 180 days. On August 23, 2019, City and Developer executed the Second Amendment to the DDA indicating that the Due Diligence Period would end 15 days after the Developer receives a determination from the Department of Industrial Relations as to whether or not laborers employed relative to the construction of the Project must be paid the prevailing per diem wage rate for their labor classification ("DIR Determination"), or 270 days from the Effective Date of the Second Amendment, whichever occurs first, and making other changes regarding funding mechanisms and payment obligations. On October 7, 2020, City and Developer executed the Third Amendment to the DDA to provide that the Due Diligence Period will terminate 15 days after the Developer receives the DIR Determination, or December 31, 2020, whichever occurs first. On October 19, 2020, City and Developer executed the Fourth Amendment to the DDA, to indicate that the City would release \$90,000 of the \$100,000 Developer Deposit provided certain conditions were satisfied.

Due to unforeseen delays, City and Developer now desire to execute a Fifth Amendment to the DDA to provide that the Due Diligence Period will terminate 15 days after the Developer receives the DIR Determination, or June 30, 2021, whichever occurs first. Staff recommends that the City Council approve the attached Resolution authorizing the City Manager to execute the Fifth Amendment.

ENVIRONMENTAL REVIEW The City's approval of the Fifth Amendment does not constitute approval by the City of any development of the Property or of other activity on the Property that would have a direct or reasonably foreseeable indirect environmental impact pursuant to CEQA. (See 14 C.C.R. §§ 15060(c); 15378(b).) Developer's future use or development of the Property is expressly conditioned on CEQA compliance. City will conduct environmental review in accordance with CEQA prior to taking any discretionary action with regard to any proposed development of the Property.

FINANCIAL STATEMENT The City's approval of the Fifth Amendment does not have any immediate financial impact on the City.

CITY ATTORNEY REVIEW N/A Completed

RECOMMENDATION *MAB* Adopt the Resolution authorizing the City Manager to execute a Fifth Amendment to the Development and Disposition Agreement with Eneract, LLC.

ATTACHMENTS
Resolution (with draft Fifth Amendment attached)

RESOLUTION NO. ____-2020

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTEE, CALIFORNIA,
AUTHORIZING THE CITY MANAGER TO EXECUTE A FIFTH AMENDMENT TO THE
DISPOSITION AND DEVELOPMENT AGREEMENT BETWEEN THE CITY OF
SANTEE AND ENERACT, LLC FOR DEVELOPMENT OF REAL PROPERTY
KNOWN AS PARCEL 3 OF PARCEL MAP 20177 LOCATED NORTH OF
TOWN CENTER PARKWAY BETWEEN CUYAMACA STREET
AND RIVERVIEW PARKWAY IN SANTEE, CALIFORNIA
[ASSESSOR'S PARCEL NO. 381-050-66] (CINEMA PARCEL)**

WHEREAS, the City and Eneract, LLC (“Developer”) entered into that certain Disposition and Development Agreement, dated November 14, 2018 (“Agreement”) for the development and operation by Eneract, LLC of a theater (“Project”) on the property known as Parcel 3 of Parcel Map 20177, located north of Town Center Parkway between Cuyamaca Street and Riverview Parkway, also known as the Cinema Parcel (“Property”); and

WHEREAS, the City and Developer executed that certain First Amendment to the Agreement, dated June 3, 2019, to extend the Due Diligence Period by 90 days, to expire on the two hundred and tenth (210th) day following the Escrow Opening Date; and

WHEREAS, City and Developer executed that certain Second Amendment to the Agreement, dated August 23, 2019, indicating that the Due Diligence Period would terminate fifteen (15) days after the Developer receives a determination from the Department of Industrial Relations as to whether or not laborers employed relative to the construction of the Project must be paid the prevailing per diem wage rate for their labor classification (“DIR Determination”), or two hundred seventy (270) days from the Effective Date of the Second Amendment, whichever occurs first, and making other changes regarding funding mechanisms and payment obligations; and

WHEREAS, City and Developer executed that certain Third Amendment to the Agreement, dated October 7, 2020, indicating that the Due Diligence Period would terminate fifteen (15) days after the Developer receives the DIR Determination, or on December 31, 2020, whichever occurs first; and

WHEREAS, following direction from Council reported out of closed session, City and Developer executed that certain Fourth Amendment to the Agreement, dated October 19, 2020, indicating that City would release \$90,000 of the \$100,000 Development Deposit provided certain conditions were satisfied. The term of the Fourth Amendment is co-terminous with the extended Due Diligence period established by the Third Amendment; and

WHEREAS, City and Developer now desire to revise the Agreement to indicate that the Due Diligence Period will terminate fifteen (15) days after the Developer receives the DIR Determination, or on June 30, 2021, whichever occurs first; and

RESOLUTION NO. ____-2020

WHEREAS, pursuant to Section 7.18.4 of the Agreement, the Parties may amend the Agreement by an amendment in writing signed by the authorized representative(s) of all Parties.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SANTEE RESOLVES AS FOLLOWS:

Section 1. Recitals. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

Section 2. CEQA Compliance. The City's approval of this Fifth Amendment to the Agreement does not constitute approval by the City of any development of the Property or of other activity on the Property that would have a direct or reasonably foreseeable indirect environmental impact pursuant to CEQA. (See 14 C.C.R. §§ 15060(c); 15378(b).) Moreover, Developer's future use or development of the Property is expressly conditioned on CEQA compliance. City shall conduct environmental review in accordance with CEQA prior to taking any discretionary action with regard to any proposed development of the Property.

Section 3. Approval of Amendment. The City Council hereby approves the Fifth Amendment to the Agreement, in substantially the form attached to this Resolution as Exhibit "A," subject to any non-substantive revisions which do not increase the City's liability and are approved by the City Attorney, and authorizes the City Manager to execute the Fifth Amendment.

Section 4. Severability. If any provision of this Resolution or the application of any such provision to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this Resolution that can be given effect without the invalid provision or application, and to this end the provisions of this Resolution are severable. The City declares that the City would have adopted this Resolution irrespective of the invalidity of any particular portion of this Resolution.

Section 5. Effective Date. This Resolution shall become effective immediately upon its adoption.

ADOPTED by the City Council of the City of Santee, California, at a Regular Meeting thereof held this 9th day of December, 2020, by the following roll call vote to wit:

AYES:

NOES:

ABSENT:

RESOLUTION NO. ____-2020

APPROVED

JOHN W. MINTO, MAYOR

ATTEST

ANNETTE ORTIZ, CMC, CITY CLERK

RESOLUTION NO. ____-2020

EXHIBIT "A"
to
Resolution No. ____-2020

Fifth Amendment to the Disposition and Development Agreement

[Attached behind this cover page]

**FIFTH AMENDMENT TO THE
2018 DISPOSITION AND DEVELOPMENT AGREEMENT
(CINEMA PARCEL)**

between

**THE CITY OF SANTEE
a California charter city**

and

**ENERACT, LLC,
a Texas limited liability company**

**FIFTH AMENDMENT TO THE
DISPOSITION AND DEVELOPMENT AGREEMENT**

(Cinema Parcel)

THIS FIFTH AMENDMENT TO THE DISPOSITION AND DEVELOPMENT AGREEMENT (this “Fifth Amendment”) is dated as of December ___, 2020 for reference purposes only, and is entered into by and between the City of Santee, a California charter city (“City”) and Eneract, LLC, a Texas limited liability company (“Developer”) (collectively, the “Parties,” and each a “Party”). The Parties enter into this Fifth Amendment with reference to the following recited facts (collectively, the “Recitals,” and each a “Recital”):

RECITALS

A. The City owns 6.74 acres of real property ("Cinema Parcel") known as Parcel 3 of Parcel Map 20177 located north of Town Center Parkway between Cuyamaca Street and Riverview Parkway in Santee, California, being Assessor's Parcel No. 381-050-66; County Parcel 2014-0156-A (the “Property”); and

B. The Developer desires to acquire the Property and construct Cinema Improvements¹ for the development and operation by Developer of the Cinema Improvements consistent with the Deed Restrictions; and

C. The City and Developer entered into that certain Disposition and Development Agreement, dated November 14, 2018, (“Agreement”) for the sale and development of the Property; and

D. City and Developer executed that certain First Amendment to the Agreement, dated June 3, 2019, to extend the Due Diligence Period by 90 days, to expire on the two hundred and tenth (210th) day following the Escrow Opening Date; and

E. City and Developer executed that certain Second Amendment to the Agreement, dated August 23, 2019, indicating that the Due Diligence Period would terminate fifteen (15) days after the Developer receives a determination from the Department of Industrial Relations (“DIR”) as to whether or not laborers employed relative to the construction of the Project must be paid the prevailing per diem wage rate for their labor classification, or two hundred seventy (270) days from the Effective Date of the Second Amendment, whichever occurs first, and making other changes regarding funding mechanisms and payment obligations; and

F. City and Developer executed that certain Third Amendment to the Agreement, dated October 7, 2020, indicating that the Due Diligence Period would terminate fifteen (15) days after the Developer receives a determination from the DIR as to whether or not laborers employed relative to the construction of the Project must be paid the prevailing per diem wage rate for their labor classification or on December 31, 2020, whichever occurs first; and

¹ See Section 2 below.

G. City and Developer executed that certain Fourth Amendment to the Agreement, dated October 19, 2020, indicating that City would release \$90,000 of the \$100,000 Development Deposit provided certain conditions were satisfied. The term of the Fourth Amendment is co-terminous with the extended Due Diligence period established by the Third Amendment; and

H. City and Developer now desire to revise the Agreement to indicate that the Due Diligence Period will terminate fifteen (15) days after the Developer receives a determination from the DIR as to whether or not laborers employed relative to the construction of the Project must be paid the prevailing per diem wage rate for their labor classification or on June 30, 2021, whichever occurs first; and

I. City will continue to work and cooperate with DIR to expedite DIR's prevailing wage determination; and

J. Pursuant to Section 7.18.4 of the Agreement, the Parties may amend the Agreement by an amendment in writing signed by the authorized representative(s) of all Parties.

