PROJECT PLANS







3D VIEW OF SE CORNER

3D VIEW OF ENTRANCE

PARKING ANALYIS

| REQUIRED PARKING | | | |
|------------------|-------------------------------|--|--|
| 1 BEDROOMS | 1/UNIT | | |
| 2 BEDROOM | 1/UNIT | | |
| EV SPOTS | 10% OF TOTAL | | |
| ACCESSIBLE | 5% UNNASSIGNED 2% ASSIGNED | | |

PARKING ANALYSIS: 107 x 1 UNITS = 107 PARKING SPOTS

TOTAL REQUIRED 107 SPOTS

PARKING SPOTS PROVIDED = 92 ACCESSIBLE SPOTS PROVIDED= 6 EV PARKING SPOTS PROVIDED = 11

TOTAL PARKING PROVIDED = 109

VICINITY MAP



UNIT TYPES

UNIT SCHEDULE:

| NAME | TYPE | # OF COMPLYING BATHROOMS | UNIT SF | COUNT |
|-----------|---------------------|-----------------------------|---------|-------|
| | | | | |
| UNIT 1A | 1 BED/1 BATH | 1 | 850 | 25 |
| UNIT 1B | 1 BED/1 BATH | 1 | 740 | 20 |
| UNIT 1C | 1 BED/1 BATH | 1 | 660 | 10 |
| UNIT 2A | 2 BED/2 BATH | 2 | 1180 | 20 |
| UNIT 2B | 2 BED/2 BATH | 2 | 1030 | 20 |
| UNIT PH1A | 1 BED/1 BATH | 1 | 1100 | 3 |
| UNIT PH2A | 2 BED/2 BATH | 2 | 1525 | 3 |
| UNIT PH3A | 2 BED/1 DEN/ 2 BATH | 2 | 1800 | 2 |
| UNIT STA | STUDIO | 1 | 580 | 4 |

THIS PROJECT INCLUDES A DENSITY BONUS ESTABLISHED PURSUANT TO SECTION 65915 ET SEQ OF THE GOVERNMENT CODE

SCOPE OF WORK

PROJECT DESCRIPTION: THE PROJECT INCLUDES:

1) BUILDING A NEW 5 STORY SENIOR APARTMENTS OVER BASEMENT (TOTAL 107 UNITS) LEVEL 6 WILL INCLUDE A BAR/LOUNGE & SHARED KITCHEN WITHIN THE LISTED SF

2) PERFORM SITE WORK TO PROVIDE SIDEWALKS, SITE PARKING, LANDSCAPING, SITE UTILITY WORK, AND OTHER MISC ITEMS NECESSARY FOR THE PROPOSED BUILDING TO OPERATE.

DRAWING LIST

A-3.2

A-3.3

A-3.4 A-4.1

TITILE

FRONT ELEVATION

FRONT ELEVATION

REAR ELEVATION **REAR ELEVATIONS**

BUILDING SECTIONS

MATERIAL BOARD

| • | |
|--------|---------------------|
| A-0.2 | 3D VIEWS |
| A-0.3 | GREEN CODE |
| A-1.1 | SITE PLAN - PARKING |
| A-2.1 | LEVEL 1 BASEMENT |
| A-2.2 | LEVEL 2 |
| A-2.3 | LEVEL 3 |
| A-2.4 | LEVEL 4 |
| A-2.5 | LEVEL 5 |
| A-2.6 | LEVEL 6 |
| A-2.7 | ROOF PLAN |
| A-2.8 | UNIT FLOOR PLANS |
| A-2.9 | UNIT FLOOR PLANS |
| A-2.10 | UNIT FLOOR PLANS |
| A-2.11 | UNIT FLOOR PLANS |
| A-2.12 | UNIT FLOOR PLANS |
| | |

TITILE

ZONING SUMMARY

PROJECT TEAM

SANTEE SENIOR RETIREMENT COMMUNITIES, LLC SANTEE, CA 92071 PHONE: 619.444.2504 EMAIL: GRANT.MICHAEL@SBCGLOBAL.NET

ARCHITECT

TODD B. SPIEGEL ARCHITECTS 699 HAMPSHIRE RD, #218 WESTLAKE VILLAGE, CA 91361 PHONE: 818.879.6175

PRINCIPAL: TODD SPIEGEL E-MAIL: TSPIEGEL@CONDOCS.COM

REC-CONSULTANTS 619.326.6017

PRINCIPAL: RAAB RYDEEN, PE E-MAIL: RAAB@REC-CONSULTANTS.COM LANDSCAPE

PROJECT SUMMARY

BUILDING AREA: ALLOWED: R-2 (RESIDENTIAL FLOORS): **PROJECT ADDRESS:** 200 LANTERN CREST WAY

25,424 SQFT 25,424 SQFT

25,424 SQFT

25,424 SQFT

19,297 SQFT

96,000 SF PER FLOOR TYPE 3A

BASEMENT LEVEL 17,156 SQFT

= TOTAL BUILDING 138,149 SQFT

TOTAL BUILDING AREA:

PROPOSED:

SECOND LEVEL

FOURTH LEVEL

THIRD LEVEL

FIFTH LEVEL

SIXTH LEVEL

SANTEE, CA 92071 LEGAL DESCRIPTION:

APN: 384-140-15-00 APN: 384-140-18-00 CITY OF SANTEE APN: 384-140-16-00 APN: 384-140-19-00 COUNTY OF SAN DIEGO APN: 384-140-17-00 STATE OF CALIFORNIA

ZONE: R14 / R22 HIGH DENSITY RESIDENTIAL

PROPOSED USE/PERMIT TYPE: NEW BUILDING TO BE AN APARTMENT COMPLEX FOR SENIOR INDEPENDENT

OCCUPANCY CLASSIFICATION: R2 - MULTI FAMILY

TOTAL LOT AREA: 9.6 ACRES / 415,785 SF

PROPOSED SET BACK: PER R-22 SANTEE ZONING FRONT:

REAR: 10'-0" 10'-0" SIDE 1:

HEIGHT:

STORIES:

10'-0" SIDE 2: MAXIMUM LOT COVERAGE:

70% OR 291,049 SF 25,555 SF BUILDING FOOTPRINT LC4 PROPOSED LOT COVERAGE: 43,000 SF BUILDIGN FOOTPRINT LC3

13,635 SF PARKING LOT 13,110 SF SITE SIDEWALK

104,100 SF PRIVATE SIDE STREET 199,400 SF TOTAL LOT COVERAGE

BUILDING TYPE: 4 LEVELS TYPE VA OVER 2 LEVELS TYPE 1A

ALLOWED PER CBC TABLE 504.3: 85'-0" ABOVE AVERAGE GRADE PLANE

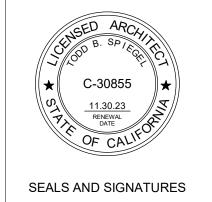
PROPOSED: 64'-3" ABOVE AVERAGE GRADE PLANE (82'-0" FOR TOWER)

ALLOWED: 5 OVER GRADE PLANE

PROPOSED: 5 STORIES OVER BASEMENT

UNITS: 107 UNITS

PROJECT NORTH





Westlake Village, CA 818.879.6175

SHEET

A-0.1

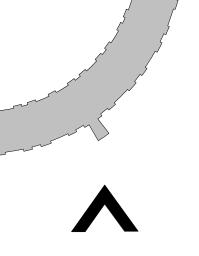
BUILDING 4

| Issued for | Rev | Date | ZONING SUMMARY |
|---------------------------|-----|----------|-------------------------------|
| | | | SCALE PROJECT NUMBER 21 |
| PLANNING SET PLANNING SET | | 08/23/22 | PLOT DATE 8/23/2022 6:20:57 F |
| CLIENT REVIEW ISSUE | | 03/30/22 | DRAWING # |



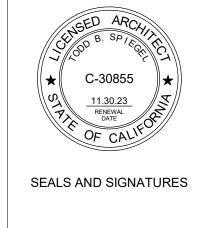














| Issued for | Rev | Date | DRAWING TITLE |
|---|----------|----------------------------------|--------------------------------|
| | | | 3D VIEWS |
| | | | |
| | | | |
| | | | SCALE |
| | | | PROJECT NUMBER 2119 |
| | | | PLOT DATE 8/23/2022 6:07:34 PM |
| PLANNING SET PLANNING SET CLIENT REVIEW ISSUE | <u>1</u> | 08/23/22 07/26/22 03/30/22 | A0.2 DRAWING # |

WATER CONSERVATION NOTES -RESIDENTIAL BUILDINGS

PLUMBING SYSTEM

- Multi-family dwellings not exceeding three stories and containing 50 units at less shall install a separate meter or submeter within common areas and within each individual dwelling unit.
- 2. Water use reduction shall be met by complying with one of

the following:

- A Provide a 20% reduction in the overall potable water use within the building. The reduction shall be based on the maximum allowable water use for plumbing fixtures and fittings as required by the Los Angeles Plumbing Code: Calculations demonstrating a 20% reduction in the building "water use baseline", as established in Table 4.303.4.1, shall be provided; in
- B. New fixtures and fittings shall comply with the maximum flow rates shown in Table 4.303.4.2, or C. Plumbing fixtures shall use recycled water. Exception: Fixture replacements
- 3. New building on a site with 500 square feet or more of cumulative landscape area shall have separate meters or submeters for outdoor water use.
- 4. Additions and alterations on a site with 500 square feet or more of cumulative landscape area and where the entire potable water system is replaced, shall have separate meters or submeters for outdoor water use.
- In other than single family dwellings, locks shall be installed on all publicly accessible exterior faucets and hose
- Provide a cover having a manual or power-operated reel system in any permanently installed outdoor in-ground swimming pool or spa in one- and two-family dwellings. For irregular-shaped pools where it is infeasible to sover 100% of the pool due to its irregular shape, a minimum of 80% of the pool shall be covered.
- Except as provided in this section, for sites with over 500 square feet of landscape area, alternate waste piping shall be installed to permit discharge from the clothes washer, bathub, showers, and bathroom/restrooms wash busins to he used for a future graywater irrigation system. (4.305.1)
- 8. Except as provided in this section, where City-recycled water is available within 200 feet of the property line, water closels, urinals, floor drains, and process cooling and housing in the building shall be supplied from recycled. water and shall be installed in accordance with the Los Angeles Plumbing Code

Showerheads

Kitchen faucets

Urinals

Metering Faucets

Clothes Washers

Dishwashers

Lavatory faucets, residential

Lavatory faucets, nonresidential

Gravity tank type water closets

Flushometer tank water closets

Flushometer valve water closets

A112,19,233,2,

A 12.19.14.

Lavatory Faucets shall not have a flow rate less than 0.8 gpm at 20 psi

and must default to a maximum flow rate of 1.8 gpm @ 60psi.

with a maximum flush rate of 1.06 gallons/flush installed throughout.

FIXTURE TYPE

- 9. In new buildings of 25 stories or less, the cooling towers shall comply with one of the following:
- A. Shall have a minimum of 6 cycles of concentration (blowdown); or B. A minimum of 50% of the makeup water supply to the
- cooling towers shall come from non-potable water sources, including treated backwash. (4.305.3.1)
- 10. In new buildings over 25 stories, the cooling towers shall comply with all of the following: A. Shall have a minimum of 6 cycles of concentration
- (blowdown); and B. 100% of the makeup water supply to the cooling towers shall come from non-potable water sources, including treated backwash.
- Where groundwater is being extracted and discharged, develop and construct a system for onsite reuse of the groundwater. Alternatively, the groundwater may be discharged to the sewer.
- 12. Provide a hot water system complying with one of the
- following (Los Angeles Plumbing Code Section 610.4.1): The hot water system shall not allow more than 0.6. gallons of water to be delivered to any lixture before
- hot water arrives. Where a hot water recirculation or electric resistance heat trace wire system is installed, the branch from the recirculating loop or electric resistance heat trace wire to the fixture shall contain a maximum of 0.6 gallons.
- Residential units having individual water heaters shall have a compact hot water system that meets all of the following:
- The hot water supply piping from the water heater to the fixtures shall take the most direct path: b: The total developed length of pipe from the water heater to farthest fixture shall not exceed the
- Energy Code Residential Appendix. 2. The hot water supply piping shall be installed and insulated in accordance with Section RA3,6,2 of the California Energy Code Residential Appendix.

distances specified in Table 3.6.5 of the California

IRRIGATION SYSTEM

PLUMBING FIXTURE FLOW RATES

SECTION 4.303.1 WATER REDUCTION FIXTURE FLOW RATES

Kitchen faucets may temporarily increase flow above the maximum rate, but not above 2.2gpm @ 60ps

Where complying faucets are unavailable, aerators or other means may be used to achieve reduction. 4 Kitchen laucets with a maximum 1.8 gpm flow rate may be installed in buildings that have water closets.

Single Flush Tollets - The effective flush volume shall not exceed 1.28 gallons (4.8 liters). The effective flush volume is the average flush volume when tested in accordance with ASME

Dual Flush Toilets - The effective flush volume shall not exceed 1.28 gallons (4.8 liters). The

effective flush volume is defined as the composite, average flush volume of two reduced flushes and one full flush. Flush volumes will be tested in apportance with ASME A112.19.2 and ASME

Includes single and dual flush water closets with an effective flush of 1.28 gallons or less.

12 A water budget for landscape prignition use that conforms to the California Department of Water Resources' Model Water Efficient Landscape Ordinance (MWELO) is required for new landscape areas of 500 sq. fl. or more. The following methods to reduce potable water use in landscape areas include, but are not limited to; use of captured ramwater, recycled water, graywater, or water treated for irrigation. purposes and conveyed by a water district or public entity.

MAXIMUM ALLOWABLE FLOW RATE

1.8 gpm @ 80 psi

1.2 gpm @ 60 psi "

0.4 gpm @ 60 psi^{1.3}

1.5 gpm @ 60 psi-4

0.2 gallons/cycle

1.28 gallons/flush

1.28 gallons/flush

1.28 gallons/flush

0.125 gallons/flush

ENERGY-STAR certified

ENERGY-STAR certified

(4.304.1)

Storm Water Pollution Control Requirements for Construction Activities Minimum Water Quality Protection Requirements for All Construction Projects

The following notes shall be incorporated in the approved set of construction/grading plans and represents the minimum standards of good housekeeping which must be implemented on all construction

Construction means constructing, clearing, grading or excavation that result in soil disturbance. Construction includes structure teardown (demolition). It does not include routine maintenance to maintain original line and grade, hydraulic capacity, or original purpose of facility; emergency construction activities required to immediately protect public health and safety; interior remodeling with no outside exposure of construction material or construction waste to storm water, mechanical permit work; or sign permit work (Order No. 01-182, NPDES Permit No. CAS004001 - Part 5: Definitions)

- 1. Eroded sediments and pollutants shall be retained on site and shall not be transported from the site via sheet flow, swales, area drains, natural drainage or wind.
- Stockpiles of earth and other construction-related materials shall be covered and/or protected from being transported from the site by wind or water.
- 3. Fuels, oils, solvents and other toxic materials must be stored in accordance with their listing and shall not contaminate the soil nor the surface waters. All approved toxic storage containers are to be protected from the weather. Spills must be cleaned up immediately and disposed of properly and shall not be washed into the drainage system.
- Non-storm water runoff from equipment and vehicle washing and any other activity shall be contained
- 5. Excess or waste concrete may not be washed into the public way or any drainage system. Provisions shall be made to retain concrete waste on-site until it can be appropriately disposed of or recycled.
- Trash and construction -related solid wastes must be deposited into a covered receptacle to prevent contamination of storm water and dispersal by wind.
- 7. Sediments and other materials shall not be tracked from the site by vehicle traffic. The construction entrance roadways must be stabilized so as to inhibit sediments from being deposited into the street/public ways. Accidental depositions must be swept up immediately and may not be washed down by rain or by any other means.
- 8. Retention basins of sufficient size shall be provided to retain storm water runoff on-site and shall be properly located to collect all tributary site runoff.
- Where retention of storm water runoff on-site is not feasible due to site constraints, runoff may be conveyed to the street and the storm drain system provided that an approved filtering system is installed and maintained on-site during the construction duration.

GREEN BUILDING CODE PLAN CHECK NOTES RESIDENTIAL BUILDINGS

- For each new dwelling and townhouse, provide a listed raceway that can accommodate a dedicated 208/240 with branch circuit. The raceway shall may be less (but trade size) (nominal 1) such inside diameter), shall originate at the main service or subpanel and shall terminate into a listed cubinet, how or other unclosure in close proximity to the proposed Scatton of an EV cloryer. The panel or subpanel shall provide capacity to metall'a 40-ampere minimum dedicated branch circuit and space(s) reserved to permit installation of a branch circuit overcurrent protective device. The service panel or subpanel circuit directory shall identify the overcoment protective device source(s) reserved for fitting EV charging as "EV CAPABLE". The successiv termination location shall be permanently and visibly marked as "EV CAPABLE". (4,106.4.1)
- For common parking area serving K-occupancies, the electrical system shall have sufficient cupacity to simultaneously charge all designmed EV spaces at the full rutest uniperage of the Electric Vehicle Supply Equipment (EVSE). Design shall be based upon a 40-surpere minimum branch circuis. The recessor. shall not be less than trade size I (nominal) inch inside diameter), shall originate at the main service or subpanel and shall terminate into a listed nahmet, how or other enclosure in close proximity to the proposed location of in EV changer. Raceways and related compunerts that are planted to be installed underground, enclosed, inaccessible or in concealed areas and spaces shall be installed at the time of original construction. The service panel or subsamel circuit directory shall identify the overcurrent protective device space(s) reserved for future EV charging purposes as "EV CAPABLE" in accordance with the Los Angeles Electrical Code.
- Roofs with slapes = 2.12 shall have a 3-year aged SRI value of at least 75 or both a 3-year aged solar reflectance of at least 0.63 and a thermal emittance of at least 0.75. Roots with slopes > 2:12 shall have an ago,l SR1 value of at least 16 or both a 3-year solar reflectance of at least 0.20 inside thermal emittance of
- 4. The required hardscape used to reduce best island effects shall have a solar reflectance value of at least 0.50 as determined per ASTM E1918 or ASTM (4.106.7)
- Invalled aground configurion system controllers shall be weather or mil-based
- 8. For projects that include landscape work, the Landscape Cortification. Form GRN 12 shall be completed prior in foul inspection approval. (State Assembly Hill No. 1881)
- 9. Annular spaces around tones, electric cables, conduits, or other openings in the building's envelope at exterior walls shall be protected against the passage of indents by closing such openings with dement interfar, concrete masnity, or metal plates. Pigring proce to convoion shall be protected in accordance with
- 10. Materials delivered to the construction site shall be protected from rain or other sources of moisture.
- 11 Only a City of Les Angeles permitted hauter will be used for hauting of denstruction waste.
- 13. For all new equipment, an Operation and Maintenance Manual including, at a minimum, the items listed in Section 4.410.1, shall be considered and placed in the building at the time of final inspection

- and ventilating equipment

- 5. The flow rates for all plumbing fixtures shall comply with the maximum flow raws in Section 4 303.1.
- When a shower is served by more than our showerhead. One combined flow mie of all the showerheads controlled by a single valve shall not meent 2.0. gallons per minute at 80ps), or the shower shall be designed to only allow one showerhead to be in operation at a time.
- Section 713 frod the Los Angeles Plumbing Code.

- 13. All new gas fireplaces must be desert-yent, sealed combustion type. Wood hummig fireplaces are prohibited per AQMD Rule 445. 14. All dues and other related air distribution component openings shall be covered with tipe, plantic, or sheet metal until the final starour of the heating, cooling Punns and contines adhesives, caniks and scalarus shall comply with the Visionile Creature Communal (VOC) lumits listed in Tables 4 304 1-4 304 7
- showing VOC content for all applicable products shall be readily available at the job site and be provided to the field inspector for verification (4.504.24) 7. All new carpet and carpet customs installed in the building intence shall meet the testing and product requirements of one of the following (4.304.3):

The FOC Contemp Verification Checklist; Firm GRN 2, shall be completed and

verified prior to final inspection approved. The manufacturer's specifications

- a. Carpet and Rag Institute's Green Label Plus Program California Deputtment of Públic Health's Specification 01350. NST ANSI 140 at the Gold level d. Seventific Certifications Systems Induar Advantage (A Cold
- IR. 88% of the total area receiving resilient flooring shaft comply with one or more of the following (4.564.4). VOC amission limits defined in the CHPS flugi Perfermance Products
- b. Certified under UL GREENGUARD Gold Certification under the Resilient Floor Covering Institute (RFCI).
- d. Meet the California Department of Public Health's Specification 01350.
- 19. New hardwood plywood, particle board, and medium density fiberboard composite wood products used in the building shall meet the formaldehyde
- limits listed in Table 4.504.5. 20. The Formaldehole Emissions Verification Checklist, Form GRN 3, shall be
- completed prior to final inspection approval. Mechanically ventiated muldings shall provide regularly occupied areas of the building with a MERV 13 filter for potsick and reform air, Filters shall be installed prior to occupancy and recommendations for maintenance with filters
- of the same value shall be included in the operation and maintenance manual.
- proposed slab on grade construction. A vapor barrier stall be provided in direct contact with concrete for proposed slab on grade construction. (4,505.2.1)

2 A 4-inch thick base of 'a inch or larger vican aggregate shall be provided for.

- Building materials with visible signs of more damage shall not be installed. Wall and floor framing shall not be enclosed until it is inspected and found to
- Newly installed buthroom exhaust fam shall be ENERGY STAR compliant and The ducted to terminate to the outside of the building. Faus must be controlled by a humidistal which shall be readily accessible. Provide the manufacturer's out seed for verification.
- (4.407.4) 25. A copy of the construction documents or a comparable document indicating the Information from Energy Code Sections 110.10(b) through 110.10(c) shall be provided to the occupant."
 - 26. The heating and air-cumilitioning systems shall be sized and designed using ANSI/ACCA Mamual J-2004, ANSI/ACCA 29-IJ-2009 or ASHRAE handbunks and have their equipment selected in accordance with ANSVACC. 36-8 Manual S-2004

VOC AND FORMALDEHYDE LIMITS

VOC CONTENT LIMITS FOR ARCHITECTURAL COATINGS 3 Loss Water and Loss Exempt Com-Neriflat-high gless coasing: Specially Coolings Aluminum roof coatings lasement specialty costings himinous roof coalings duminous roof primers and breakers concrete curing compounds concrete curing compounds. Roadways & oncrete/masonry sealers mreway sealers Dry fog coatings Decorative Coatings Trowel Applied Contings Fire resistive coatings Floor coatings Graphic arts coatings (sign paint High temperature coatings idustrial maintenance coatings Low solids coatings.1 Aagnesite cement coatings Mastic texture coatings letallic pigmented coatings. treatment wash primers mers, sealers, and undercos leactive penetrating seasors ecycled coatings contings oof coatings, aluminum Rust preventative coatings Specialty primers, sealers and underposters stains Interior wimming pool coalings raffic marking coalings ub and tile refinish coatings The species and remain's also order serves are used in subsequent column in the

Torrie values in the DIMs are demand from these specifies to the California An Miscouran Boats. from Market Control Sugaran Comb relate from the Air Belonous Bond

Maximum Formaldehyde Emissions in Parts per Mim Visions of the Public on record from Propagate For Each Propagate Association of Computer Model on Intelligent Association of Computer Model on Intelligent Association (AST) (2) 12 and 12 of the Public of Computer Association (AST) (2) and 12 of the Public of Computer Astronomy (AST) (2) and 12 of the Public of Computer Astronomy (AST) (2) and (AST) (3) and (AST) (3) and (AST) (4) and (AS

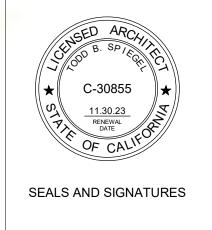
FORMALDEHYDE LIMITS!

| SEALANTS | DURRENT VOC LIMIT |
|--------------------------------------|-------------------|
| Architectural | 50 |
| Marine deck | 760 |
| Nonmemorare root. | 300 |
| Readway | 250 |
| Single-ply roof membrane | 450 |
| Other | 420 |
| SEALANT PRIMERS | |
| Architectural Nonporous Porous | 250 775 |
| Machine full minors 500 | 500 |
| Marrie deck | 760 |
| Office | 750 |

ADHESIVE VOC LIMIT 1.2 use Water and Less Exempt Compounds in Grams per Lit toor carpet achesive ad flooring adhesive Drywall and panel ad resives ove base adhesives. tructural glazing adhesives ingle-ply roof membrane adhesive SPECIALTY APPLICATIONS Plastic cement welding Adheave primer for platitic ecial purpose curitact authosive tructural wood member adhesive

for additional information regarding motions is pressure, via VOC pressed anything in the Walk the South ConstAv Guary Minaghroom Bastel Rob High Touthy and the guarded brillion CURHTNUR (No. FOF.

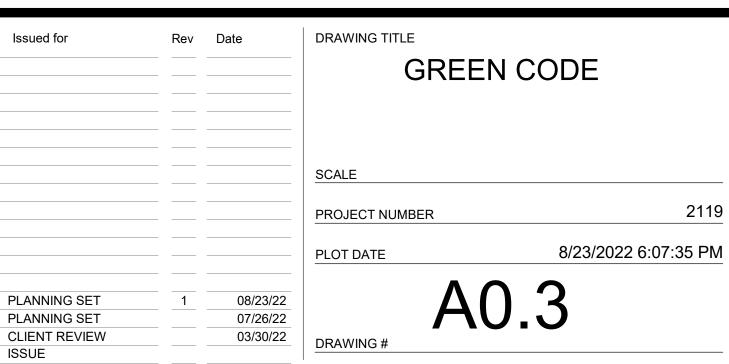
PROJECT NORTH

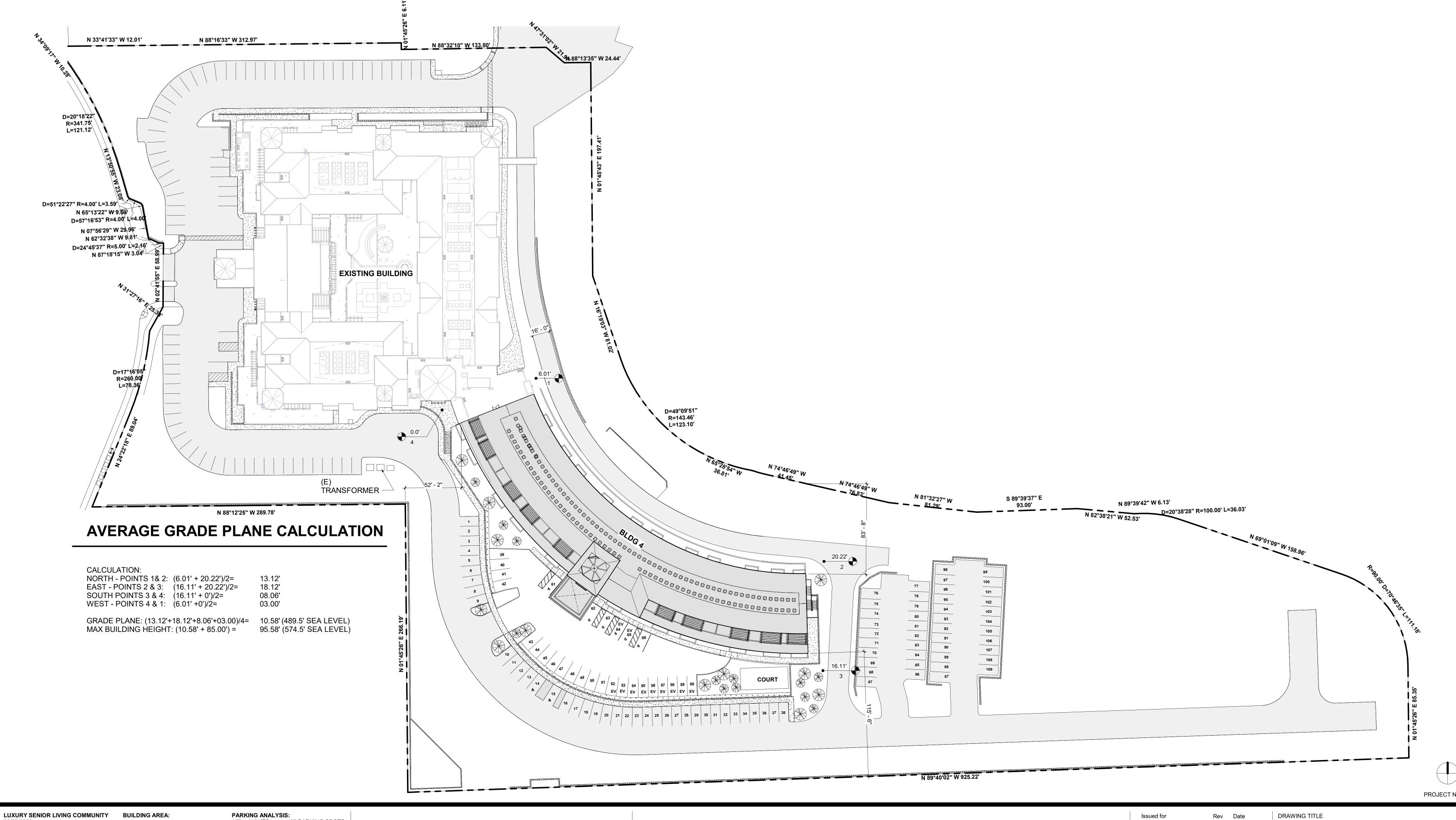


Todd B. **SPIEGEL** architects 699 Hampshire Road #218

Westlake Village, CA 818.879.6175

BUILDING 4





| NAME | COUNT |
|--------------------------|-------|
| | |
| UNIT 1A | 25 |
| UNIT 1B | 20 |
| UNIT 1C | 10 |
| UNIT 2A | 20 |
| UNIT 2B | 20 |
| UNIT PH1A | 3 |
| UNIT PH2A | 3 |
| UNIT PH3A | 2 |
| UNIT STA | 4 |
| TOTAL PROJECT UNITS: 107 | - |

BASEMENT LEVEL 17,156 SQFT
| SECOND LEVEL 25,424 SQFT THIRD LEVEL 25,424 SQFT FOURTH LEVEL 25,424 SQFT PARKING SF FIFTH LEVEL 25,424 SQFT ACCESSIBLE SIXTH LEVEL 19,297 SQFT EV PARKING SF TOTAL BUILDING 138,149 SQFT

PARKING ANALYSIS:

107 x 1 UNITS = 107 PARKING SPOTS

TOTAL REQUIRED 107 SPOTS

PARKING SPOTS PROVIDED = 92

ACCESSIBLE SPOTS PROVIDED = 6

EV PARKING SPOTS PROVIDED = 11

TOTAL PARKING PROVIDED = 109



Todd B.
SPIEGEL

SPIEGEL

architects

699 Hampshire Road #218
Westlake Village, CA 818.879.6175

BUILDING 4

| PROJECT NOF | | | |
|--------------------------------|----------------------------------|----------|---|
| SITE PLAN - PARKING | Date | Rev | Issued for |
| SCALE 1" = 40'-0" | | | |
| PROJECT NUMBER 2119 | | | |
| PLOT DATE 8/23/2022 6:08:04 PM | | | |
| A1.1 PRAWING # | 08/23/22 07/26/22 03/30/22 | <u>1</u> | PLANNING SET PLANNING SET CLIENT REVIEW ISSUE |