NOW, THEREFORE, in consideration of the mutual promises set forth in this Agreement and other good and valuable consideration, the receipt and sufficiency of which is acknowledged by City and Developer, the Parties agree as follows:

1. Incorporation of Recitals. The Recitals set forth above are true and correct and are incorporated into this Fifth Amendment by this reference.
2. Incorporation of Defined Terms. All terms, phrases and words indicated to be defined terms by initial capitalization in this Fifth Amendment that are not specifically defined in this Fifth Amendment shall have the meaning ascribed to the same term, phrase, or word, respectively, in the Agreement.
3. Amendment to Agreement. Section 1.1.27 of the Agreement is amended and restated to read as follows:

1.1.27 "Due Diligence Period" means the date commencing on the Escrow Opening Date and ending at 5:00 p.m. on the fifteenth (15th) day following the date that the Developer receives a determination from the Department of Industrial Relations as to whether or not laborers employed relative to the construction of the Project must be paid the prevailing per diem wage rate for their labor classification, or on June 30, 2021, whichever occurs first.

4. Effect on Agreement. All terms and conditions of the Agreement that are not modified by this Fifth Amendment shall remain unmodified, in full force and effect and binding on the Parties. This Fifth Amendment shall be enforceable and interpreted in accordance with a subject to all of the terms, provisions, conditions, covenants and agreements set forth in the Agreement, except as specifically and expressly modified in this Fifth Amendment.

5. Conflict. In the event of a conflict between the terms and conditions of this Fifth Amendment and the terms and conditions of the Agreement, the terms and conditions of this Fifth Amendment shall control.
6. Counterparts. This Fifth Amendment may be signed in counterparts (including facsimile or electronic counterparts), each of which shall be deemed an original, and all such counterparts, when taken together, shall constitute one agreement.
7. No Intended Third-Party Beneficiaries. None of the terms or provisions of this Fifth Amendment are intended to benefit any person or entity other than City or Developer.
8. Governing Law. The laws of the State of California shall govern the interpretation and enforcement of this Fifth Amendment, without application of conflicts or choice of laws principles.
9. Interpretation. The terms, provisions, conditions, covenants, restrictions and agreements contained in this Fifth Amendment shall not be construed in favor of or against any Party, but shall be construed as if each Party prepared this Fifth Amendment.
10. Entire Agreement. The Agreement, as amended by this Fifth Amendment, represents the entire understanding between the Parties as to the subject matter of the Agreement, as so amended.
11. Effective Date. This Fifth Amendment shall be effective on the date last signed by all Parties following all required approvals.

[Signatures on following page]

**SIGNATURE PAGE
TO THE FIFTH AMENDMENT TO THE
2018 DISPOSITION AND DEVELOPMENT AGREEMENT
(Cinema Parcel)**

IN WITNESS WHEREOF, the City and the Developer have executed this Fifth Amendment to the Disposition and Development Agreement (Cinema Parcel) by and through the signatures of their duly authorized representative(s) set forth below:

CITY:

DEVELOPER:

The City of Santee, a California charter city

Eneract LLC, a Texas limited liability company

By: _____
Marlene Best, City Manager

By: _____
Name: _____
Its: _____

Date: _____

Date: _____

APPROVED AS TO FORM:

By: _____
Shawn Hagerty, City Attorney

City of Santee
COUNCIL AGENDA STATEMENT

Item 9

MEETING DATE December 9, 2020

AGENDA ITEM NO.

ITEM TITLE **DECLARATION OF ELECTION RESULTS FOR THE NOVEMBER 3, 2020
GENERAL MUNICIPAL ELECTION**

DIRECTOR/DEPARTMENT Annette Ortiz, CMC, City Clerk 

SUMMARY

A General Municipal Election for one Mayor, one Member of the City Council, District 3, and one Member of the City Council, District 4, and for the submission to the voters of three ballot measures, was held and conducted in the City of Santee, California, on Tuesday, November 3, 2020.

Pursuant to Resolution No. 059-2020 adopted June 24, 2020, the Registrar of Voters of the County of San Diego canvassed the returns of the election and has certified the results to the City Clerk of the City of Santee. This item is placed before the City Council in order to declare the results of the November 3, 2020 General Municipal Election. The certified election results are attached to the Resolution.

The City Clerk shall enter into the minutes a statement of the results and administer the Oath of Office to each elected official. Certificates of Election were provided at the December 8, 2020 ceremony.

Section 1 of the Resolution, which lists the number of ballot cards cast (each ballot is comprised of 1 card) in the City, will be updated as soon as the number is available from the Registrar of Voters Office.

FINANCIAL STATEMENT 

A total of \$202,000 is budgeted for costs related to the November 3, 2020 General Municipal Election. Advance deposits were recently paid to the Registrar of Voters Office in the amounts of \$30,000 for the mayoral election, \$25,000 total for the two city council district elections and \$141,000 total for the three ballot measures. In addition, the budget includes \$6,000 for other election-related costs incurred by the City. The final cost should be provided to the City by the Registrar of Voters Office in the next several months.

CITY ATTORNEY REVIEW N/A Completed

RECOMMENDATION 

1. Direct the City Clerk to recite the results of the Canvass of the Election into record; and
2. Adopt the Resolution declaring the results of the November 3, 2020 Election.

ATTACHMENTS

Resolution with Exhibit A – Certified Election Results

RESOLUTION NO. ____-2020

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTEE,
CALIFORNIA, RECITING THE FACT OF THE GENERAL MUNICIPAL
ELECTION HELD ON NOVEMBER 3, 2020, DECLARING THE RESULTS
AND SUCH OTHER MATTER AS PROVIDED BY LAW**

WHEREAS, a General Municipal Election was held and conducted in the City of Santee, California, on Tuesday, November 3, 2020, as required by law; and

WHEREAS, notice of the election was given in time, form and manner as provided by law; that candidates were nominated to fill the vacancies as provided by law; that voting precincts and Districts were properly established; that election officers were appointed and that in all respects the election was held and conducted and the votes were cast, received and canvassed and the returns made and declared in time, form and manner as required by the provisions of the laws of the State of California relating to charter cities; and

WHEREAS, pursuant to Resolution No. 59-2020 adopted June 24, 2020, the Registrar of Voters of the County of San Diego canvassed the returns of the election and has certified the results to the City Clerk of the City of Santee and said results are received, attached and made a part hereof as Exhibit A.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Santee, California, as follows:

SECTION 1. That the number of ballot cards cast (each ballot is comprised of 1 card) in the City was as follows:

Mayor – 32,600 District 3 – 8,085 District 4 – 8,683

Measure N – 32,600 Measure Q – 32,600 Measure R – 32,600

SECTION 2. That the names of persons voted for at said election for Office of Mayor of said City are as follows:

Stephen Houlahan number of votes received: 14,110
John W. Minto number of votes received: 16,020

SECTION 3. That the names of persons voted for and the number of votes cast at said election for Office of Member of the City Council, District 3 of said City are as follows:

Laura Koval number of votes received: 5,842

SECTION 4. That the names of persons voted for and the number of votes cast at said election for Office of Member of the City Council, District 4 of said City are as follows:

Dustin Trotter number of votes received: 3,920
Samm Hurst number of votes received: 3,915

RESOLUTION NO. ____-2020

SECTION 5. That the measures voted upon and the number of votes cast at said election for each measure are as follows:

N	"Shall an ordinance amending the Santee General Plan requiring voter approval for development actions that would increase residential density or intensify land use over that currently permitted by the General Plan be adopted?"	Yes	51.49%
		No	48.51%
Q	"Shall the measure amending the Santee Municipal Code to require that no person shall serve as an "Elected Official," defined to include the offices of Mayor and Member of the City Council, for more than twelve years, or three terms, whichever is less, with any portion of term, whether by election or appointment, counting as a full term, be adopted?"	Yes	64.01%
		No	35.99%
R	"Shall an ordinance amending the Santee Municipal Code to establish a three-term lifetime limit on City Council service and a separate two-term lifetime limit on Mayoral service, be adopted?"	Yes	67.45%
		No	32.55%

SECTION 6. That the number of votes given at each precinct and the number of votes given in the City to each of the persons and each of the measures above named are as listed in Exhibit A.

SECTION 7. The City Council does declare and determine that:

John W. Minto was elected as Mayor of said City for the full term of four years; and

Laura Koval was elected as Member of the City Council, District 3 of said City for the full term of four years; and

Dustin Trotter was elected as Member of the City Council, District 4 of said City for the full term of four years; and

A majority of voters voting on Measure N did vote in favor of it, and that the measure was carried and shall be deemed adopted and ratified; and

A majority of voters voting on Measure Q did vote in favor of it, and a majority of voters voting on Measure R did vote in favor of it. Measure R received the highest number of affirmative votes and therefore pursuant to Elections Code section 9221, Measure R was carried and shall be deemed adopted and ratified.

SECTION 8. That the City Clerk shall enter on the records of the City Council of the City a statement of the results of the election, attached hereto as Exhibit A, showing:

- (1) The whole number of votes cast in the City;
- (2) The names of the persons voted for;
- (3) For what office each person was voted for;
- (4) The measures voted upon;
- (5) The number of votes given at each precinct to each person and for and against each measure.
- (6) The number of votes given in the City to each person and for and against each measure.

RESOLUTION NO. ____-2020

SECTION 9. That the City Clerk shall deliver a Certificate of Election signed and duly authenticated to each elected person upon compliance with the provisions of the Elections Code and the Government Code of the State of California, and that the City Clerk shall also administer to each person elected, the Oath of Office as prescribed in the State Constitution of the State of California and shall have them subscribe thereto and file the same in the City Clerk’s Office. Whereupon, each and all of said persons so elected shall be inducted into the respective office to which they have been elected.

SECTION 10. That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

ADOPTED by the City Council of the City of Santee, California, at a Regular Meeting thereof held this 9th day of December, 2020, by the following roll call vote to wit:

AYES:

NOES:

ABSENT:

APPROVED:

ATTEST:

JOHN W. MINTO, MAYOR

ANNETTE ORTIZ, CMC, CITY CLERK

Attachment: Exhibit A – Certified Election Results



County of San Diego

MICHAEL VU
Registrar of Voters

REGISTRAR OF VOTERS
County Operations Center Campus
5600 Overland Avenue, Suite 100, San Diego, California 92123-1266

CYNTHIA L. PAES
Assistant Registrar of Voters

Telephone: (858) 565-5800 Toll-free: 1 (800) 696-0136 TDD: (858) 694-3441
Facsimile: (858) 694-2955 Web Address: www.sdvote.com

December 3, 2020

TO: Andrew Potter
Clerk of the Board of Supervisors

FROM: Michael Vu
Registrar of Voters

PRESIDENTIAL GENERAL ELECTION NOVEMBER 3, 2020 ELECTION CERTIFICATION

Enclosed are the certification documents for the following election:

Jurisdiction: Presidential General Election

Election Date: November 3, 2020

Please contact my staff at (858) 505-7210 if you have any questions regarding this matter.

Enclosures (2)

c: Supervisor Greg Cox, Chair
Supervisor Jim Desmond, Vice Chair
Supervisor Dianne Jacob
Supervisor Kristin Gaspar
Supervisor Nathan Fletcher
Helen N. Robbins-Meyer, Chief Administrative Officer
Ebony Shelton, General Manager, Finance & General Government Group
County Office of Education

c: Continued

Incorporated Cities:

Carlsbad
Chula Vista
Coronado
Del Mar
El Cajon
Encinitas
Escondido
Imperial Beach
La Mesa
Lemon Grove
National City
Oceanside
Poway
San Diego
San Marcos
Santee
Solana Beach
Vista

Special Districts:

Lakeside Fire Protection
Rincon Ranch Community Services
Valley Center Fire Protection

School Districts:

Cajon Valley Union
Dehesa
La Mesa-Spring Valley
Oceanside Unified
South Bay Union

**CERTIFICATION OF
COUNTY CLERK/REGISTRAR OF VOTERS OF THE
RESULTS OF THE CANVASS
OF THE NOVEMBER 3, 2020,
GENERAL ELECTION**

STATE OF CALIFORNIA


COUNTY OF SAN DIEGO

} SS.

I, L. MICHAEL VU, County Clerk/Registrar of Voters of County of SAN DIEGO, do hereby certify that, in pursuance of the provisions of Elections Code section 15300, et seq., I did canvass the results of the votes cast in the General Election held in said County on November 3, 2020, for measures and contests that were submitted to the vote of the voters, and that the Statement of Votes Cast, to which this certificate is attached is full, true, and correct.

I hereby set my hand and official seal this 3 day of DECEMBER, 2020, at the County of SAN DIEGO





County Clerk/Registrar of Voters
County of SAN DIEGO

State of California

County of San Diego
County of San Diego Presidential General Election
November 3, 2020
Official Results (San Diego Portion Only)

	Registered Voters	Turnout
Total Registration and Turnout	1,949,073	1,627,753
Mail		1,438,160
Polls		189,593

PRESIDENT AND VICE PRESIDENT

DEM - JOSEPH R. BIDEN / KAMALA D. HARRIS	964,650	60.21%
REP - DONALD J. TRUMP / MICHAEL R. PENCE	600,094	37.46%
LIB - JO JORGENSEN / JEREMY "SPIKE" COHEN	21,386	1.33%
GRN - HOWIE HAWKINS / ANGELA NICOLE WALKER	7,421	0.46%
AI - ROQUE "ROCKY" DE LA FUENTE GUERRA / KANYE OMARI WEST	5,302	0.33%
PF - GLORIA LA RIVA / SUNIL FREEMAN	2,869	0.18%
Brian Carroll / Amar Patel	275	0.02%
Mark Charles / Adrian Wallace	51	0.00%
Jesse Ventura / Cynthia McKinney	49	0.00%
Joseph Kishore / Norissa Santa Cruz	30	0.00%
Brock Pierce / Karla Ballard	16	0.00%
Total	1,602,143	

UNITED STATES REPRESENTATIVE 49TH DISTRICT (SAN DIEGO PORTION ONLY)

DEM - MIKE LEVIN	160,496	56.47%
REP - BRIAN MARYOTT	123,734	43.53%
Total	284,230	

UNITED STATES REPRESENTATIVE 50TH DISTRICT (SAN DIEGO PORTION ONLY)

REP - DARRELL ISSA	171,636	53.70%
DEM - AMMAR CAMPA-NAJJAR	147,966	46.30%
Total	319,602	

UNITED STATES REPRESENTATIVE 51ST DISTRICT (SAN DIEGO PORTION ONLY)

DEM - JUAN C. VARGAS	130,728	69.73%
REP - JUAN M HIDALGO, JR	56,754	30.27%
Total	187,482	

UNITED STATES REPRESENTATIVE 52ND DISTRICT

DEM - SCOTT PETERS	244,145	61.58%
REP - JIM DEBELLO	152,350	38.42%
Total	396,495	

UNITED STATES REPRESENTATIVE 53RD DISTRICT

DEM - SARA JACOBS	199,244	59.50%
DEM - GEORGETTE GÓMEZ	135,614	40.50%
Total	334,858	

STATE SENATOR 39TH DISTRICT

DEM - TONI ATKINS	336,467	66.18%
REP - LINDA BLANKENSHIP	171,952	33.82%
Total	508,419	

MEMBER OF THE STATE ASSEMBLY 71ST DISTRICT (SAN DIEGO PORTION ONLY)

REP - RANDY VOEPEL	124,111	59.23%
DEM - LIZ "ELIZABETH" LAVERTU	85,435	40.77%
Total	209,546	

MEMBER OF THE STATE ASSEMBLY 75TH DISTRICT (SAN DIEGO PORTION ONLY)

REP - MARIE WALDRON	91,181	52.89%
DEM - KAREN "KATE" SCHWARTZ	81,210	47.11%
Total	172,391	

MEMBER OF THE STATE ASSEMBLY 76TH DISTRICT

DEM - TASHA BOERNER HORVATH	132,688	55.62%
REP - MELANIE BURKHOLDER	105,855	44.38%
Total	238,543	

MEMBER OF THE STATE ASSEMBLY 77TH DISTRICT

DEM - BRIAN MAIENSCHIN	149,367	55.78%
REP - JUNE YANG CUTTER	118,396	44.22%
Total	267,763	

MEMBER OF THE STATE ASSEMBLY 78TH DISTRICT

DEM - CHRIS WARD	123,755	56.19%
DEM - SARAH DAVIS	96,486	43.81%
Total	220,241	

MEMBER OF THE STATE ASSEMBLY 79TH DISTRICT

DEM - SHIRLEY N. WEBER	147,994	65.38%
REP - JOHN MOORE	78,367	34.62%
Total	226,361	

MEMBER OF THE STATE ASSEMBLY 80TH DISTRICT

DEM - LORENA GONZALEZ	121,661	71.54%
REP - JOHN J. VOGEL	48,390	28.46%
Total	170,051	

County of San Diego
County of San Diego Presidential General Election
November 3, 2020
Official Results (San Diego Portion Only)

JUDGE OF THE SUPERIOR COURT OFFICE NO. 30

TIM NADER	717,788	53.06%
PAUL STARITA	635,097	46.94%
Total	1,352,885	

COUNTY BOARD OF EDUCATION 1ST DISTRICT

GREGG ROBINSON	166,670	59.54%
MARK POWELL	113,239	40.46%
Total	279,909	

COUNTY BOARD OF EDUCATION 2ND DISTRICT

GUADALUPE GONZÁLEZ	160,426	68.15%
TAMARA S. RODRIGUEZ	74,984	31.85%
Total	235,410	

COUNTY BOARD OF EDUCATION 4TH DISTRICT

PAULETTE DONNELLON	215,583	100.00%
Total	215,583	

GROSSMONT-CUYAMACA COMMUNITY COLLEGE DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA 3

JULIE SCHORR	22,866	74.49%
BARTOSZ "BARTEK" MURAWSKI	7,831	25.51%
Total	30,697	

GROSSMONT-CUYAMACA COMMUNITY COLLEGE DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA 4

ELENA ADAMS	25,925	55.92%
JORDAN GASCON	20,433	44.08%
Total	46,358	

MIRACOSTA COMMUNITY COLLEGE DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 3

JACQUELINE SIMON	20,082	71.36%
CHRIS CHEN	8,058	28.64%
Total	28,140	

MIRACOSTA COMMUNITY COLLEGE DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 5

GEORGE H. MCNEIL	16,236	61.36%
ANDREW JAMES REINICKE	10,223	38.64%
Total	26,459	

PALOMAR COMMUNITY COLLEGE GOVERNING BOARD MEMBER TRUSTEE AREA NO. 2

CHRISTIAN GARCIA	24,514	53.26%
NINA DEERFIELD	21,511	46.74%
Total	46,025	

PALOMAR COMMUNITY COLLEGE GOVERNING BOARD MEMBER TRUSTEE AREA NO. 3

ROBERTO RODRIGUEZ	37,071	50.83%
DAVID W. VINCENT	35,866	49.17%
Total	72,937	

PALOMAR COMMUNITY COLLEGE GOVERNING BOARD MEMBER TRUSTEE AREA NO. 4

BRIAN E. OLSON	26,015	37.72%
JOHN SANTHOFF	22,753	32.99%
LEE DULGEROFF	16,946	24.57%
EVAN KRAUSZ	3,253	4.72%
Total	68,967	