LEGAL DESCRIPTION

PARCEL B OF CERTIFICATE OF COMPLIANCE RECORDED FEBRUARY 05, 2018 AS INSTRUMENT NO, 2018-0046327 OF OFFICIAL RECORDS

SITE ADDRESS

8549 GRAVES AVENUE SANTEE, CA 92071

SITE COVERAGE PH IV

| | NET | BLDGS., DWYS., | SITE |
|------|------------|----------------|----------|
| | AREA | PVT. STS. | COVERAGE |
| SITE | 162,867 SF | 86,712 SF | 53.2% |

FLOOR-AREA RATIO PH IV

| | NET | FLOOR | FLOOR-ARE |
|------|------------|-----------|-----------|
| | AREA | AREA (sf) | RATIO |
| SITE | 162,867 SF | 25,784 SF | 15.8% |

SITE COVERAGE PH V

| | NET | BLDGS., DWYS., | SITE |
|------|-----------|----------------|----------|
| | AREA | | COVERAGE |
| SITE | 86.121 SF | 20.563 SF | 23.9% |

FLOOR-AREA RATIO PH V

| | NET | FLOOR | FLOOR-AREA |
|------|-----------|-----------|------------|
| | AREA | AREA (sf) | RATIO |
| SITF | 86.121 SF | N/A | 41.7% |

GRADING QUANTITIES

CUT 6,400 CY
FILL 1,700 CY
EXPORT 4,700 CY

EASEMENT NOTES

- AN EASEMENT TO THE CITY OF SANTEE, FOR THE PURPOSE OF CONSERVATION, RECORDED FEBRUARY 10, 2006, AS INSTRUMENT/ FILE NO. 2006-0100586 OF OFFICIAL RECORDS.
- 6. A DOCUMENT ENTITLED £ASEMENT TERMINATION AND GRANT OF NEW NON-EXCLUSIVE EASEMENT AGREEMENT≈DATED MARCH 1, 2006, EXECUTED BY LANTERN CREST, LLC AND SANTEE RANCH PARTNERS, LLC, RECORDED APRIL 21, 2006 AS INSTRUMENT NO. 2006-0281522 OF OFFICIAL RECORDS.
- 7. AN EASEMENT TO SANTEE RANCH PARTNERS, LLC, FOR THE PURPOSE OF PRIVATE STREET, RECORDED APRIL 21, 2006, AS INSTRUMENT/FILE NO. 2006-0281522 OF OFFICIAL RECORDS.
- A DOCUMENT ENTITLED EXCLUSIVE EASEMENT AGREEMENT, DATED, JULY 5, 2006, EXECUTED BY LANTERN CREST, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AND WILLIAM ROBERT JEWETT AND JOLYNN TERESA JEWETT, HUSBAND AND WIFE, AS JOINT TENANTS, RECORDED JULY 6, 2006 AS INSTRUMENT NO. 2006-0477456 OF OFFICIAL RECORDS.
- EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SHOWN OR AS OFFERED FOR DEDICATION ON THE RECORDED MAP SHOWN BELOW. PARCEL MAP NO. 20858

 A. EASEMENT PURPOSE: FIRE AND EMERGENCY VEHICLE ACCESS
- 15. EASEMENT AND MEMORANDUM OF AGREEMENT; DATED JUNE 13, 2011, BY AND BETWEEN SANTEE SENIOR RETIREMENT COMMUNITIES, LLC AND COXCOM, LLC DBA COX COMMUNICATIONS, RECORDED DECEMBER 29, 2011 AS INSTRUMENT NO. 2011-0704546 OF OFFICIAL RECORDS.

B. EASEMENT PURPOSE: PROPOSED PRIVATE ROAD AND UTILITY

- 20. EASEMENT AND MEMORANDUM OF AGREEMENT; DATED JUNE 13, 2011, BY AND BETWEEN SANTEE SENIOR RETIREMENT COMMUNITIES, LLC AND COXCOM, LLC DBA COX COMMUNICATIONS, RECORDED DECEMBER 29, 2011 AS INSTRUMENT NO. 2011-0704546 OF OFFICIAL RECORDS.
- 21. THE MATTERS CONTAINED IN AN INSTRUMENT ENTITLED "AGREEMENT TO PERFORM STORM WATER FACILITIES MAINTENANCE", BY AND BETWEEN DEVELOPMENT CONTRACTORS INC. AND THE CITY OF SANTEE UPON THE TERMS THEREIN PROVIDED RECORDED DECEMBER 9, 2014 AS INSTR. NO. 2014-0540361, OF OFFICIAL RECORDS.
- 23. MATTERS CONTAINED IN DOCUMENT ENTITLED "EASEMENT AGREEMENT" BY AND BETWEEN SANTEE SENIOR RETIREMENT COMMUNITIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AND MICHAEL AND CASSANDRA KENT, RECORDED APRIL 12, 2018 AS INSTRUMENT NO. 2018—0145174 OF OFFICIAL RECORDS.
- 24. EASEMENT AND RIGHTS INCIDENTAL THERETO FOR PUBLIC UTILITIES EASEMENT TO SAN DIEGO GAS & ELECTRIC COMPANY, A CORPORATION, AS SET FORTH IN A DOCUMENT RECORDED JUNE 29, 2018 AS INSTRUMENT NO. 2018-0265826 OF OFFICIAL RECORDS.
- 25. EASEMENT AND RIGHTS INCIDENTAL THERETO FOR INGRESS AND EGRESS, AS SET FORTH IN A DOCUMENT RECORDED APRIL 29, 2019 AS INSTRUMENT NO. 2019-0156474 OF OFFICIAL RECORDS.

PROPOSED EASEMENT FOR FIRE AND EMERGENCY VEHICLE ACCESS AND PROPOSED PRIVATE ROAD AND UTILITIES

TENTATIVE MAP LANTERN CREST - PHASE 4 & 5

ASSESSOR'S PARCEL NUMBER

384-142-25, 384-142-37

DEVELOPMENT SUMMARY

- 1. GROSS PROJECT AREA: 5.72 AC
 2. NUMBER OF EXISTING LOTS: 1
- NUMBER OF PROPOSED LOTS: 2

 EXISTING ZONING: R-22 (HIGH DENSITY RESIDENTIAL)
- PROPOSED ZONING: R-22 (HIGH DENSITY RESIDENTIAL)
 GENERAL PLAN LAND USE DESIGNATION: RESIDENTIAL
 EXISTING LAND USE: VACANT PARKING LOT
- 8. PROPOSED LAND USE: WACANT PARKING LOT

 8. PROPOSED LAND USE: MULTI—FAMILY RESIDENTIAL

 9. NUMBER OF UNITS: 98 RESIDENTIAL UNITS

 10. SETBACKS:
 - FRONT 10 FEET
 EXT. STREET SIDE YARD 10 FEET
 INTERIOR SIDE YARD 10 FEET
 REAR 10 FEET
- 11. PARKING PROVIDED: (SEE SHEET 2)
 STANDARD PARKING SPACE 91
 ACCESSIBLE PARKING SPACE 7
 TOTAL PARKING COUNT 98
 (98 REQUIRED)

PROJECT NOTES

- 1. TOPOGRAPHY PER AERIAL SURVEY BY KAPPA SURVEYING, FLOWN ON MARCH 311, 2015 (DATUM: NGVD 29).
- 2. FINISH FLOOR ELEVATIONS ARE 8" ABOVE PAD ELEVATIONS.

 3. SURFACES NOT IDENTIFIED AS STREETS SIDEWALKS DRIVEWAYS.
- 3. SURFACES NOT IDENTIFIED AS STREETS, SIDEWALKS, DRIVEWAYS OR HOUSES SHALL BE LANDSCAPED.
- 4. ALL NEW STORM DRAIN FACILITIES PROPOSED WITH THIS SUBDIVISION SHALL BE PRIVATE AND BE MAINTAINED BY THE LANTERN CREST MANAGEMENT ASSOCIATION.
- 5. ALL ROOF DRAINS TO DISCHARGE THROUGH SITE BMP'S AND LANDSCAPING PRIOR TO ENTERING THE PUBLIC STORM DRAIN SYSTEM

DISTRICT SERVICE

FIRE:

WATER:

PADRE DAM MWD

SEWER:

LANTERN CREST (PRIVATE)

HIGH SCHOOL:

GROSSMONT UNION H.S.D.

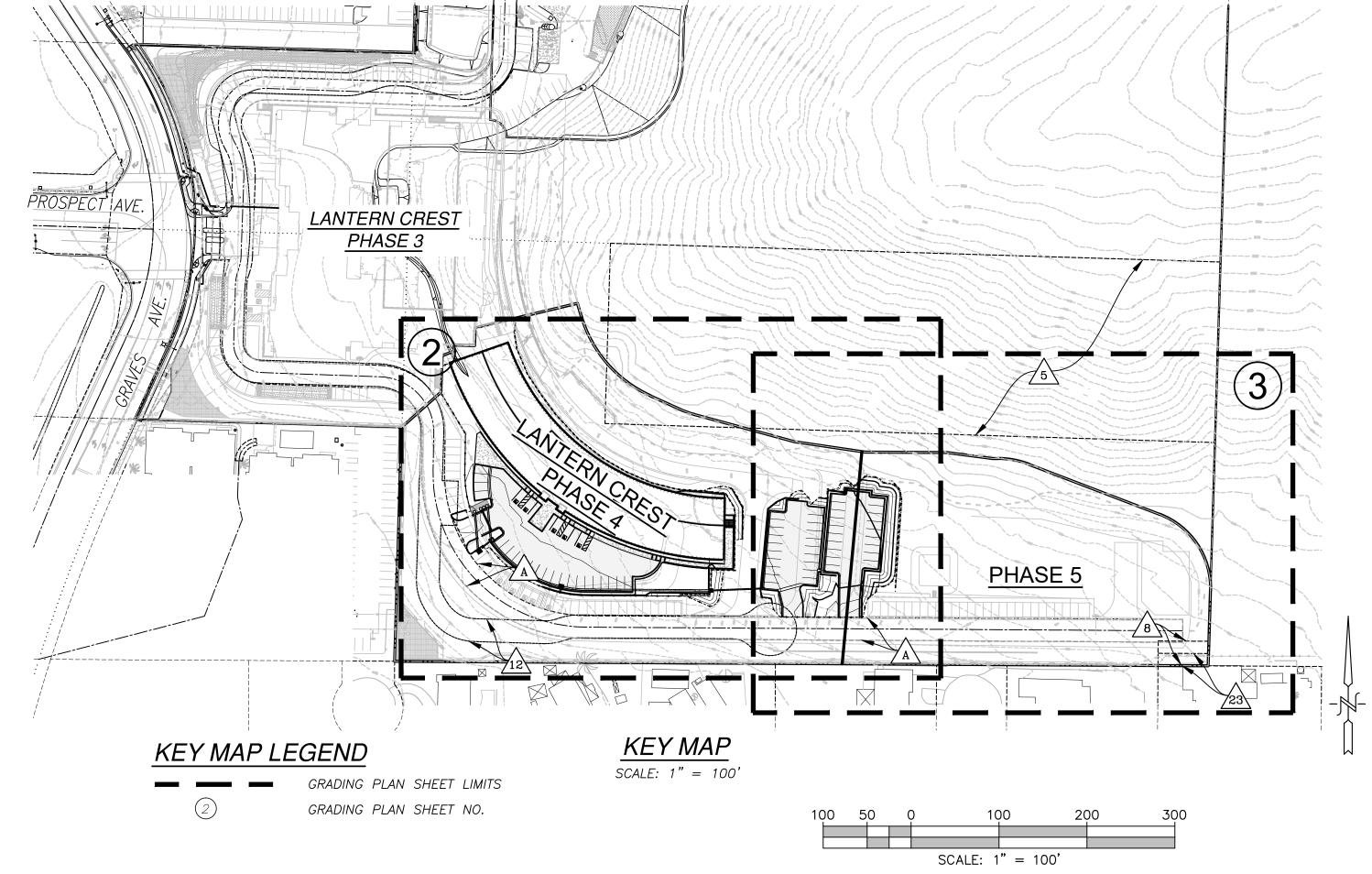
ELEMENTARY SCHOOL:

STREET LIGHTING:

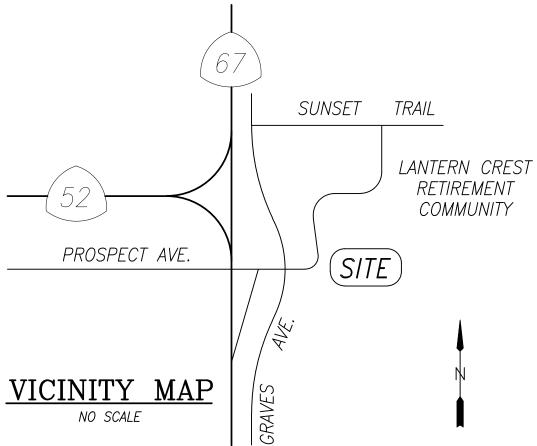
LANTERN CREST (PRIVATE)

LANDSCAPE MAINTENANCE:

LANTERN CREST (PRIVATE)



LEGEND DESCRIPTION <u>SYMBOL</u> EXISTING RIGHT OF WAY EXISTING LOT LINE —— EXISTING EASEMENT EXISTING WATER MAIN EXISTING SEWER MAIN EXISTING STORM DRAIN EXISTING CURB EXISTING BUILDING EXISTING FENCE EXISTING FIRE HYDRANT EXISTING POWER POLE PROPOSED CURB PROPOSED STORM DRAIN PROPOSED BUILDING PROPOSED CONCRETE PAVING PROPOSED BIOFILTRATION AREA (2,150 SF) PROPOSED RETAINING WALL (VERTICA STRAIGHT FACE TAN OR EQUAL) (POST AND CABLE RAILING SYSTEM TO BE INSTALLED ON TOP OF EACH WALL) SAW CUT LINE PROPOSED SLOPE (2:1 U.O.N.) F.F. 520.0 PROPOSED FINISH FLOOR ELEVATION PAD 519.3 PROPOSED PAD ELEVATION TYPE "B" CURB INLET TYPE "F" INLET