SAN DIEGO COMMUNITY COLLEGE DISTRICT MEMBER, BOARD OF TRUSTEES DISTRICT B

BERNIE RHINERSON	264,400	65.29%
DANIEL PIEDRA	140,593	34.71%
Total	404,993	

SAN DIEGO COMMUNITY COLLEGE DISTRICT MEMBER, BOARD OF TRUSTEES DISTRICT D

MARY GRAHAM	289,503	71.07%
MIKE PALOMBA	117,824	28.93%
Total	407,327	

SOUTHWESTERN COMMUNITY COLLEGE DISTRICT GOVERNING BOARD MEMBER SEAT NO. 3

ROBERTO C. ALCANTAR	119,278	61.12%
WILLIAM "BUD" MCLEROY	75,867	38.88%
Total	195,145	

CARLSBAD UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 2

ELISA WILLIAMSON	5,725	59.95%
FRANK W. DEMING	3,825	40.05%
Total	9,550	

CARLSBAD UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 3

RAY PEARSON	4,672	55.15%
RHONDA GUADERRAMA	3,800	44.85%
Total	8,472	

County of San Diego
County of San Diego Presidential General Election
November 3, 2020
Official Results (San Diego Portion Only)

**CORONADO UNIFIED SCHOOL DISTRICT
GOVERNING BOARD MEMBER**

Vote For 2		
STACY KESZEI	3,463	22.31%
WHITNEY NASTASIA ANTRIM	3,401	21.91%
KENNETH MICHAEL CANADA	3,105	20.00%
ALEXIA PALACIOS-PETERS	3,041	19.59%
NICK KATO	2,515	16.20%
Total	15,525	

**MOUNTAIN EMPIRE UNIFIED SCHOOL DISTRICT
GOVERNING BOARD MEMBER TRUSTEE AREA NO.
6**

TINA HEIMERDINGER	2,946	53.38%
STORY R. VOGEL	2,573	46.62%
Total	5,519	

**OCEANSIDE UNIFIED SCHOOL DISTRICT
GOVERNING BOARD MEMBER TRUSTEE AREA NO.
5**

MIKE BLESSING	7,450	54.36%
TODD MADDISON	4,114	30.02%
SUSANA ARVIZU	2,141	15.62%
Total	13,705	

**POWAY UNIFIED SCHOOL DISTRICT GOVERNING
BOARD MEMBER TRUSTEE AREA A**

DARSHANA PATEL	13,972	61.17%
TIM DOUGHERTY	8,870	38.83%
Total	22,842	

**POWAY UNIFIED SCHOOL DISTRICT GOVERNING
BOARD MEMBER TRUSTEE AREA E**

CINDY E. SYTSMA	10,303	58.15%
JIMMY KARAM	7,414	41.85%
Total	17,717	

**RAMONA UNIFIED SCHOOL DISTRICT GOVERNING
BOARD MEMBER**

Vote For 2		
DAWN PERFECT	11,528	39.83%
DARYN DRUM	7,276	25.14%
JOHN RAJCIC	7,245	25.03%
JOE ALLAN STUPAR	2,893	10.00%
Total	28,942	

**SAN DIEGO UNIFIED SCHOOL DISTRICT MEMBER,
BOARD OF EDUCATION DISTRICT A**

SABRINA BAZZO	253,894	61.66%
CRYSTAL TRULL	157,880	38.34%
Total	411,774	

**SAN DIEGO UNIFIED SCHOOL DISTRICT MEMBER,
BOARD OF EDUCATION DISTRICT D**

RICHARD BARRERA	252,241	61.08%
CAMILLE HARRIS	160,708	38.92%
Total	412,949	

**SAN DIEGO UNIFIED SCHOOL DISTRICT MEMBER,
BOARD OF EDUCATION DISTRICT E**

SHARON D. WHITEHURST-PAYNE	220,480	55.73%
LAWANA RICHMOND	175,176	44.27%
Total	395,656	

**SAN MARCOS UNIFIED SCHOOL DISTRICT
GOVERNING BOARD MEMBER TRUSTEE AREA A**

CARLOS ULLOA	4,205	34.50%
JOSEPH LAI	3,455	28.35%
JAY ROSS	3,168	25.99%
LEEANNE M LEON	1,361	11.17%
Total	12,189	

**SAN MARCOS UNIFIED SCHOOL DISTRICT
GOVERNING BOARD MEMBER TRUSTEE AREA B**

SARAH AHMAD	6,025	42.40%
BRIAN EPPERSON	5,709	40.17%
PAMELA JEAN LINDAMOOD	2,477	17.43%
Total	14,211	

**SAN MARCOS UNIFIED SCHOOL DISTRICT
GOVERNING BOARD MEMBER TRUSTEE AREA D**

JAIME KATHLEEN CHAMBERLIN	5,469	51.90%
VICTOR GRAHAM	5,068	48.10%
Total	10,537	

**VALLEY CENTER-PAUMA UNIFIED SCHOOL
DISTRICT GOVERNING BOARD MEMBER TRUSTEE
AREA NO. 5**

MARY POLITO	1,602	57.88%
BART SCHWARZ	1,166	42.12%
Total	2,768	

**VISTA UNIFIED SCHOOL DISTRICT GOVERNING
BOARD MEMBER TRUSTEE AREA NO. 1**

ROSEMARY SMITHFIELD	8,250	62.46%
MATTHEW G. SIMPSON	4,958	37.54%
Total	13,208	

**VISTA UNIFIED SCHOOL DISTRICT GOVERNING
BOARD MEMBER TRUSTEE AREA NO. 4**

CIPRIANO VARGAS	6,197	69.55%
WILLIAM HAROLD FAUST	2,713	30.45%
Total	8,910	

County of San Diego
County of San Diego Presidential General Election
November 3, 2020
Official Results (San Diego Portion Only)

VISTA UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 5

JULIE KELLY	6,778	44.80%
JOHN MURPHY	5,072	33.52%
MADS NOESGAARD	3,281	21.68%
Total	15,131	

WARNER UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER

Vote For 3

MELISSA KROGH	616	27.07%
MELODY SEES	471	20.69%
GENE DOXEY	352	15.47%
TERRY L. COX	352	15.47%
CAROLYN ALTO-AUDIBERT	247	10.85%
BYRON ANTHONY KLEMASKE II	238	10.46%
Total	2,276	

ESCONDIDO UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 3

CHRISTI KNIGHT	8,218	63.56%
MICHELLE GOLDING	4,712	36.44%
Total	12,930	

ESCONDIDO UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 4

DANE M. WHITE	9,487	70.41%
ERIC RODARTE	2,702	20.05%
OGECHI S. OKEREKE	1,285	9.54%
Total	13,474	

GROSSMONT UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 2

ELVA SALINAS	23,482	53.43%
JUSTIN SLAGLE	14,114	32.11%
JIM STIERINGER	6,356	14.46%
Total	43,952	

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 2

KATRINA YOUNG	11,154	54.73%
LESLIE SCHNEIDER	9,226	45.27%
Total	20,380	

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 4

MICHAEL ALLMAN	7,507	42.31%
JANE LEA SMITH	7,181	40.47%
AMY CATERINA	3,056	17.22%
Total	17,744	

SWEETWATER UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 2

ADRIAN ARANCIBIA	19,312	46.76%
CINDY LOPEZ	14,971	36.25%
SANDRA "SANDI" L. SMITH	7,016	16.99%
Total	41,299	

ALPINE UNION SCHOOL DISTRICT GOVERNING BOARD MEMBER

Vote For 2

TRAVIS LYON	6,530	45.11%
JOSEPH PAUL PERRICONE	4,435	30.64%
JOHN PAUL SULLIVAN	3,511	24.25%
Total	14,476	

CAJON VALLEY UNION SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 4

KAREN CLARK-MEJIA	5,609	50.89%
MONICA D. HINTON	5,413	49.11%
Total	11,022	

CAJON VALLEY UNION SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 5

JAMES P. MILLER JR	10,043	66.03%
STACIE HOOVER	5,167	33.97%
Total	15,210	

CARDIFF SCHOOL DISTRICT GOVERNING BOARD MEMBER

Vote For 2

NANCY ORR	3,346	36.71%
RHEA STEWART	3,341	36.66%
STEVEN G. GRIMALDI	2,115	23.21%
BILLY MITCHELL SWINNEA	312	3.42%
Total	9,114	

County of San Diego
County of San Diego Presidential General Election
November 3, 2020
Official Results (San Diego Portion Only)

**CHULA VISTA ELEMENTARY SCHOOL DISTRICT
GOVERNING BOARD MEMBER SEAT NO. 2**

LUCY UGARTE	50,498	38.65%
ARMANDO FARIAS	36,155	27.67%
FAMELA RAMOS	33,634	25.74%
RICHARD "RICK" VALDEZ	10,363	7.93%
Total	130,650	

**CHULA VISTA ELEMENTARY SCHOOL DISTRICT
GOVERNING BOARD MEMBER SEAT NO. 4**

KATE BISHOP	66,229	51.01%
DOUG WOLF	37,618	28.98%
LAURIE HUMPHREY	25,977	20.01%
Total	129,824	

**DEHESA SCHOOL DISTRICT GOVERNING BOARD
MEMBER**

Vote For 2		
RICHARD A WHITE	409	27.05%
KAREN KIRKPATRICK	376	24.87%
MARIA M SANCHEZ	372	24.60%
DORIS RIVAS-BREKKE	355	23.48%
Total	1,512	

**DEL MAR UNION SCHOOL DISTRICT GOVERNING
BOARD MEMBER**

Vote For 2		
ERICA HALPERN	14,139	36.86%
GEE WAH MOK	12,730	33.19%
MARIANNE GROSNER	5,963	15.55%
KYMBERLY VAN DER LINDEN	5,525	14.40%
Total	38,357	

**ENCINITAS UNION SCHOOL DISTRICT GOVERNING
BOARD MEMBER**

Vote For 2		
MARLON A. TAYLOR	17,850	27.94%
JODIE MICHELE WILLIAMS	14,580	22.82%
MATTHEW EDWARD WHEELER	12,974	20.31%
CHRISTIAN SEAN ADAMS	9,810	15.35%
ADINA SMARANDACHE	5,711	8.94%
LEONARD DIMEDIO	2,963	4.64%
Total	63,888	

**ESCONDIDO UNION SCHOOL DISTRICT GOVERNING
BOARD MEMBER TRUSTEE AREA NO. 3**

MARK D. OLSON	7,172	54.63%
JOE MUGA	5,956	45.37%
Total	13,128	

**LA MESA-SPRING VALLEY SCHOOL DISTRICT
GOVERNING BOARD MEMBER TRUSTEE AREA NO.
4**

SARAH RHILEY	4,193	38.94%
EMMA TURNER	3,167	29.41%
ABU-BAKR AL-JAFRI	1,606	14.91%
SUZANNE R FAIRMAN	966	8.97%
LYDIA MILICAN	837	7.77%
Total	10,769	

**LA MESA-SPRING VALLEY SCHOOL DISTRICT
GOVERNING BOARD MEMBER TRUSTEE AREA NO.
5**

MINERVA MARTINEZ SCOTT	4,513	47.32%
COLDON LEON OWENS SR	2,447	25.66%
LORENA A SMITH	1,944	20.38%
TYRA FLEMING	633	6.64%
Total	9,537	

**LAKESIDE UNION SCHOOL DISTRICT GOVERNING
BOARD MEMBER**

Vote For 2		
RHONDA L. TAYLOR	10,178	33.63%
LARA HOEFER MOIR	7,577	25.03%
GINNY WHITT BELL	4,446	14.69%
CHARLES "CHUCK" PLANTE	4,352	14.38%
STACY K. COBLE	3,713	12.27%
Total	30,266	

**LEMON GROVE SCHOOL DISTRICT GOVERNING
BOARD MEMBER**

Vote For 2		
CHERYL ROBERTSON	8,324	40.99%
YAJAIRA PRECIADO	6,714	33.06%
BLANCA BROWN	5,268	25.94%
Total	20,306	

**LEMON GROVE SCHOOL DISTRICT GOVERNING
BOARD MEMBER - SHORT TERM**

GREG SHIBLEY	6,938	50.03%
APRIL A. LEON	6,931	49.97%
Total	13,869	

**NATIONAL SCHOOL DISTRICT GOVERNING BOARD
MEMBER**

Vote For 2		
MICHELLE GATES	8,617	31.85%
ROCINA LIZARRAGA	5,602	20.70%
BARBARA ANN AVALOS	5,384	19.90%
ZACHARY FRANCISCO GOMEZ	4,116	15.21%
BRIAN CLAPPER	3,338	12.34%
Total	27,057	

County of San Diego
County of San Diego Presidential General Election
November 3, 2020
Official Results (San Diego Portion Only)

RANCHO SANTA FE SCHOOL DISTRICT GOVERNING BOARD MEMBER

Vote For 3		
ROSEMARIE ROHATGI	2,139	25.78%
JOHN TREE	1,449	17.46%
ANNETTE T ROSS	1,329	16.02%
ELLEN WILLIAMS	1,129	13.61%
PAUL K. SEITZ	929	11.20%
JASON KARCHES	863	10.40%
CHRISTOPHER SCOTT BLATT	459	5.53%
Total	8,297	

SANTEE SCHOOL DISTRICT GOVERNING BOARD MEMBER SEAT NO. 2

DIANNE EL-HAJJ	13,670	48.40%
SARAH J. KIRK	8,944	31.66%
JEREMY WILEY THOMAS	5,632	19.94%
Total	28,246	

SANTEE SCHOOL DISTRICT GOVERNING BOARD MEMBER SEAT NO. 4

ELANA LEVENS-CRAIG	20,300	73.94%
JACOB P. TEREZINI	7,153	26.06%
Total	27,453	

SOLANA BEACH SCHOOL DISTRICT GOVERNING BOARD MEMBER

Vote For 2		
DANA KING	10,859	33.85%
JULIE UNION	9,756	30.42%
LARRY D. ROSEN	8,924	27.82%
HAIDEE THESING	2,537	7.91%
Total	32,076	

SOUTH BAY UNION SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 3

CHERYL QUINONES	2,793	60.05%
ALLAN BALUYOT	1,858	39.95%
Total	4,651	

MEMBER, BOARD OF SUPERVISORS DISTRICT NO. 1

NORA VARGAS	131,783	56.58%
BEN HUESO	101,133	43.42%
Total	232,916	

MEMBER, BOARD OF SUPERVISORS DISTRICT NO. 2

JOEL ANDERSON	145,103	50.05%
STEVE VAUS	144,821	49.95%
Total	289,924	

MEMBER, BOARD OF SUPERVISORS DISTRICT NO. 3

TERRA LAWSON-REMER	176,594	58.12%
KRISTIN DIANE GASPAR	127,259	41.88%
Total	303,853	

CITY OF CARLSBAD MEMBER, CITY COUNCIL DISTRICT NO. 2

KEITH BLACKBURN	9,034	54.14%
LELA PANAGIDES	6,886	41.27%
BRIAN HIGGINS	766	4.59%
Total	16,686	

CITY OF CARLSBAD MEMBER, CITY COUNCIL DISTRICT NO. 4

TERESA ACOSTA	9,989	56.74%
PHIL URBINA	7,617	43.26%
Total	17,606	

CITY OF CHULA VISTA MEMBER, CITY COUNCIL DISTRICT NO. 3

STEVE PADILLA	19,359	56.32%
HENRY A. MARTINEZ II	15,016	43.68%
Total	34,375	

CITY OF CHULA VISTA MEMBER, CITY COUNCIL DISTRICT NO. 4

ANDREA CARDENAS	12,179	52.00%
MIKE DIAZ	11,241	48.00%
Total	23,420	

CITY OF CORONADO MAYOR

RICHARD BAILEY	7,239	99.16%
Kirk Horvath	61	0.84%
Total	7,300	

CITY OF CORONADO MEMBER, CITY COUNCIL

Vote For 2		
CASEY TANAKA	6,577	41.25%
MIKE DONOVAN	4,070	25.53%
JOHN DUNCAN	3,600	22.58%
TIM ROHAN	1,698	10.65%
Total	15,945	

County of San Diego
County of San Diego Presidential General Election
November 3, 2020
Official Results (San Diego Portion Only)

CITY OF DEL MAR MEMBER, CITY COUNCIL

Vote For 3		
TRACY MARTINEZ	1,498	20.63%
DANIEL J. QUIRK	1,429	19.68%
DAVE DRUKER	1,370	18.87%
BOB GANS	1,070	14.74%
PHIL BLAIR	1,018	14.02%
GLENN WARREN	875	12.05%
Total	7,260	

**CITY OF EL CAJON MEMBER, CITY COUNCIL
DISTRICT NO. 2**

MICHELLE METSCHEL	1,441	20.79%
LETITIA D. DICKERSON	1,380	19.91%
STEPHANIE HARPER	1,367	19.72%
JUAN CARLOS MERCADO	1,224	17.66%
HUMBERT CABRERA	976	14.08%
MARTIN VAN DINTEREN	544	7.85%
Total	6,932	

**CITY OF EL CAJON MEMBER, CITY COUNCIL
DISTRICT NO. 3**

STEVE GOBLE	8,832	100.00%
Total	8,832	

**CITY OF EL CAJON MEMBER, CITY COUNCIL
DISTRICT NO. 4**

PHIL ORTIZ	3,081	45.57%
ESTELA DE LOS RIOS	1,611	23.83%
DUNIA SHABA	1,341	19.83%
BILLY THIGPEN	728	10.77%
Total	6,761	

CITY OF ENCINITAS MAYOR

CATHERINE BLAKESPEAR	20,973	55.02%
JULIE THUNDER	17,144	44.98%
Total	38,117	

**CITY OF ENCINITAS MEMBER, CITY COUNCIL
DISTRICT NO. 1**

TONY KRANZ	5,115	55.86%
ALEX RILEY	4,042	44.14%
Total	9,157	

**CITY OF ENCINITAS MEMBER, CITY COUNCIL
DISTRICT NO. 2**

KELLIE HINZE	4,876	61.67%
SUSAN K. TURNEY	3,030	38.33%
Total	7,906	

**CITY OF ESCONDIDO MEMBER, CITY COUNCIL
DISTRICT NO. 2 - SHORT TERM**

TINA INSCOE	6,638	37.83%
VANESSA VALENZUELA	6,033	34.38%
RICK PAUL	4,875	27.78%
Total	17,546	

**CITY OF ESCONDIDO MEMBER, CITY COUNCIL
DISTRICT NO. 3**

JOE GARCIA	4,995	39.09%
DONALD "DON" GREENE	3,373	26.39%
DARA CZERWONKA	3,260	25.51%
SUSAN REVELES	1,151	9.01%
Total	12,779	

**CITY OF ESCONDIDO MEMBER, CITY COUNCIL
DISTRICT NO. 4**

MIKE MORASCO	7,553	47.47%
ANDRES YAÑEZ	4,646	29.20%
APRIL AUSTIN PUGH	3,711	23.32%
Total	15,910	

**CITY OF IMPERIAL BEACH MEMBER, CITY COUNCIL
DISTRICT NO. 2**

JOHN "JACK" FISHER	1,510	51.93%
MARK B. WEST	1,398	48.07%
Total	2,908	

**CITY OF IMPERIAL BEACH MEMBER, CITY COUNCIL
DISTRICT NO. 4**

MATTHEW LEYBA-GONZALEZ	1,229	65.23%
WILL NIMMO	655	34.77%
Total	1,884	

CITY OF LA MESA MEMBER, CITY COUNCIL

Vote For 2		
COLIN PARENT	11,884	24.19%
JACK SHU	11,580	23.58%
KRISTINE C. ALESSIO	11,163	22.73%
LAURA LOTHIAN	9,191	18.71%
ALLAN DURDEN	3,478	7.08%
MARK PAPPENFUSS	1,822	3.71%
Total	49,118	