OWNER/SUBDIVIDER

DEVELOPMENT CONTRACTOR, INC.
NAME: MICHAEL GRANT
ADDRESS: 8510 RAILROAD AVENUE
SANTEE, CA 92071
PHONE: (619) 449-0249

MICHAEL GRANT DATE
FOR: SANTEE SENIOR RETIREMENT COMMUNITIES III, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY

ENGINEER OF WORK

REC CONSULTANTS, INC.
2442 SECOND AVENUE
SAN DIEGO, CA 92101
(619)232-9200 (619)232-9210 FAX



JONATHAN RAAB RYDEEN R.C.E. 64811

DATE EXP. 6-30-23

August 9, 2022

OF 3 SHEETS

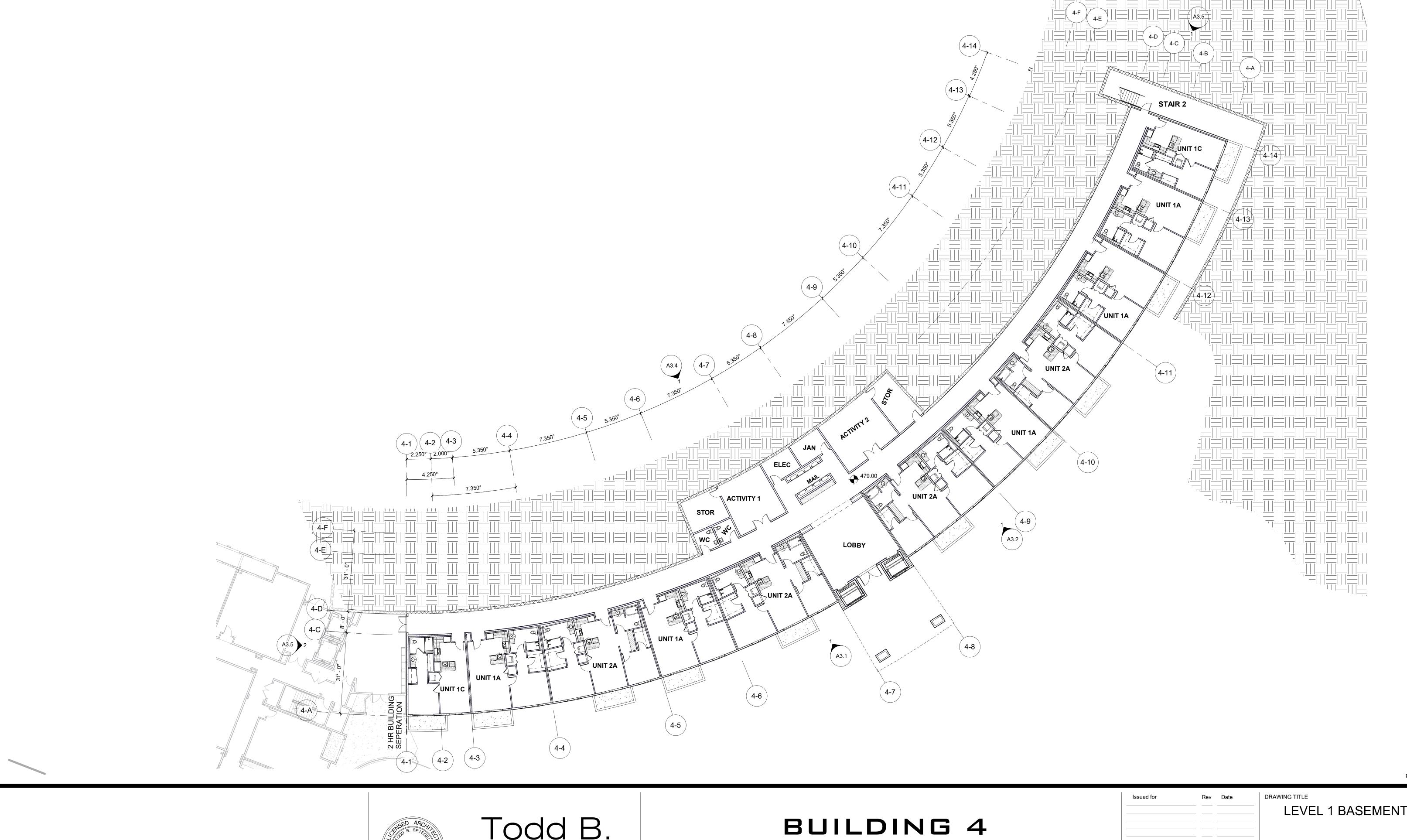
SHEET 1

TENTATIVE MAP

LANTERN CREST — PHASE 4 & 5

CITY OF SANTEE

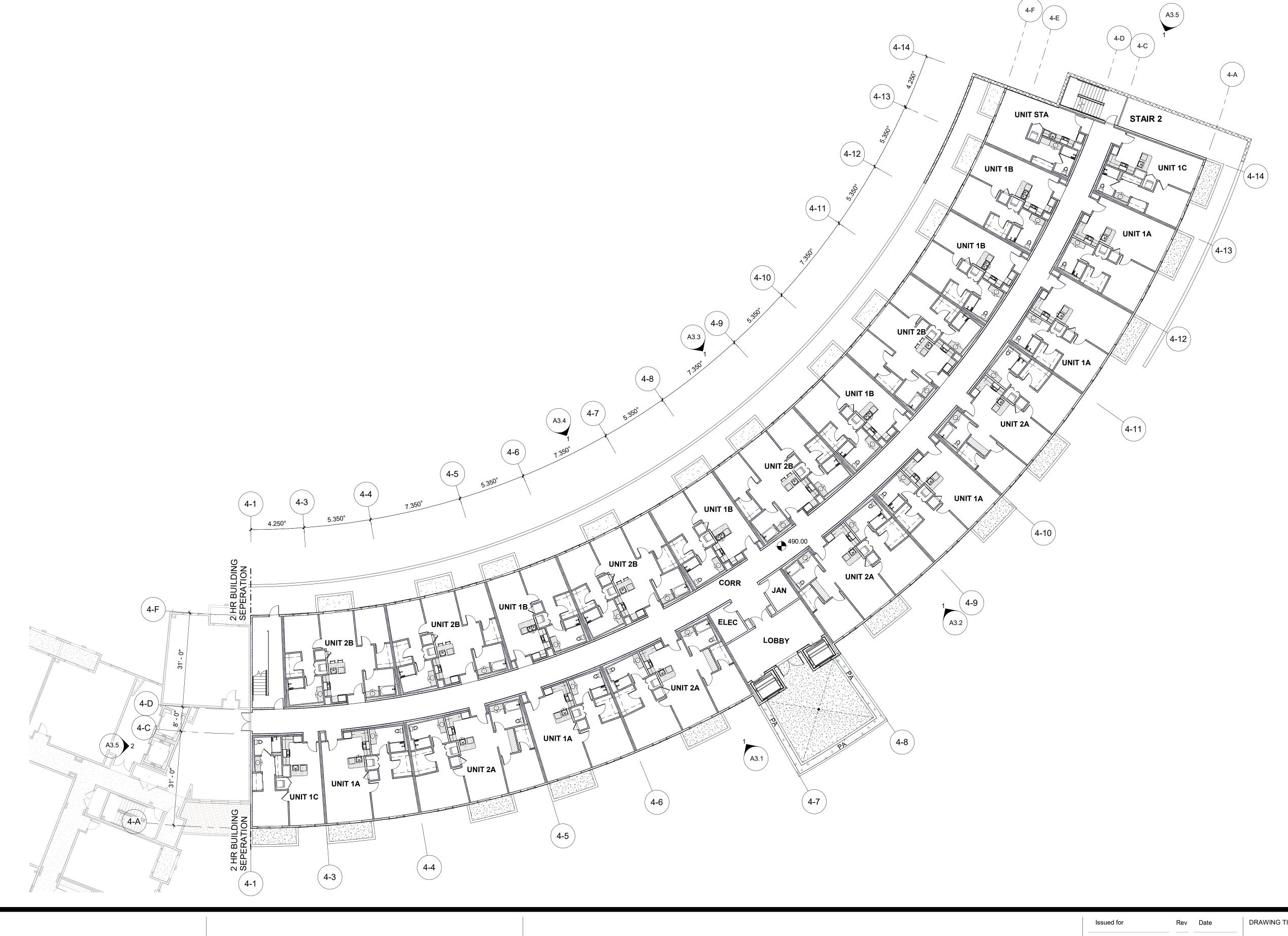








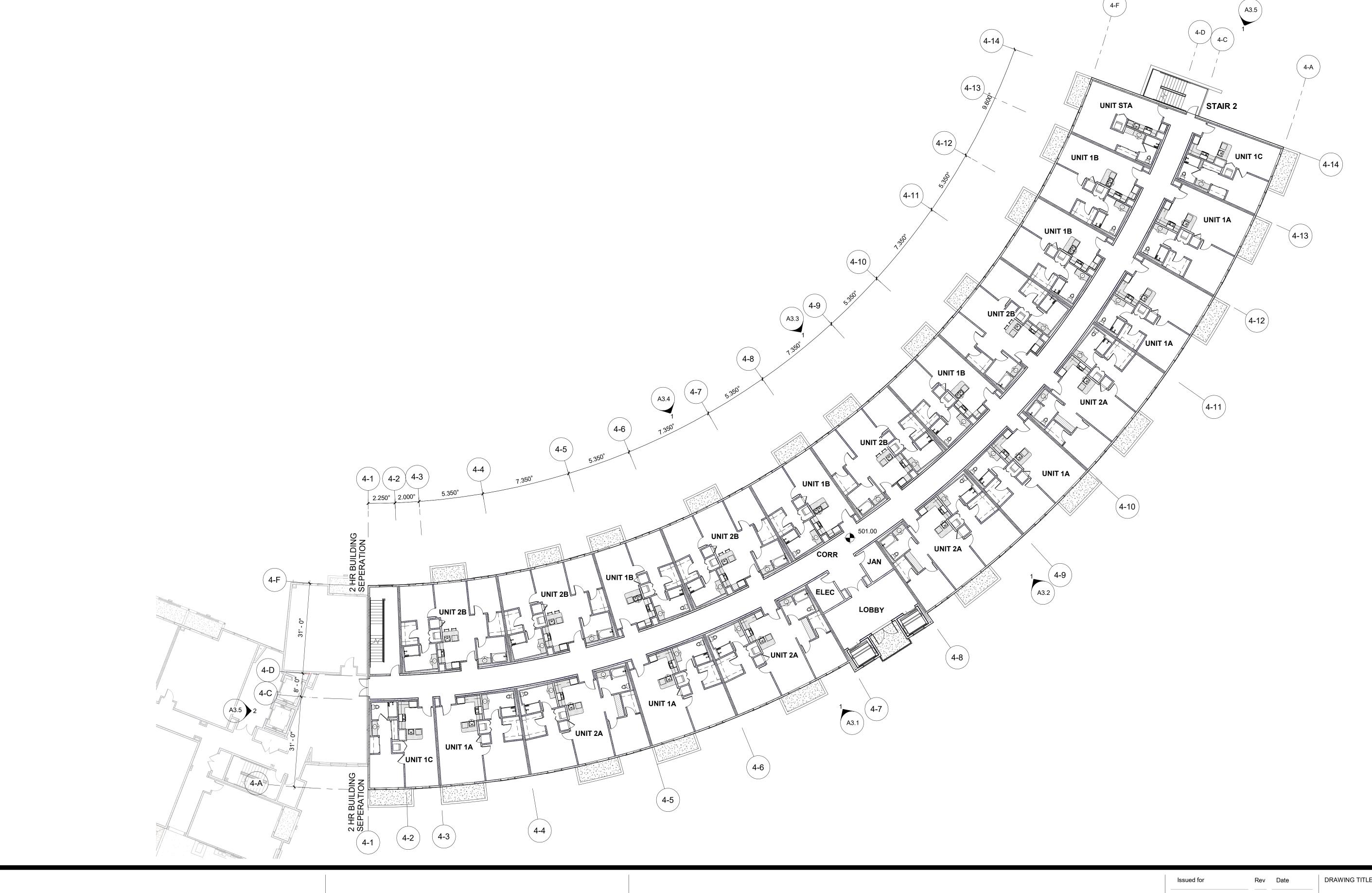
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|---|----------------------------------|--------------------------------|
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| | | PROJECT NUMBER 2119 |
| | | PLOT DATE 8/23/2022 6:08:22 PM |
| PLANNING SET 1 PLANNING SET CLIENT REVIEW ISSUE | 08/23/22 07/26/22 03/30/22 | A2.1 DRAWING # |







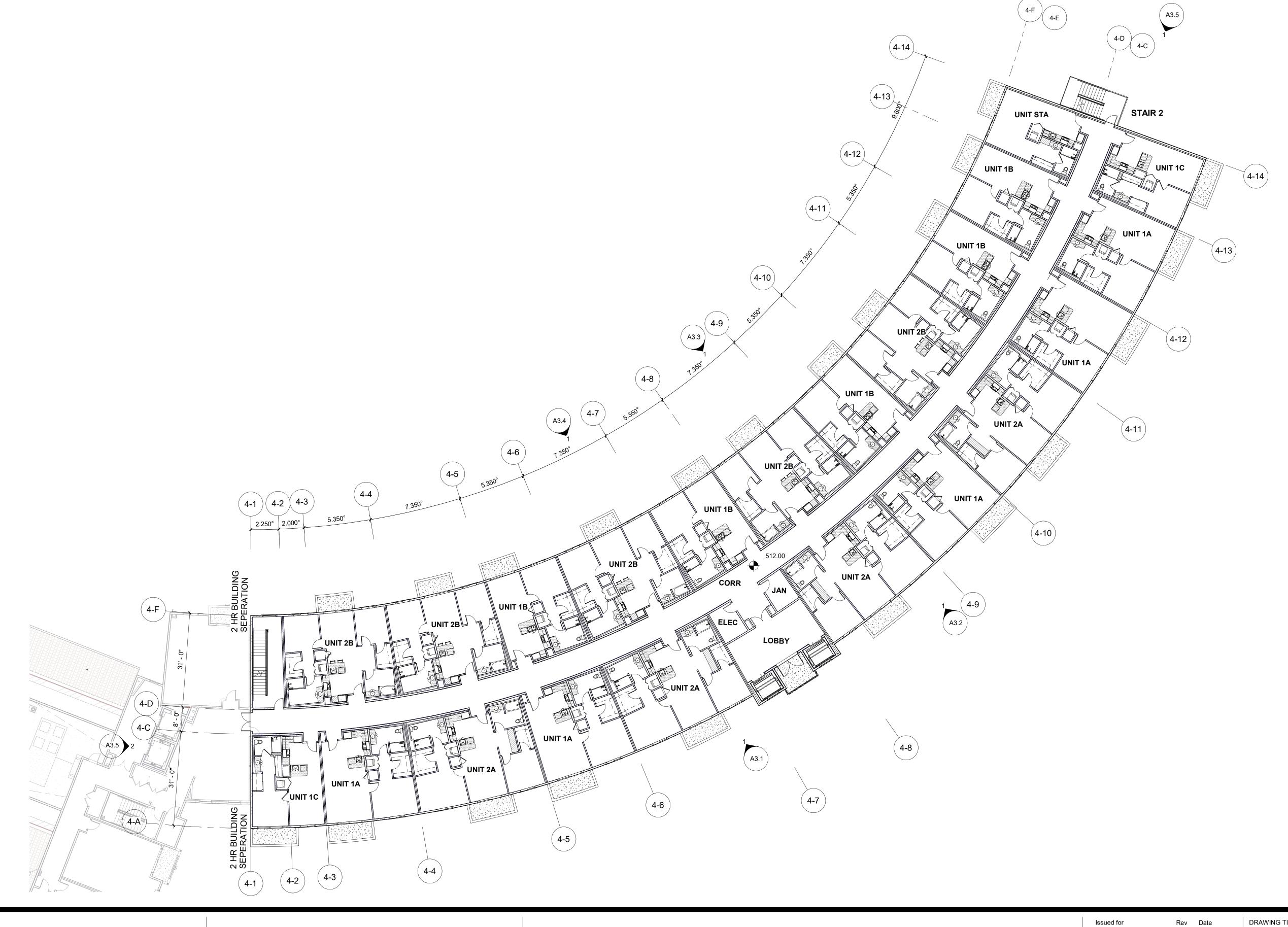
| Issued for Rev Date DRAWING TITLE LEVEL 2 | |
|--|---------------|
| | |
| | |
| LEVEL 3, 4, AND 5 SIMILAR | |
| | |
| SCALE | 1/16" = 1'-0" |
| PROJECT NUMBER | 2119 |
| PLOT DATE 8/23/2022 6:0 | 08:43 PM |
| PLANNING SET 1 08/23/22 PLANNING SET 07/26/22 A 2 2 | |
| PLANNING SET 07/26/22 | |
| CLIENT REVIEW 03/30/22 ISSUE DRAWING # | |
| | |