CITY OF LEMON GROVE MAYOR

RACQUEL VASQUEZ	4,371	38.05%
JERRY JONES	3,734	32.50%
KAMAAL MARTIN	2,325	20.24%
CHRISTOPHER WILLIAMS	1,059	9.22%
Total	11,489	

County of San Diego
County of San Diego Presidential General Election
November 3, 2020
Official Results (San Diego Portion Only)

CITY OF LEMON GROVE MEMBER, CITY COUNCIL		
Vote For 2		
LIANA LEBARON	4,528	26.92%
GEORGE GASTIL	4,507	26.79%
TERESA ROSIAK	3,921	23.31%
DAVID ARAMBULA	3,867	22.99%
Total	16,823	

CITY OF NATIONAL CITY MEMBER, CITY COUNCIL		
Vote For 2		
JOSE RODRIGUEZ	7,708	26.80%
MARCUS BUSH	6,578	22.87%
LORNA DELOS SANTOS	4,319	15.02%
DITAS DELOSSANTOS YAMANE	3,647	12.68%
JERRY CANO	2,631	9.15%
GONZALO JESUS QUINTERO	2,279	7.92%
DANIEL PEREZ	1,598	5.56%
Total	28,760	

CITY OF NATIONAL CITY CITY CLERK		
LUZ MOLINA	9,591	55.08%
JAVIER ALVARADO	7,821	44.92%
Total	17,412	

CITY OF NATIONAL CITY TREASURER		
R. MITCHEL BEAUCHAMP	15,917	100.00%
Total	15,917	

CITY OF OCEANSIDE MAYOR		
ESTHER C. SANCHEZ	24,423	29.38%
CHRISTOPHER RODRIGUEZ	15,345	18.46%
JACK FELLER	11,953	14.38%
ROB HOWARD	9,222	11.10%
ROCKY JOHN CHAVEZ	7,869	9.47%
RUBEN MAJOR	6,496	7.82%
FERNANDO GARCIA	3,327	4.00%
LOUIS URIDEL	1,696	2.04%
FABIO MARCHI	1,056	1.27%
PERRY ALVAREZ	651	0.78%
DAVID JOSEPH TURGEON	636	0.77%
ALVIN L MCGEE	442	0.53%
Total	83,116	

CITY OF OCEANSIDE MEMBER, CITY COUNCIL DISTRICT NO. 3		
RYAN KEIM	8,759	38.22%
SHARI MACKIN	8,042	35.09%
AMBER NEWMAN	2,243	9.79%
KELLIE DAVIS	1,489	6.50%
BILL BATCHELOR	1,314	5.73%
DAVID IAN ZERNIK	1,068	4.66%
Total	22,915	

CITY OF OCEANSIDE MEMBER, CITY COUNCIL DISTRICT NO. 4		
PETER WEISS	9,837	45.15%
JANE MARSHALL	5,888	27.02%
MICHELLE GOMEZ	5,276	24.22%
MORGAN MCCRAY	787	3.61%
Total	21,788	

CITY OF OCEANSIDE CITY CLERK		
ZEB NAVARRO	48,690	64.20%
LAURA RICHARDSON BASSETT	27,153	35.80%
Total	75,843	

CITY OF OCEANSIDE TREASURER		
VICTOR ROY	67,520	100.00%
Total	67,520	

CITY OF POWAY MEMBER, CITY COUNCIL DISTRICT NO. 2		
BARRY LEONARD	4,247	57.12%
PHIL FACTOR	3,188	42.88%
Total	7,435	

CITY OF POWAY MEMBER, CITY COUNCIL DISTRICT NO. 4		
CAYLIN FRANK	2,696	50.27%
CHRIS OLPS	2,066	38.52%
FRANK FOURNIER	601	11.21%
Total	5,363	

CITY OF SAN DIEGO MAYOR		
TODD GLORIA	346,662	55.95%
BARBARA BRY	272,887	44.05%
Total	619,549	

CITY OF SAN DIEGO CITY ATTORNEY		
MARA W. ELLIOTT	380,291	66.58%
CORY BRIGGS	190,893	33.42%
Total	571,184	

CITY OF SAN DIEGO MEMBER, CITY COUNCIL DISTRICT NO. 1		
JOE LACAVA	42,613	61.00%
WILL MOORE	27,250	39.00%
Total	69,863	

County of San Diego
County of San Diego Presidential General Election
November 3, 2020
Official Results (San Diego Portion Only)

**CITY OF SAN DIEGO MEMBER, CITY COUNCIL
DISTRICT NO. 3**

STEPHEN WHITBURN	49,119	63.03%
TONI DURAN	28,813	36.97%
Total	77,932	

**CITY OF SAN DIEGO MEMBER, CITY COUNCIL
DISTRICT NO. 5**

MARNI VON WILPERT	43,630	53.25%
JOE LEVENTHAL	38,308	46.75%
Total	81,938	

**CITY OF SAN DIEGO MEMBER, CITY COUNCIL
DISTRICT NO. 7**

RAUL CAMPILLO	40,310	55.01%
NOLI ZOSA	32,963	44.99%
Total	73,273	

**CITY OF SAN DIEGO MEMBER, CITY COUNCIL
DISTRICT NO. 9**

SEAN ELO-RIVERA	26,835	62.66%
KELVIN BARRIOS	15,990	37.34%
Total	42,825	

**CITY OF SAN MARCOS MEMBER, CITY COUNCIL
DISTRICT NO. 3**

SHARON JENKINS	5,872	63.39%
ALAN GERACI	3,391	36.61%
Total	9,263	

**CITY OF SAN MARCOS MEMBER, CITY COUNCIL
DISTRICT NO. 4**

ED MUSGROVE	5,984	57.12%
NEIL KRAMER	4,493	42.88%
Total	10,477	

CITY OF SANTEE MAYOR

JOHN W. MINTO	16,020	53.17%
STEPHEN HOULAHAN	14,110	46.83%
Total	30,130	

**CITY OF SANTEE MEMBER, CITY COUNCIL
DISTRICT NO. 3**

LAURA KOVAL	5,842	100.00%
Total	5,842	

**CITY OF SANTEE MEMBER, CITY COUNCIL
DISTRICT NO. 4**

DUSTIN TROTTER	3,920	50.03%
SAMM HURST	3,915	49.97%
Total	7,835	

CITY OF SOLANA BEACH MAYOR

LESA HEEBNER	6,382	100.00%
Total	6,382	

**CITY OF SOLANA BEACH MEMBER, CITY COUNCIL
DISTRICT NO. 1**

DAVID A. ZITO	1,775	100.00%
Total	1,775	

**CITY OF SOLANA BEACH MEMBER, CITY COUNCIL
DISTRICT NO. 3**

JEWEL EDSON	1,511	100.00%
Total	1,511	

**CITY OF VISTA MEMBER, CITY COUNCIL DISTRICT
NO. 2**

JOE GREEN	5,796	55.38%
LIZ PEREZ	4,669	44.62%
Total	10,465	

**CITY OF VISTA MEMBER, CITY COUNCIL DISTRICT
NO. 3**

KATIE MELENDEZ	5,313	56.38%
AMANDA RIGBY	4,111	43.62%
Total	9,424	

**ALPINE FIRE PROTECTION DISTRICT MEMBER,
BOARD OF DIRECTORS**

Vote For 2		
TIM MEHRER	6,085	45.42%
STEVE TAYLOR	3,534	26.38%
DAMIAN GUILLIANI	3,330	24.86%
MARY K. HARRIS	448	3.34%
Total	13,397	

**BORREGO WATER DISTRICT MEMBER, BOARD OF
DIRECTORS**

Vote For 2		
DIANE ELIZABETH JOHNSON	740	37.99%
TAMMY BAKER	679	34.86%
BRUCE BURGNER	529	27.16%
Total	1,948	

County of San Diego
County of San Diego Presidential General Election
November 3, 2020
Official Results (San Diego Portion Only)

**FALLBROOK COMMUNITY PLANNING AREA
MEMBER, PLANNING GROUP**

Vote For 8		
THOMAS GERALD HARRINGTON	11,591	12.81%
ROY MOOSA	11,293	12.48%
STEPHANI BAXTER	10,131	11.20%
ANNA E. STRAHAN	9,584	10.59%
JACK F. WOOD	8,926	9.86%
LEE J. DE MEO	8,038	8.88%
ROSS L. PIKE	7,488	8.28%
JACQUELINE KAISER	6,928	7.66%
JAMES "JIM" LOGE	5,623	6.21%
JERRY L. KALMAN	5,576	6.16%
COLLIN STEPHENS	5,310	5.87%
Total	90,488	

**HELIX WATER DISTRICT MEMBER, BOARD OF
DIRECTORS DIVISION NO. 1**

DAN MCMILLAN	16,282	74.81%
DOUGLAS STERLING	5,482	25.19%
Total	21,764	

**HELIX WATER DISTRICT MEMBER, BOARD OF
DIRECTORS DIVISION NO. 5**

JOEL A. SCALZITTI	11,909	56.82%
VICKIE KNIGHT BUTCHER	5,597	26.70%
LUIS "LU" P. TEJEDA	2,652	12.65%
TYLER LOGAN MARTIN	801	3.82%
Total	20,959	