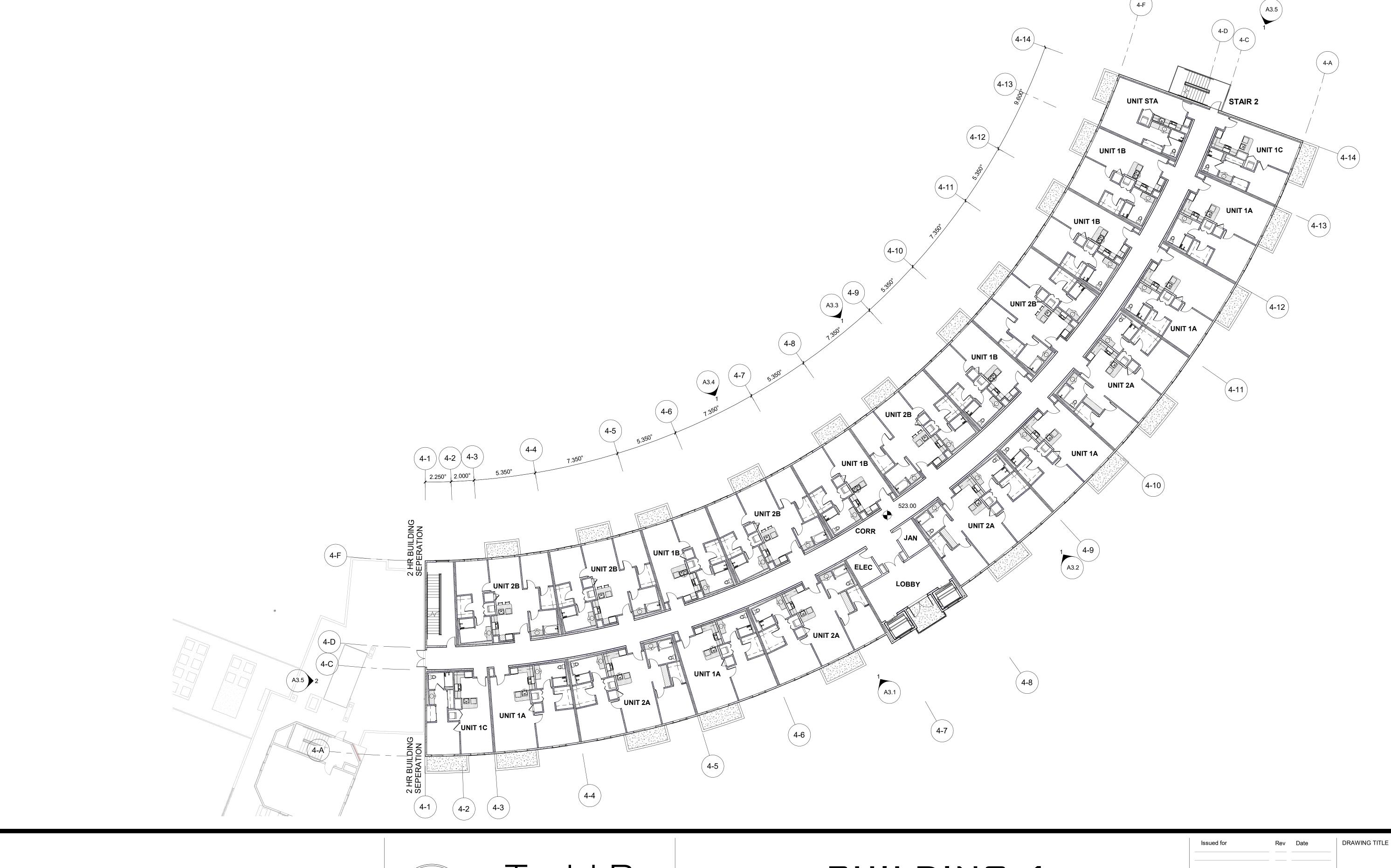
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| | | | LEV | EL 3 |
| | | | | |
| | | | SCALE | 1/16" = 1'-0" |
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| | | | PLOT DATE | 8/23/2022 6:09:05 PM |
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| CLIENT REVIEW ISSUE | | 03/30/22 | DRAWING # | |
| SSUE | | | | |







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| | | | LEV | EL 4 |
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| | | | PROJECT NUMBER | 2119 |
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Todd B. SPIEGEL

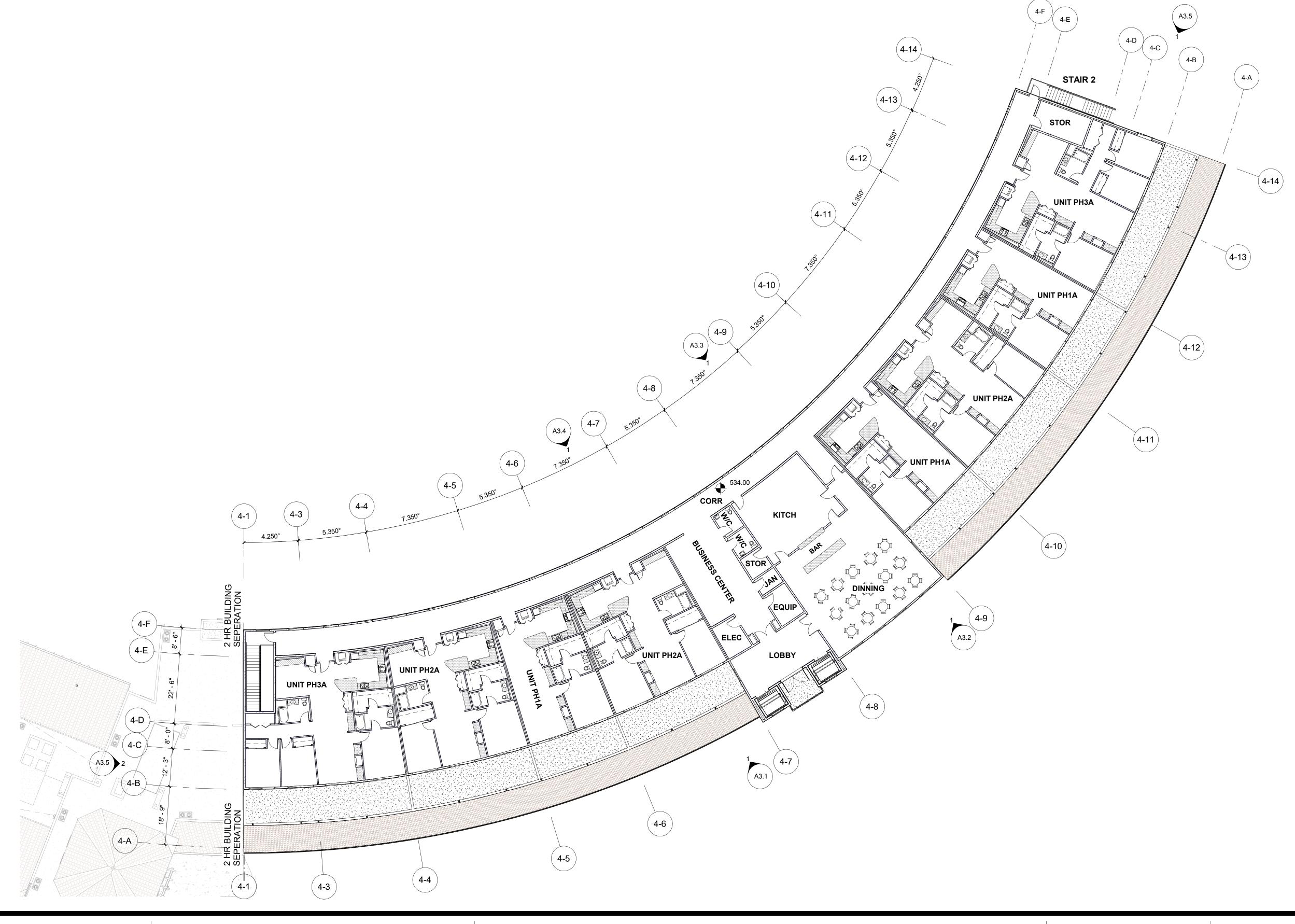
SPIEGEL

architects

699 Hampshire Road #218
Westlake Village, CA 818.879.6175

BUILDING 4

| | | | | PROJECT NORTH |
|----------------------------|-----|-------------------|----------------|----------------------|
| Issued for | Rev | Date | DRAWING TITLE | |
| | | | LEVE | EL 5 |
| | | | | |
| | | | | |
| | | | SCALE | 1/16" = 1'-0" |
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| PLANNING SET | | 08/23/22 | A2 | ' ' |
| PLANNING SET CLIENT REVIEW | | 07/26/22 03/30/22 | | 🔾 |
| ISSUE | | 03/30/22 | DRAWING # | |
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| NAME | TYPE | # OF COMPLYING BATHROOMS | UNIT SF USE | D ARCOUNT |
|--------------------|---------------------|-----------------------------|---------------------|---------------------|
| | | | 1/5/50 | B. SPIECE |
| UNIT 1A | 1 BED/1 BATH | 1 | 850~ | 25 7 |
| UNIT 1B | 1 BED/1 BATH | 1 | 740 ★ C | C-30855 20 ★ |
| UNIT 1C | 1 BED/1 BATH | 1 | 660ഗ,∥ | 11 30.23 10 |
| UNIT 2A | 2 BED/2 BATH | 2 | 11807 | RENEWAL 205 |
| UNIT 2B | 2 BED/2 BATH | 2 | 1030 | F CALIER |
| UNIT PH1A | 1 BED/1 BATH | 1 | 1100 | 3 |
| UNIT PH2A | 2 BED/2 BATH | 2 | 1525 | 3 |
| UNIT PH3A | 2 BED/1 DEN/ 2 BATH | 2 | 1 80 0ALS AN | D SIGNATURES |
| UNIT STA | STUDIO | 1 | 580 | 4 |
| PROJECT UNITS: 107 | • | | | • |

Todd B. SPIEGEL

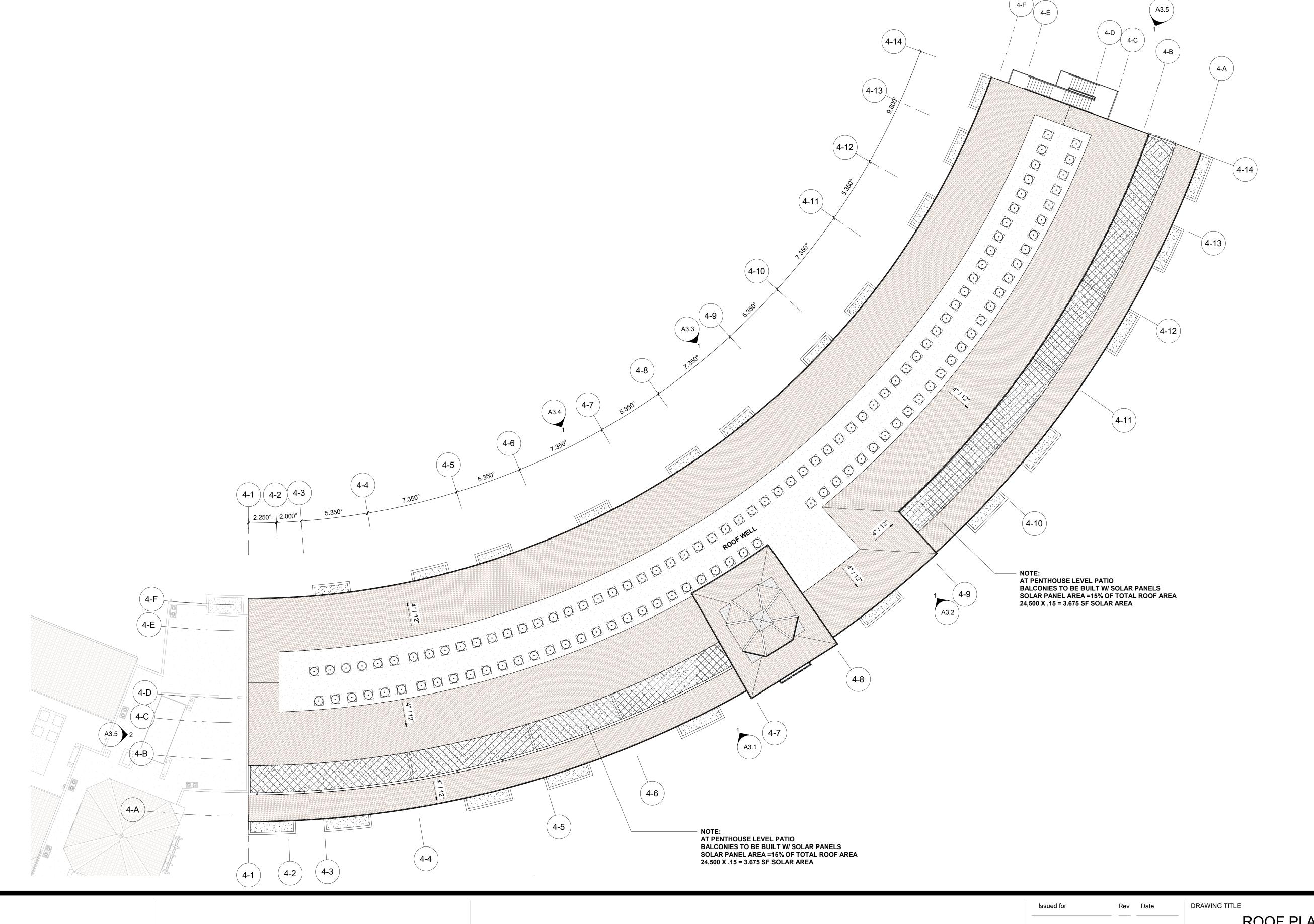
SPIEGEL

architects

699 Hampshire Road #218
Westlake Village, CA 818.879.6175

BUILDING 4

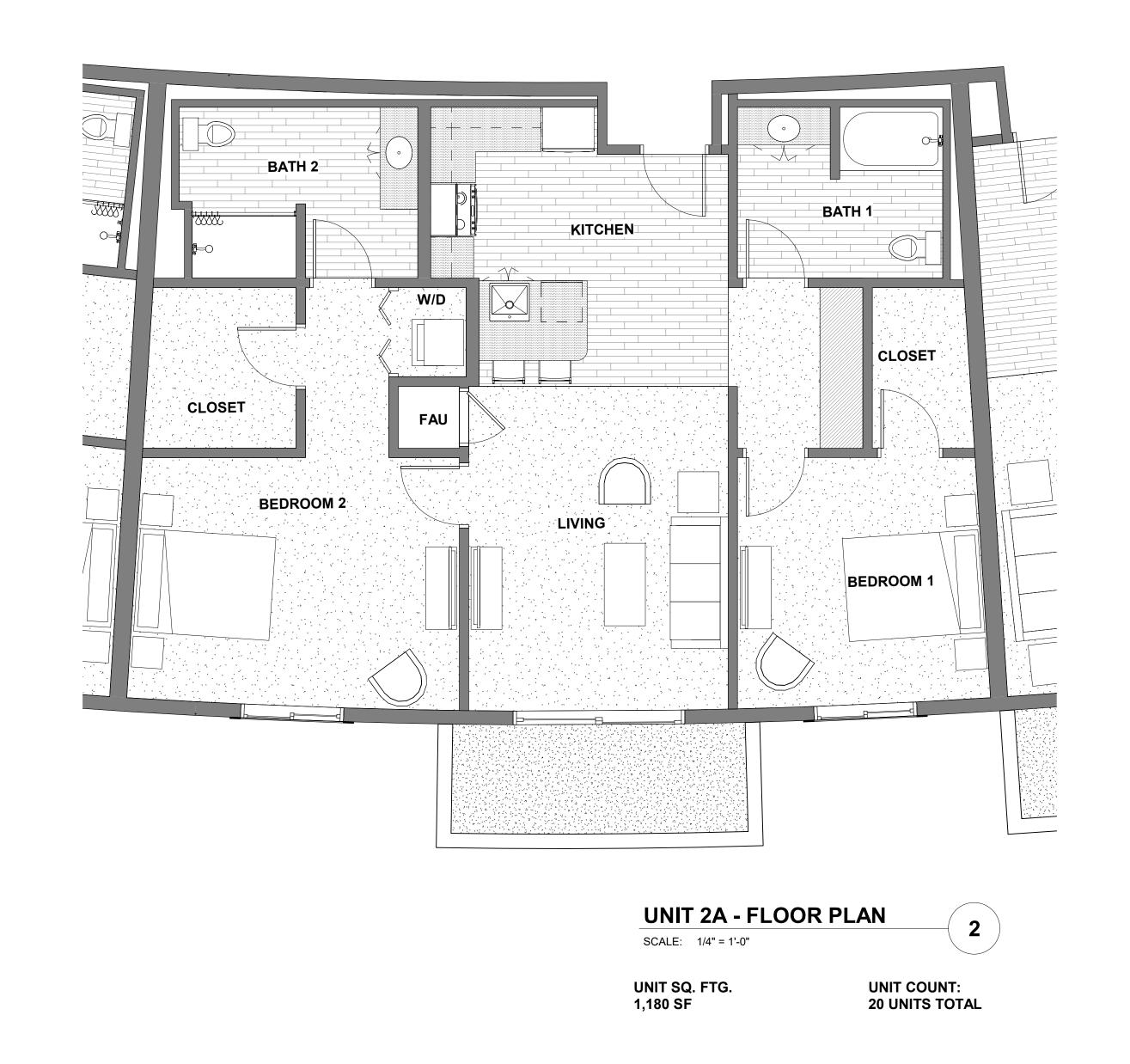
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|---|----------|----------------------------------|------------------------|----------------|
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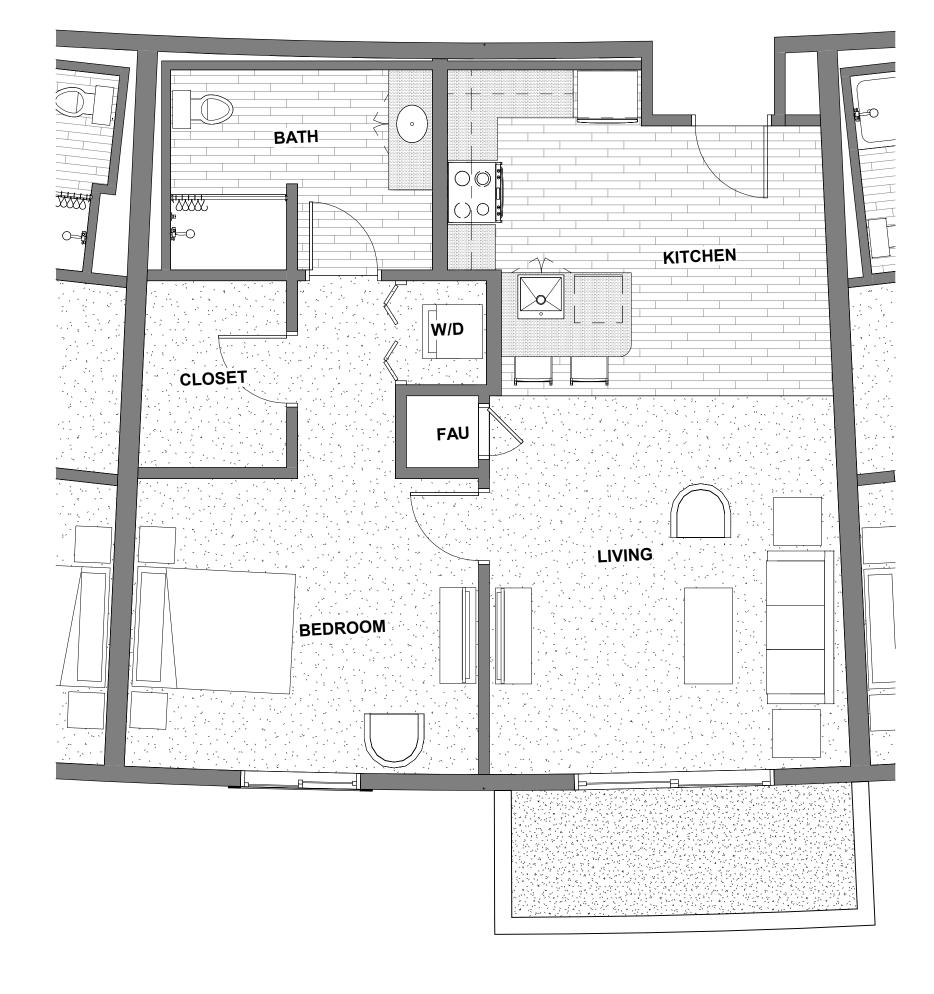






| | | | | PROJECT NC |
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| | | | SCALE | 1/16" = 1'-0 |
| | | | PROJECT NUMBER | 2119 |
| | | | PLOT DATE | 8/23/2022 6:10:18 PM |
| PLANNING SET PLANNING SET CLIENT REVIEW SSUE | <u> </u> | 08/23/22 07/26/22 03/30/22 | DRAWING # | 2.7 |
| | | | | |





UNIT 1A - FLOOR PLAN

SCALE: 1/4" = 1'-0"

UNIT SQ. FTG.
850 SF

UNIT COUNT:
25 UNITS TOTAL



PROJECT NORTH

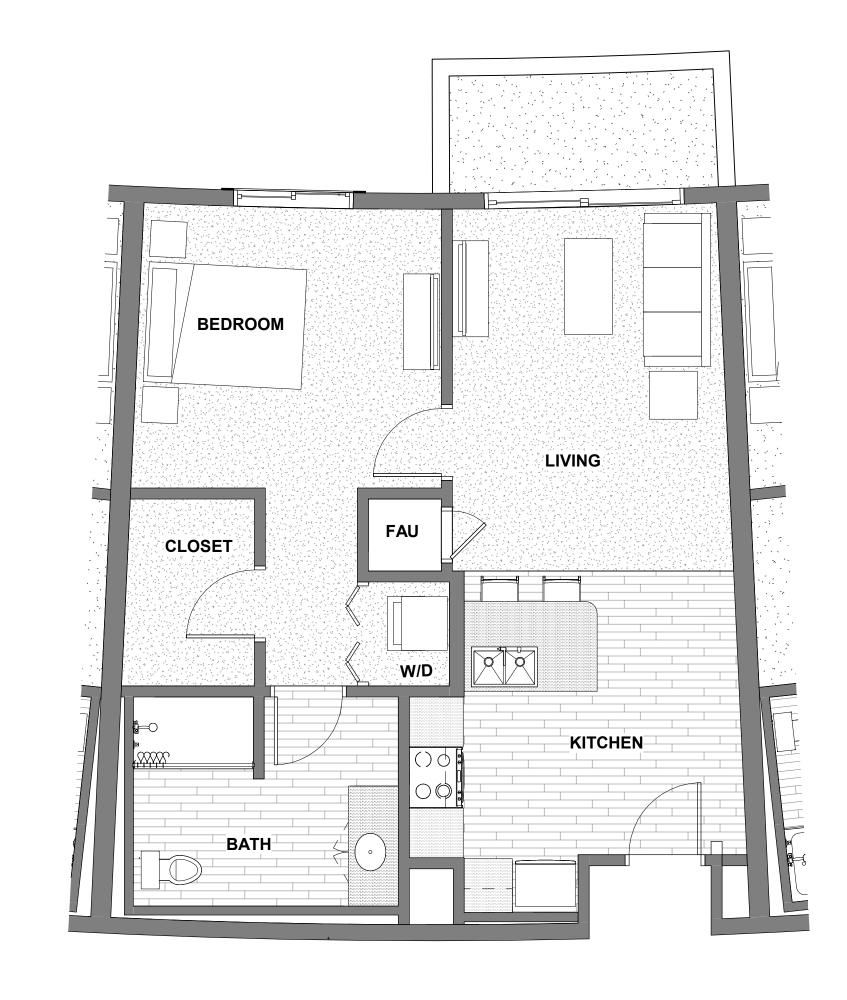




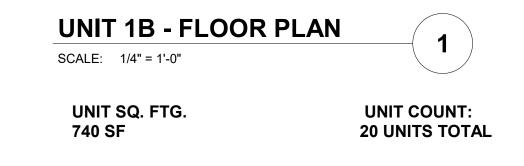
BUILDING 4

| Issued for | Rev | Date | UNITS FLOOR PLANS |
|---|------------|----------------------------------|---|
| | | | SCALE 1/4" = 1'- PROJECT NUMBER 21' |
| | - — - — | | PLOT DATE 8/23/2022 6:10:41 P |
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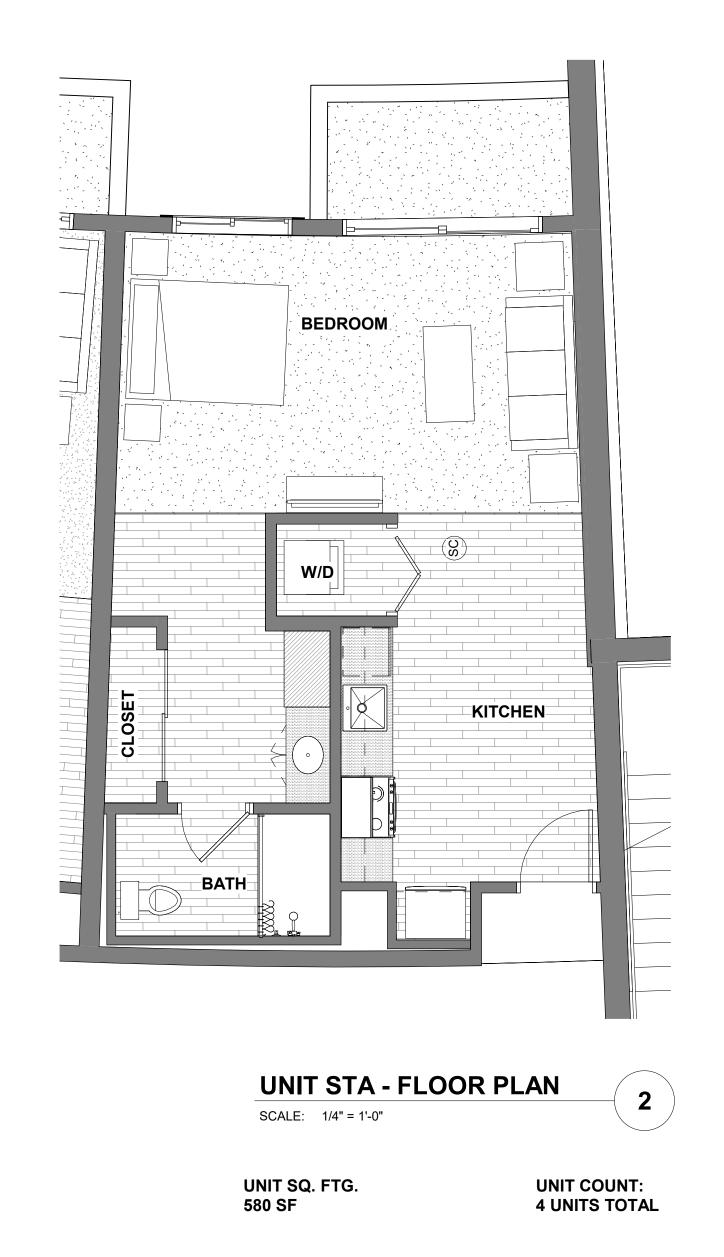