**LEUCADIA WASTEWATER DISTRICT MEMBER,
BOARD OF DIRECTORS DIVISION NO. 5**

JUDY HANSON	4,088	63.75%
DEREK WIBACK	2,325	36.25%
Total	6,413	

**NORTH COUNTY FIRE PROTECTION DISTRICT
MEMBER, BOARD OF DIRECTORS DIVISION NO. 1**

DAVID M. KENNEDY	2,326	90.26%
LEE J DE MEO	251	9.74%
Total	2,577	

**OLIVENHAIN MUNICIPAL WATER DISTRICT
MEMBER, BOARD OF DIRECTORS DIVISION NO. 4**

KRISTIE BRUCE-LANE	4,171	59.00%
ROBERT MAX KEPHART II	2,899	41.00%
Total	7,070	

**OLIVENHAIN MUNICIPAL WATER DISTRICT
MEMBER, BOARD OF DIRECTORS DIVISION NO. 5**

EDMUND K SPRAGUE	4,920	67.06%
VOLKER M. HOEHNE	2,417	32.94%
Total	7,337	

**OTAY WATER DISTRICT MEMBER, BOARD OF
DIRECTORS DIVISION NO. 2**

RYAN KEYES	5,797	37.42%
MITCHELL ESPINOZA THOMPSON	5,450	35.18%
JERRY MUÑOZ	4,244	27.40%
Total	15,491	

**OTAY WATER DISTRICT MEMBER, BOARD OF
DIRECTORS DIVISION NO. 4**

JOSE A. LOPEZ	8,393	44.23%
HECTOR RAUL GASTELUM	5,773	30.42%
MICHAEL MONACO	2,484	13.09%
PATRICIA MALLEN	2,325	12.25%
Total	18,975	

**OTAY WATER DISTRICT MEMBER, BOARD OF
DIRECTORS DIVISION NO. 5**

MARK ROBAK	13,763	64.48%
NADIA KEAN-AYUB	7,580	35.52%
Total	21,343	

**PADRE DAM MUNICIPAL WATER DISTRICT
MEMBER, BOARD OF DIRECTORS DIVISION NO. 2**

SUZANNE TILL	5,072	47.05%
AUGIE SCALZITTI	3,325	30.84%
JAMES SLY	2,383	22.11%
Total	10,780	

**PALOMAR HEALTH SYSTEM MEMBER, BOARD OF
DIRECTORS DIVISION NO. 2**

THERESA "TERRY" CORRALES	10,585	38.39%
VICKI F. GROVE	9,665	35.05%
TOM KUMURA	7,323	26.56%
Total	27,573	

**PALOMAR HEALTH SYSTEM MEMBER, BOARD OF
DIRECTORS DIVISION NO. 6**

JEFF GRIFFITH	27,651	82.13%
DUNCAN FANE	6,015	17.87%
Total	33,666	

County of San Diego
County of San Diego Presidential General Election
November 3, 2020
Official Results (San Diego Portion Only)

**RAINBOW MUNICIPAL WATER DISTRICT MEMBER,
BOARD OF DIRECTORS DIVISION NO. 1**

PAM MOSS	1,204	52.30%
JULIE JOHNSON	1,098	47.70%
Total	2,302	

**RAINBOW MUNICIPAL WATER DISTRICT MEMBER,
BOARD OF DIRECTORS DIVISION NO. 5**

MICHAEL P. MACK	1,123	56.43%
KATHLEEN MCSORLEY	867	43.57%
Total	1,990	

**RAMONA COMMUNITY PLANNING AREA MEMBER,
PLANNING GROUP**

Vote For 8		
DAN SUMMERS	11,310	13.92%
DEBRA FOSTER	9,693	11.93%
MICHELLE M. RAINS	8,477	10.43%
TORRY BREAN	8,310	10.23%
ANDREW CHARLES SIMMONS	8,014	9.86%
CASEY LYNCH	7,421	9.13%
MATT RAINS	6,649	8.18%
PAUL ALDRIK STYKEL	6,056	7.45%
MAYA PHILLIPS	5,937	7.31%
JAMES M. COOPER	4,975	6.12%
DWIGHT WEBSTER	4,408	5.43%
Total	81,250	

**RAMONA MUNICIPAL WATER DISTRICT MEMBER,
BOARD OF DIRECTORS DIVISION NO. 3**

THOMAS ACE	1,766	51.64%
REX ALLEN SCHILDHOUSE	1,654	48.36%
Total	3,420	

**RANCHO SANTA FE COMMUNITY SERVICES
DISTRICT MEMBER, BOARD OF DIRECTORS**

Vote For 2		
DEBORAH A. PLUMMER	2,812	43.75%
JOHN SALAZAR	1,834	28.53%
DOUGLAS WILLIAM MOUL	1,782	27.72%
Total	6,428	

**RANCHO SANTA FE FIRE PROTECTION DISTRICT
MEMBER, BOARD OF DIRECTORS**

Vote For 3		
NANCY HILLGREN	10,099	28.27%
JIM ASHCRAFT	9,952	27.86%
RANDALL MALIN	7,943	22.23%
EILEEN T. ROBARGE	7,729	21.64%
Total	35,723	

**RINCON DEL DIABLO MUNICIPAL WATER DISTRICT
MEMBER, BOARD OF DIRECTORS DIVISION NO. 5**

INKI KIM WELCH	4,680	54.20%
DIANA TOWNE	3,954	45.80%
Total	8,634	

**SANTA FE IRRIGATION DISTRICT MEMBER, BOARD
OF DIRECTORS DIVISION NO. 2**

DANA FRIEHAUF	1,352	65.95%
DAVID G. PETREE	698	34.05%
Total	2,050	

**SOUTH BAY IRRIGATION DISTRICT MEMBER,
BOARD OF DIRECTORS DIVISION NO. 2**

PAULINA MARTINEZ-PEREZ	6,120	70.90%
JOSÉ F. CERDA	2,512	29.10%
Total	8,632	

**SOUTH BAY IRRIGATION DISTRICT MEMBER,
BOARD OF DIRECTORS DIVISION NO. 5**

JOSIE L. CALDERON SCOTT	6,487	59.25%
ERNESTO LEYVAS ZAMUDIO	4,462	40.75%
Total	10,949	

**TRI-CITY HEALTHCARE MEMBER, BOARD OF
DIRECTORS DIVISION NO. 1**

ADELA IRMA SANCHEZ	13,056	50.06%
JIMMY "JIM" BURLEW	8,644	33.15%
COLLEEN C O'HARRA	4,379	16.79%
Total	26,079	

**TRI-CITY HEALTHCARE MEMBER, BOARD OF
DIRECTORS DIVISION NO. 3**

GIGI GLEASON	18,017	74.63%
ROBERT LEE MOTSINGER	6,126	25.37%
Total	24,143	

**TRI-CITY HEALTHCARE MEMBER, BOARD OF
DIRECTORS DIVISION NO. 5**

LEIGH ANNE M. GRASS	17,659	73.70%
SAVANNAH ROSE STRUNK	6,301	26.30%
Total	23,960	

**TRI-CITY HEALTHCARE MEMBER, BOARD OF
DIRECTORS DIVISION NO. 7**

NINA CHAYA	18,976	67.30%
DEBORAH SHERI VIETOR	6,611	23.45%
ALLEN J MANZANO	2,609	9.25%
Total	28,196	

County of San Diego
County of San Diego Presidential General Election
November 3, 2020
Official Results (San Diego Portion Only)

VALLECITOS WATER DISTRICT MEMBER, BOARD OF DIRECTORS DIVISION NO. 5

TIFFANY BOYD-HODGSON	6,336	59.15%
HAL MARTIN	3,946	36.84%
MATTHEW "MATT" CORRALES	429	4.01%
Total	10,711	

VALLEY CENTER PARKS AND RECREATION MEMBER, BOARD OF DIRECTORS

Vote For 2		
GINA ROBERTS	5,073	37.35%
CAROL DALE JOHNSON	4,122	30.35%
ERIC M JOCKINSEN	2,674	19.69%
RACHEL P DOVE	1,713	12.61%
Total	13,582	

VALLEY CENTER FIRE PROTECTION DISTRICT MEMBER, BOARD OF DIRECTORS

Vote For 2		
MICHAEL W. O'CONNOR	5,521	39.39%
GINA ROBERTS	3,534	25.21%
JIM WOLD	3,346	23.87%
CAROL DALE JOHNSON	1,617	11.54%
Total	14,018	

VISTA FIRE PROTECTION DISTRICT MEMBER, BOARD OF DIRECTORS

Vote For 3		
DANIEL TREVINO GOMEZ	5,349	33.64%
ROBERT FUGNER	4,424	27.83%
JOHN PLOETZ	3,020	18.99%
ELAINE A. PRICE	1,765	11.10%
JEROME M. HILL	1,341	8.43%
Total	15,899	

PROP 14 Authorizes Bonds Continuing Stem Cell Research.

YES	814,240	52.59%
NO	734,020	47.41%
Total	1,548,260	

PROP 15 Funding Public Schls, Comm. Colleges, and Local Gov't Svcs. by Changing Tax Assmnt. of Comm. and Ind. Property.

NO	879,610	55.94%
YES	692,690	44.06%
Total	1,572,300	

PROP 16 Allows Diversity as a Factor in Public Employment, Education and Contracting Decisions

NO	930,157	60.06%
YES	618,452	39.94%
Total	1,548,609	

PROP 17 Restores Right to Vote After Completion of Prison Term.

YES	895,460	57.19%
NO	670,208	42.81%
Total	1,565,668	

PROP 18 Amends CA Constitution Voting Age.

NO	918,822	58.43%
YES	653,748	41.57%
Total	1,572,570	

PROP 19 Changes Certain Property Tax Rules.

YES	812,945	53.13%
NO	717,227	46.87%
Total	1,530,172	

PROP 20 Restricts Parole for Non-Violent Offenders.

NO	943,854	62.06%
YES	576,929	37.94%
Total	1,520,783	

PROP 21 Expands Local Governments' Authority to Enact Rent Control on Residential Property.

NO	957,116	62.14%
YES	583,099	37.86%
Total	1,540,215	

PROP 22 Exempts App-Based Transportation and Delivery Companies From Providing Employee Benefits to Certain Drivers.