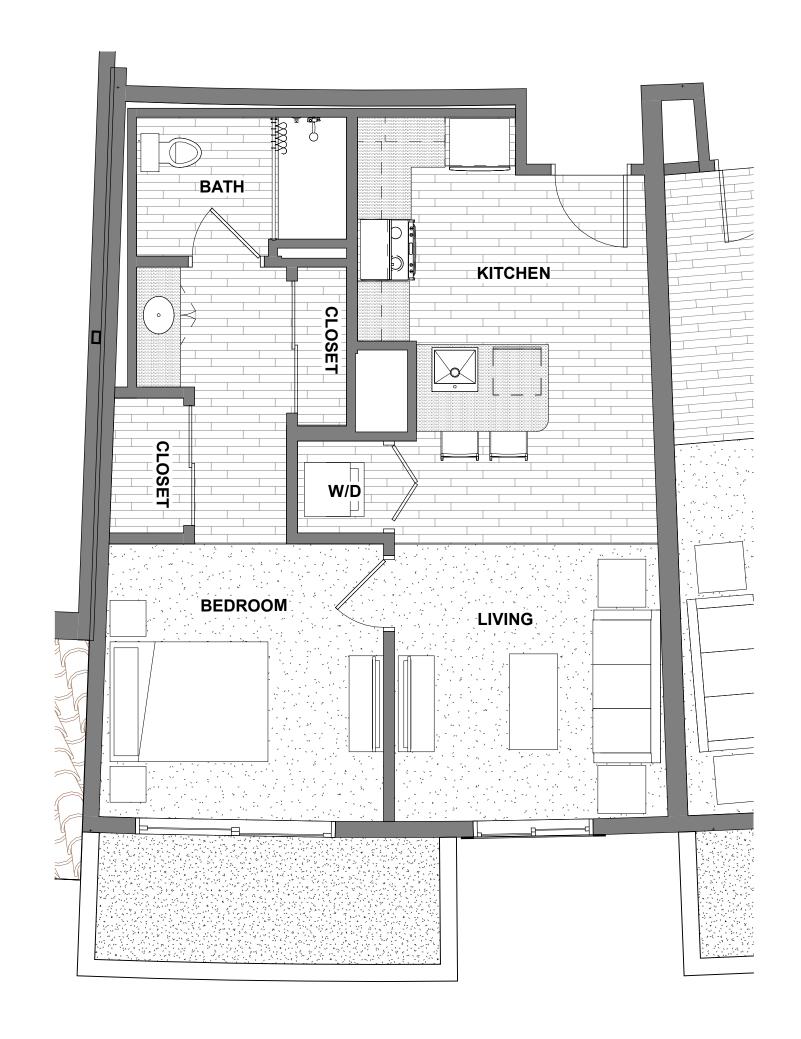


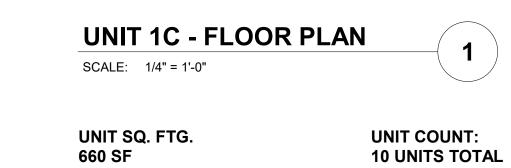




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| | | | SCALE 1/4" = 1'-0" PROJECT NUMBER 2119 |
| | | | PLOT DATE 8/23/2022 6:11:05 PM |
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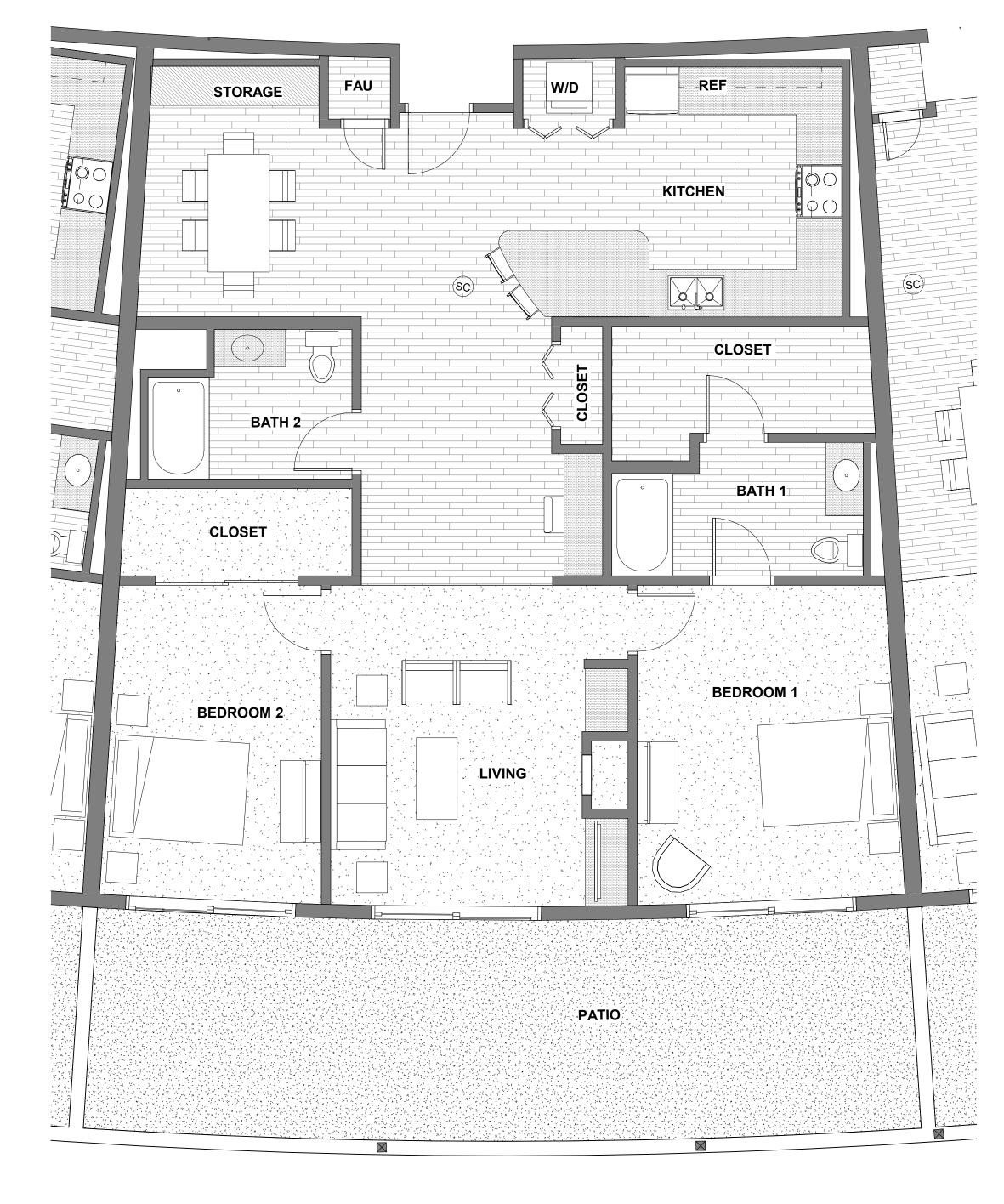




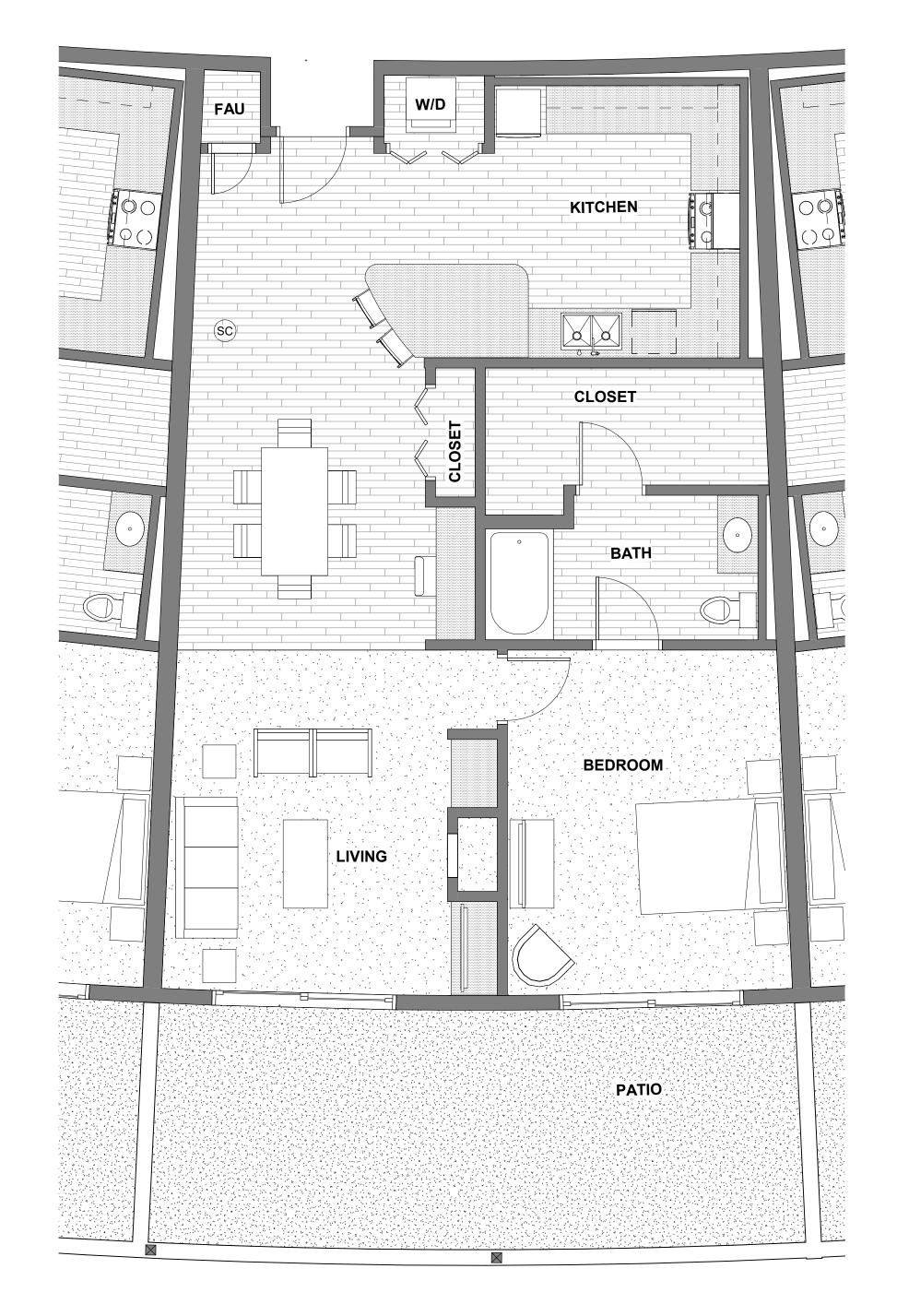




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| | | | SCALE 1/4" = 1'-0" PROJECT NUMBER 2119 |
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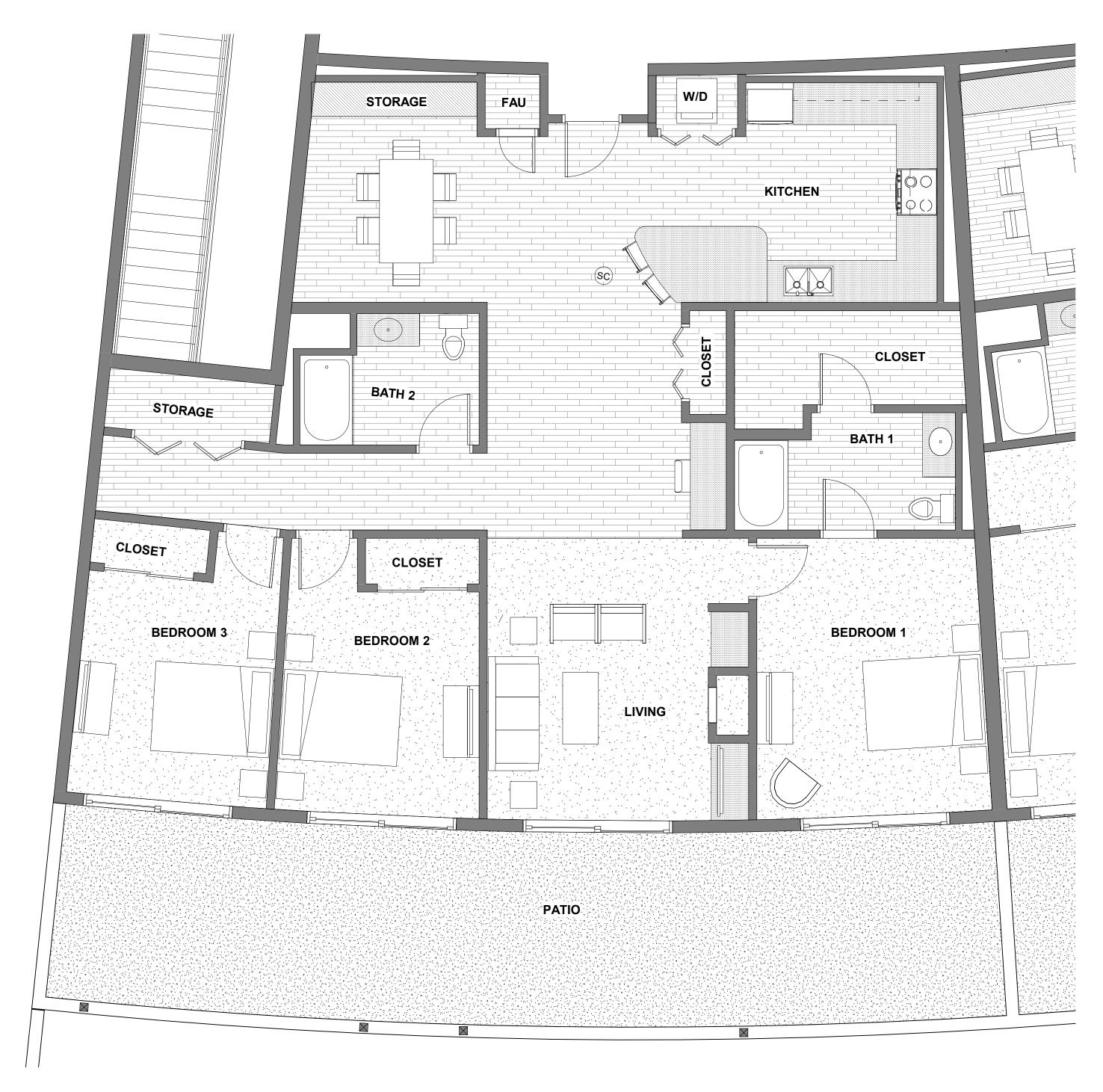








| Issued for | Rev | Date | UNITS FLOOR PLANS |
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UNIT PH 3A - FLOOR PLAN 1 SCALE: 1/4" = 1'-0"



UNIT SQ. FTG. 1,800 SF

UNIT COUNT: 2 UNITS TOTAL





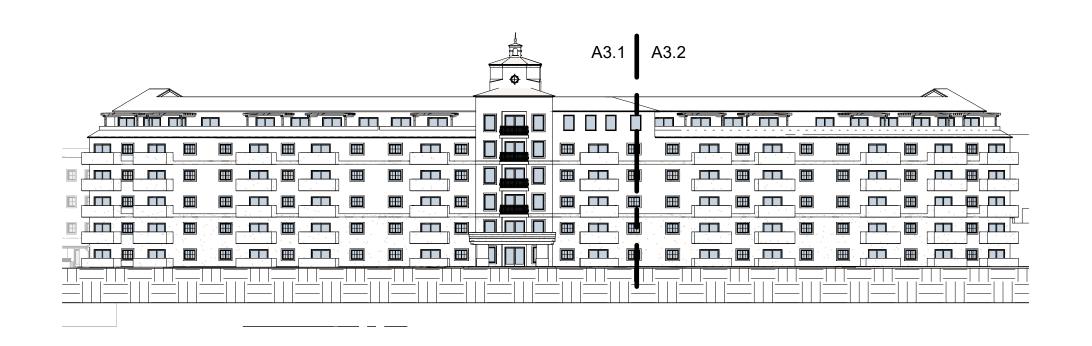


BUILDING 4

| Issued for | Rev | Date | UNIT FLOC | OR PLANS |
|---|-----|----------------------------------|--------------------------|----------------------|
| | | | SCALE PROJECT NUMBER | 211 |
| PLANNING SET PLANNING SET CLIENT REVIEW ISSUE | | 08/23/22 07/26/22 03/30/22 | PLOT DATE A2 DRAWING # | 8/23/2022 6:12:07 PN |



BLDG 4 - FRONT LEFT ELEVATION SCALE: 3/32" = 1'-0"







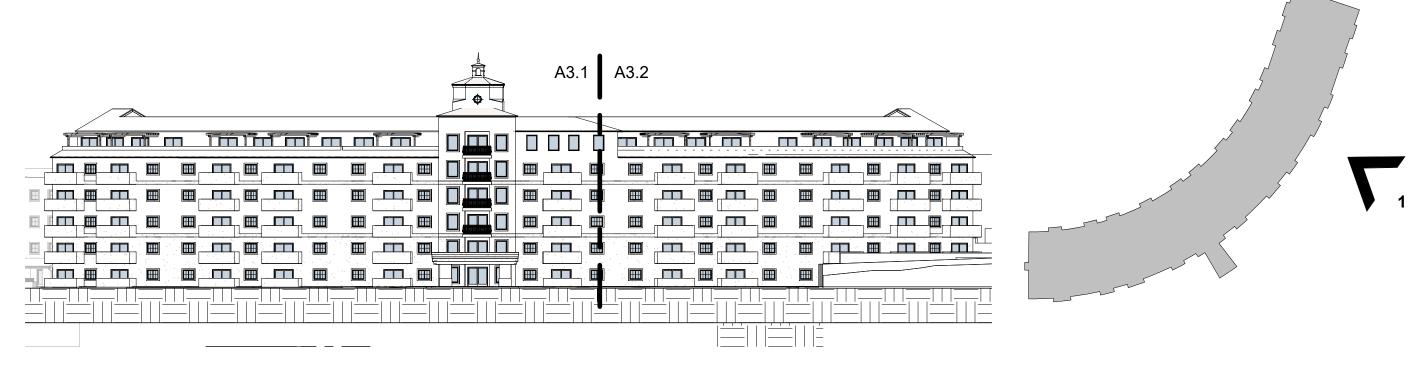


BUILDING 4

| Issued for | Rev | Date | FRONT ELEVATION |
|---|-----|----------------------------------|--------------------------------|
| | | | SCALE 3/32" = 1'-0" |
| | | | PROJECT NUMBER 2119 |
| | | | PLOT DATE 8/23/2022 6:24:57 PM |
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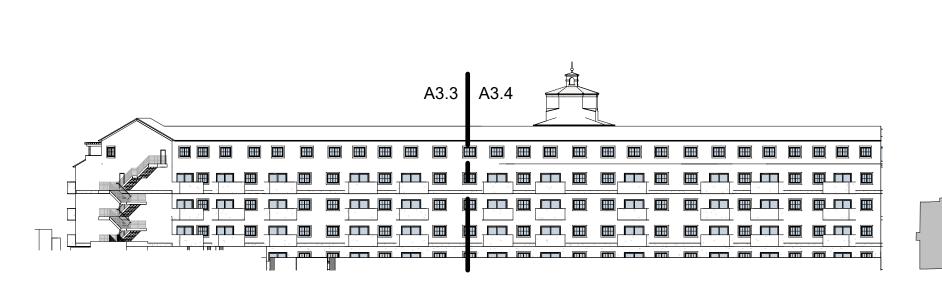


| Issued for | Rev | Date | PRONT I | ELEVATION |
|---|-----|----------------------------------|----------------------|-----------------------|
| | | | SCALE PROJECT NUMBER | 3/32" = 1'-0" 2119 |
| | | | PLOT DATE | 8/23/2022 6:26:31 PM |
| PLANNING SET PLANNING SET CLIENT REVIEW ISSUE | 1 | 08/23/22 07/26/22 03/30/22 | DRAWING # | 3.2 |