YES	999,263	64.19%
NO	557,394	35.81%
Total	1,556,657	

PROP 23 Establishes State Requirements for Kidney Dialysis Clinics.

NO	980,341	63.76%
YES	557,301	36.24%
Total	1,537,642	

PROP 24 Amends Consumer Privacy Laws.

YES	871,707	57.28%
NO	650,103	42.72%
Total	1,521,810	

PROP 25 Referendum on Law That Replaced Money Bail With System Based on Public Safety and Flight Risk.

NO	869,768	57.40%
YES	645,574	42.60%
Total	1,515,342	

County of San Diego
County of San Diego Presidential General Election
November 3, 2020
Official Results (San Diego Portion Only)

**MEASURE A-CITY OF SAN DIEGO 2/3 General
Obligation Bonds for Affordable Housing.**

YES	366,723	57.55%
NO	270,554	42.45%
Total	637,277	

**MEASURE B-CITY OF SAN DIEGO Charter
Amendments Establishing Commission on Police
Practices.**

YES	468,051	74.60%
NO	159,365	25.40%
Total	627,416	

**MEASURE E-CITY OF SAN DIEGO Removing 30-Foot
Height Limit in Midway-Pacific Hwy. Community Plan
Area.**

YES	350,855	56.56%
NO	269,435	43.44%
Total	620,290	

**MEASURE C-SAN DIEGO UN SCLH Charter
Amendment: District-Only Elections for School Board
Members.**

YES	308,270	69.39%
NO	135,965	30.61%
Total	444,235	

**MEASURE D-SAN DIEGO UN SCLH Charter
Amendment: Procedures to Remove School Board
Members.**

YES	384,536	85.65%
NO	64,416	14.35%
Total	448,952	

**MEASURE G-CITY OF CARLSBAD City Council
Compensation.**

YES	51,176	77.61%
NO	14,761	22.39%
Total	65,937	

**MEASURE H-CITY OF ENCINITAS Adopt Authorizing
Commercial Cannabis Activities Involving Retail Sales.**

YES	19,962	51.13%
NO	19,077	48.87%
Total	39,039	

**MEASURE I-CITY OF IMPERIAL BEACH Imperial
Beach Emergency Response/Vital Services Measure.**

YES	7,273	70.22%
NO	3,084	29.78%
Total	10,357	

**MEASURE J-CITY OF LEMON GROVE Tax Ordinance -
Cannabis Tax.**

YES	8,439	71.89%
NO	3,299	28.11%
Total	11,738	

**MEASURE K-CITY OF OCEANSIDE Establishing Term
Limits.**

YES	67,203	82.13%
NO	14,626	17.87%
Total	81,829	

**MEASURE L-CITY OF OCEANSIDE North River Farms
Referendum.**

NO	56,782	67.22%
YES	27,687	32.78%
Total	84,469	

**MEASURE M-CITY OF OCEANSIDE Cannabis Business
Tax.**

YES	51,548	61.78%
NO	31,887	38.22%
Total	83,435	

**MEASURE P-CITY OF POWAY The Farm In Poway
Specific Plan.**

YES	17,483	62.11%
NO	10,664	37.89%
Total	28,147	

**MEASURE N-CITY OF SANTEE General Plan
Protection Initiative.**

YES	15,720	51.49%
NO	14,812	48.51%
Total	30,532	

**MEASURE Q-CITY OF SANTEE Term Limits - Three-
Term Lifetime Limit.**

YES	19,269	64.01%
NO	10,832	35.99%
Total	30,101	

**MEASURE R-CITY OF SANTEE Term Limits - Three-
Term Council Member Limit / Two-Term Mayoral Limit.**

YES	20,235	67.45%
NO	9,765	32.55%
Total	30,000	

County of San Diego
County of San Diego Presidential General Election
November 3, 2020
Official Results (San Diego Portion Only)

MEASURE S-CITY OF SOLANA BEACH Proposed Ord.
 Amend Municipal Code Regarding Cannabis
 Businesses.

NO	5,276	61.77%
YES	3,265	38.23%
Total	8,541	

MEASURE AA-VALLEY CENTER FIRE PROT 2/3 Fire
 Protection District Emergency Response Protection
 Measure.

YES	5,986	56.56%
NO	4,598	43.44%
Total	10,584	

MEASURE T-CAJON VALLEY UN SCHL 55 Percent
 Bond Measure.

BONDS - YES	36,822	53.27%
BONDS - NO	32,295	46.73%
Total	69,117	

MEASURE U-DEHESA ELEM SCHL 55 Percent Bond
 Measure.

BONDS - NO	814	62.33%
BONDS - YES	492	37.67%
Total	1,306	

MEASURE V-LA MESA SPG VLY ELEM SCHL 55
 Percent Bond Measure.

BONDS - YES	42,311	63.33%
BONDS - NO	24,497	36.67%
Total	66,808	

MEASURE W-OCEANSIDE UNIFIED SCHL 55
 Percent Bond Measure.

BONDS - YES	34,514	61.18%
BONDS - NO	21,898	38.82%
Total	56,412	

MEASURE X-SOUTH BAY UN ELEM SCHL School
 Board Member Term Limits.

YES	25,779	86.79%
NO	3,925	13.21%
Total	29,704	

MEASURE Y-LAKESIDE FIRE PROT 2/3 Special Tax.

NO	19,933	60.32%
YES	13,111	39.68%
Total	33,044	

MEASURE Z-RINCON RANCH COMM SRV 2/3 Special
 Tax.

YES	66	60.55%
NO	43	39.45%
Total	109	

City of Santee
COUNCIL AGENDA STATEMENT

Item 10

MEETING DATE December 9, 2020

AGENDA ITEM NO.

ITEM TITLE ADMINISTRATION OF OATH OF OFFICE, INSTALLATION OF MAYOR, MEMBER OF THE CITY COUNCIL, DISTRICT 3, AND MEMBER OF THE CITY COUNCIL, DISTRICT 4 AND PRESENTATION OF CERTIFICATES OF ELECTION.

DIRECTOR/DEPARTMENT Annette Ortiz, CMC, City Clerk 

SUMMARY

As specified in the Elections Code, it is the City Clerk's responsibility to immediately provide each person elected with a Certificate of Election and administer the Oath of Office after the results of the election are declared by Resolution.

A ceremonial oath was conducted on Tuesday, December 8, 2020 to allow the Mayor and Council Members to celebrate with their families and to receive their Certificates of Election, while adhering to the current health order.

The Clerk will perform the official Oath and provide a short video presentation of the ceremonial Oath.


FINANCIAL STATEMENT N/A

CITY ATTORNEY REVIEW N/A Completed

RECOMMENDATION 

The newly elected Mayor and Council Members should participate in the administration of the Oath of Office.

ATTACHMENTS

None.

City of Santee
COUNCIL AGENDA STATEMENT

Item 11

MEETING DATE December 9, 2020

AGENDA ITEM NO.

ITEM TITLE SELECTION OF MAYOR PRO TEMPORE (VICE MAYOR)

DIRECTOR/DEPARTMENT John Minto, Mayor

SUMMARY

The current Vice Mayor, Laura Koval, will finish a one-year term as Vice Mayor on December 9, 2020. In accordance with City Council Policy 2019-1, Section 5, the office of Vice Mayor annually rotates by Council District to the next eligible Council Member. Council Member McNelis, District 1, is eligible for selection as the next Vice Mayor.

Section 5 of Policy 2019-1 is attached. Please note that the year listed in the left-hand column of the chart in subsection 5.2 is the year in which the Vice Mayor is appointed, meaning the relevant year for this appointment is 2020.



FINANCIAL STATEMENT

There is no expected financial impact from this action.

CITY ATTORNEY REVIEW N/A Completed

RECOMMENDATION *MAB*

Select the next Vice Mayor for the term beginning December 9, 2020.

ATTACHMENTS

Section 5 of Policy 2019-1

the matter, unless an exception applies. The interested individual shall openly state that he or she is abstaining because of a disqualifying financial or other conflict of interest. The Mayor or any Council Member who is disqualified due to a financial interest shall publicly identify the financial interest in detail sufficient to be understood by the public except that disclosure of the exact street address of a residence is not required. A Council Member who is disqualified by a conflict of interest in any matter shall not remain in the room during the discussion and vote on such matter unless the matter has been placed on the consent agenda. In that case, the Council Member must identify the conflict and abstain from voting on the consent calendar, but may remain in the room while the consent calendar is voted upon. (2 Cal. Code Regs. § 18707(a)(3)(A).)

5. Appointment of Vice Mayor

- 5.1 The Vice Mayor is appointed by the City Council for a one-year term. The Vice Mayor is appointed in December at the Regular Meeting or the meeting at which the declaration of the election results for a general municipal election is made, whichever occurs first. (See Gov. Code § 36801.) To be eligible for appointment as Vice Mayor, a Council Member must have served at least one year of his or her current term on the Council. The office of Vice Mayor shall annually rotate by Council District to the next eligible Council Member.
- 5.2 The Vice Mayor position shall be filled in accordance with the following rotation, beginning in December 2019:

<i>2019</i>	<i>District 3</i>
<i>2020</i>	<i>District 1</i>
<i>2021</i>	<i>District 2</i>
<i>2022</i>	<i>District 3</i>
<i>2023</i>	<i>District 4</i>
<i>2024</i>	<i>District 1</i>
<i>2025</i>	<i>District 2</i>
<i>2026</i>	<i>District 3</i>
<i>2027</i>	<i>District 4</i>

6. Roles of Mayor and Vice Mayor

- 6.1 The Mayor shall act as the primary spokesperson and official representative of the City Council, unless such responsibility is delegated by the Mayor, or otherwise assigned by a majority of the City Council.
- 6.2 The Mayor shall preside at all Regular, Adjourned Regular, Special and Emergency Meetings of the City Council, including joint meetings with commissions and committees and closed sessions.