BLDG 4 - REAR LEFT ELEVATION SCALE: 3/32" = 1'-0"









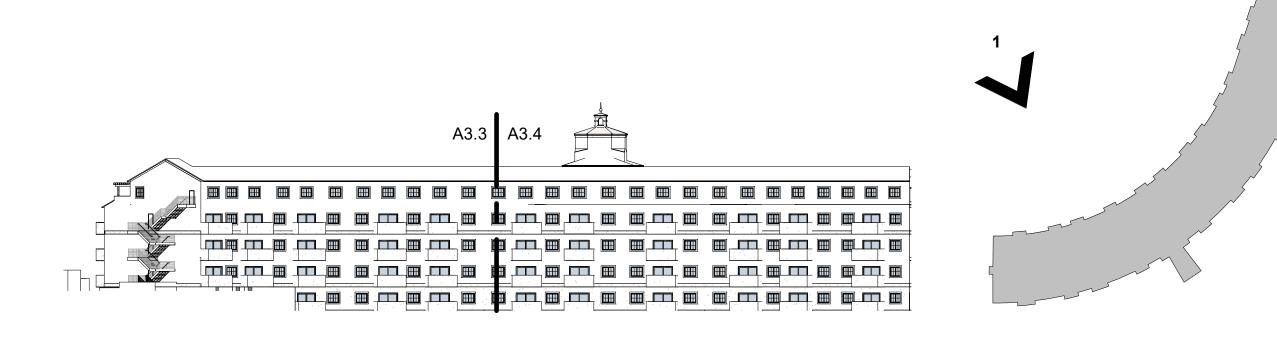


BUILDING 4

| Issued for | Rev | Date | DRAWING TITLE REAR E | ELEVATION |
|---|-----|----------------------------------|-----------------------|----------------------|
| | | | SCALE | 3/32" = 1'-0" |
| | | | PROJECT NUMBER | 2119 |
| | | | PLOT DATE | 8/23/2022 6:13:17 PM |
| PLANNING SET PLANNING SET CLIENT REVIEW ISSUE | | 08/23/22 07/26/22 03/30/22 | DRAWING # | 3.3 |



BLDG 4 - REAR RIGHT ELEVATION SCALE: 3/32" = 1'-0"



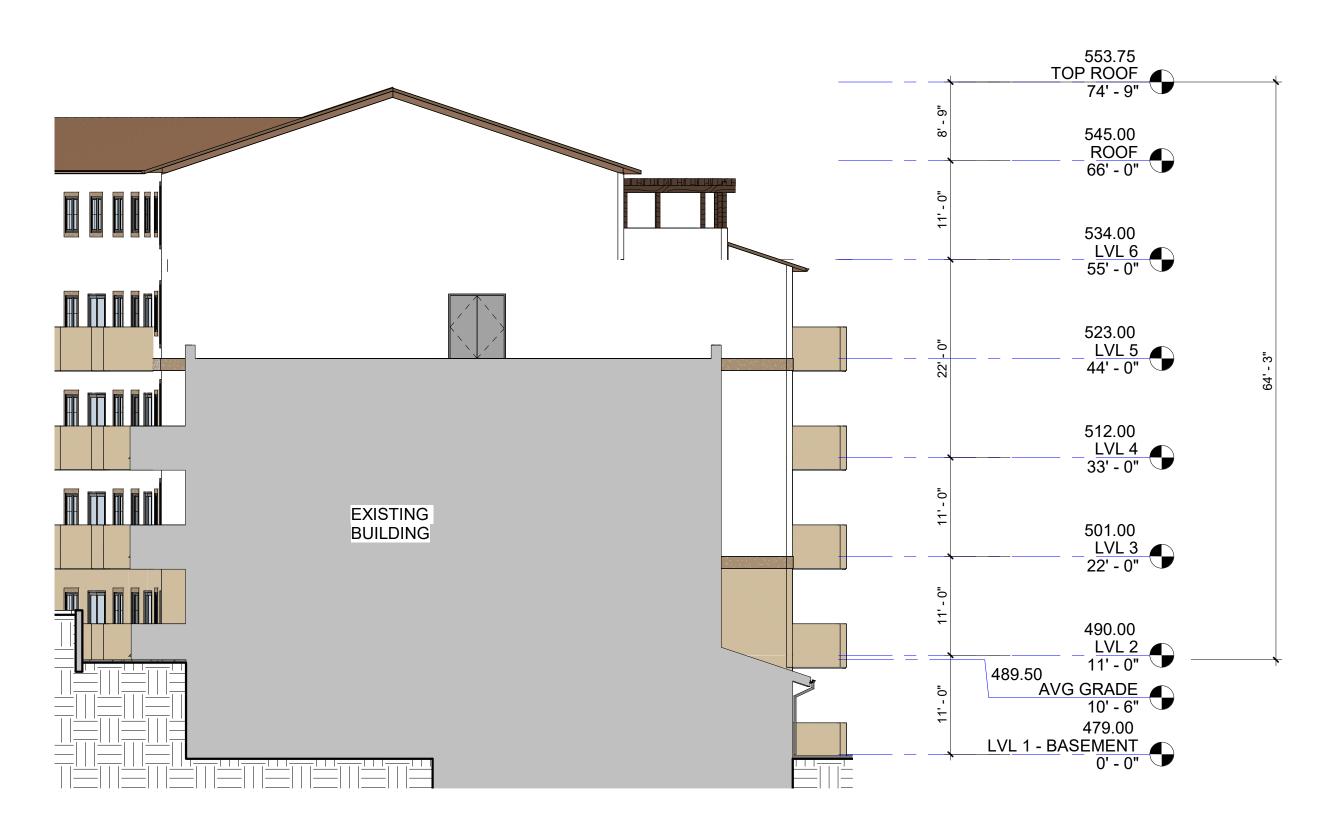






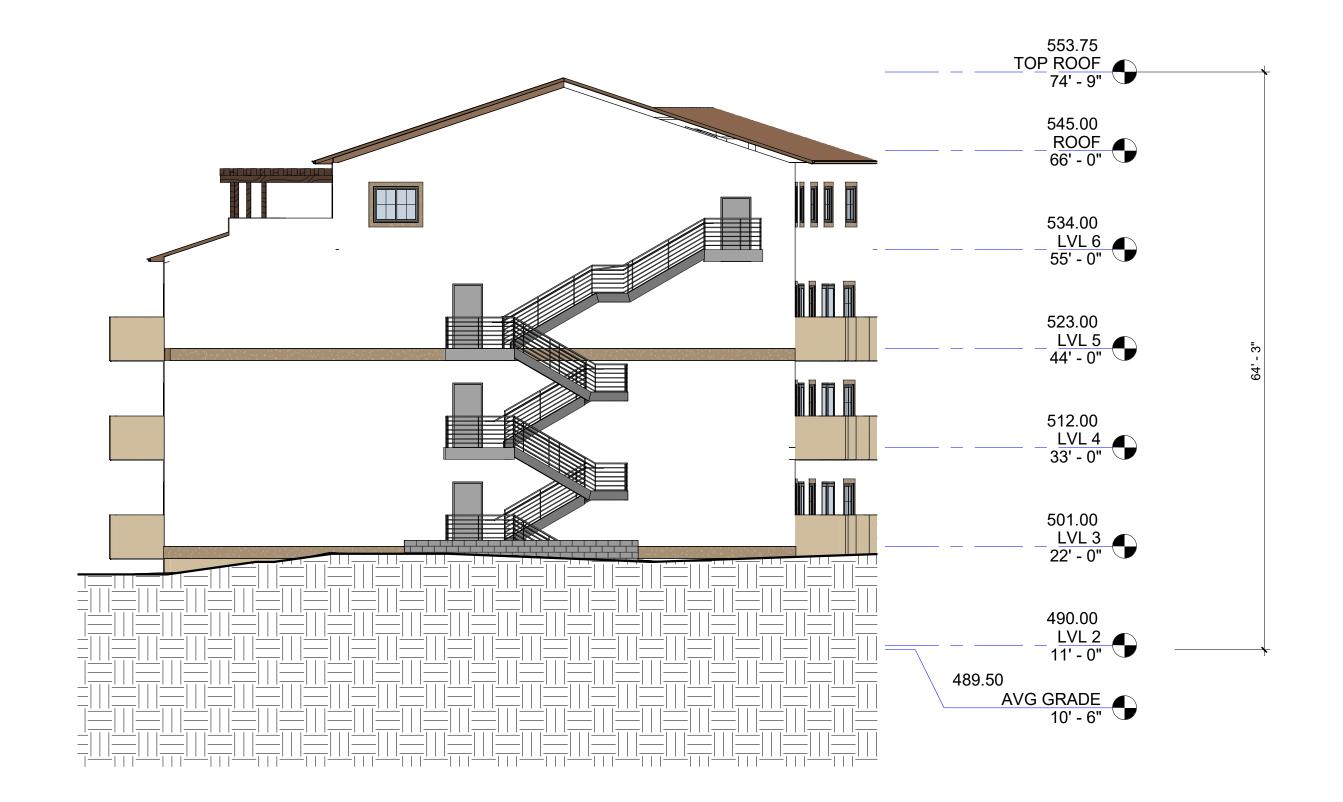
BUILDING 4

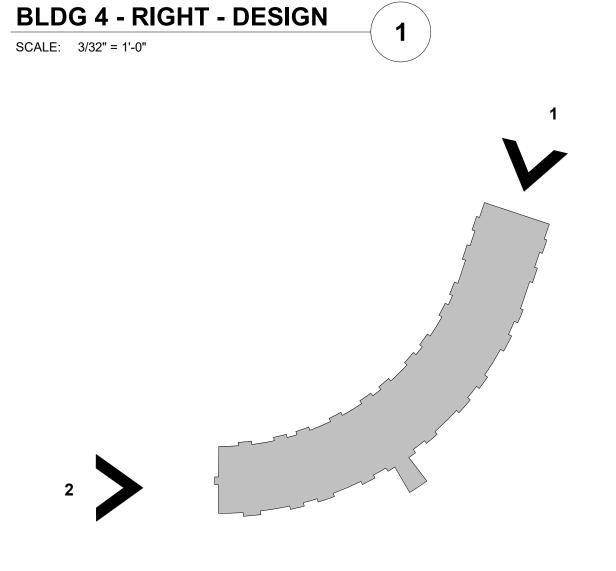
| Issued for | Rev | Date | REAR ELEVATION |
|---|-----|----------------------------------|--------------------------------|
| | | | SCALE 3/32" = 1'-0" |
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| PLANNING SET PLANNING SET CLIENT REVIEW ISSUE | 1 | 08/23/22 07/26/22 03/30/22 | A3.4 DRAWING # |



BLDG 4 - LEFT - DESIGN

SCALE: 3/32" = 1'-0"





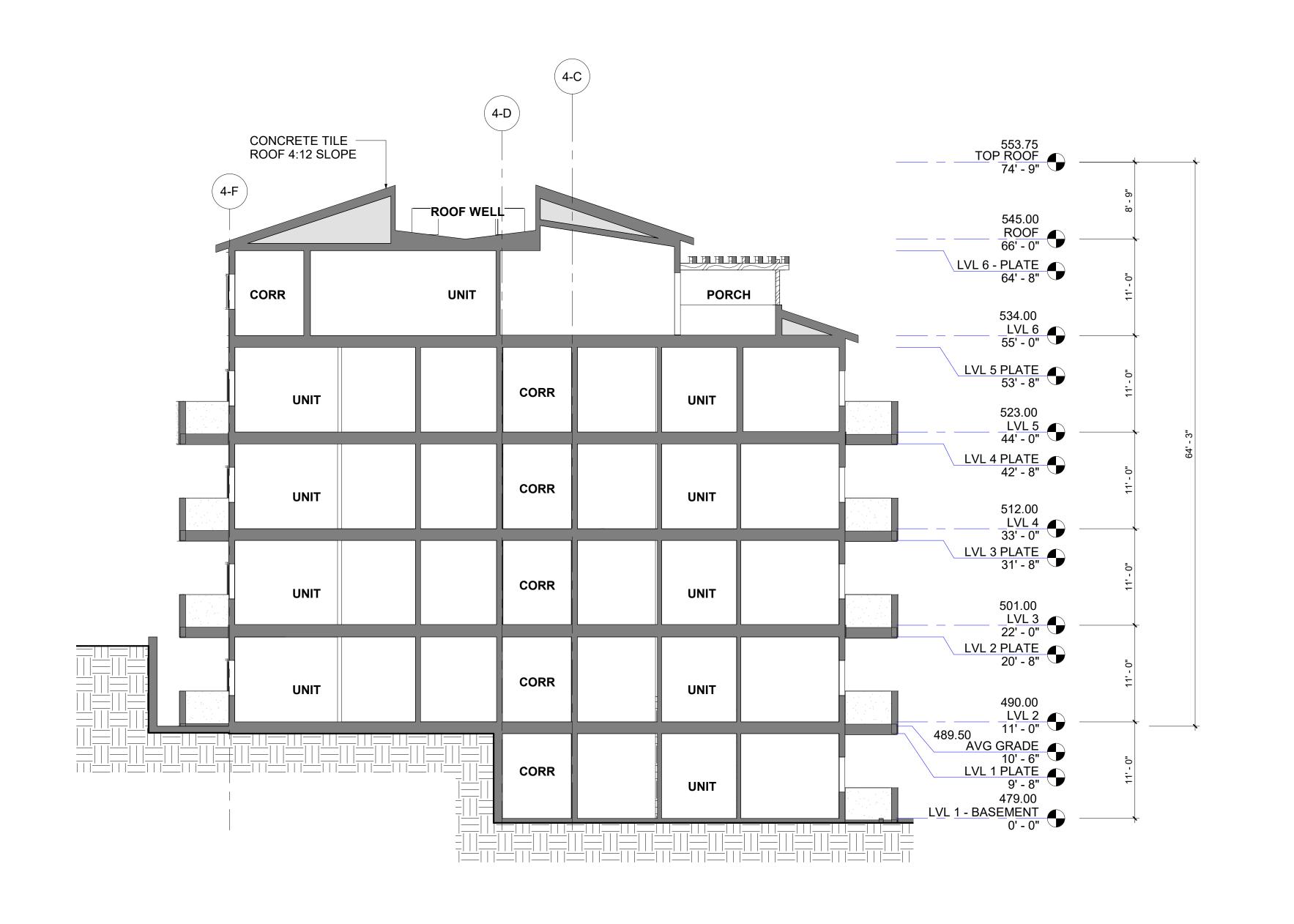


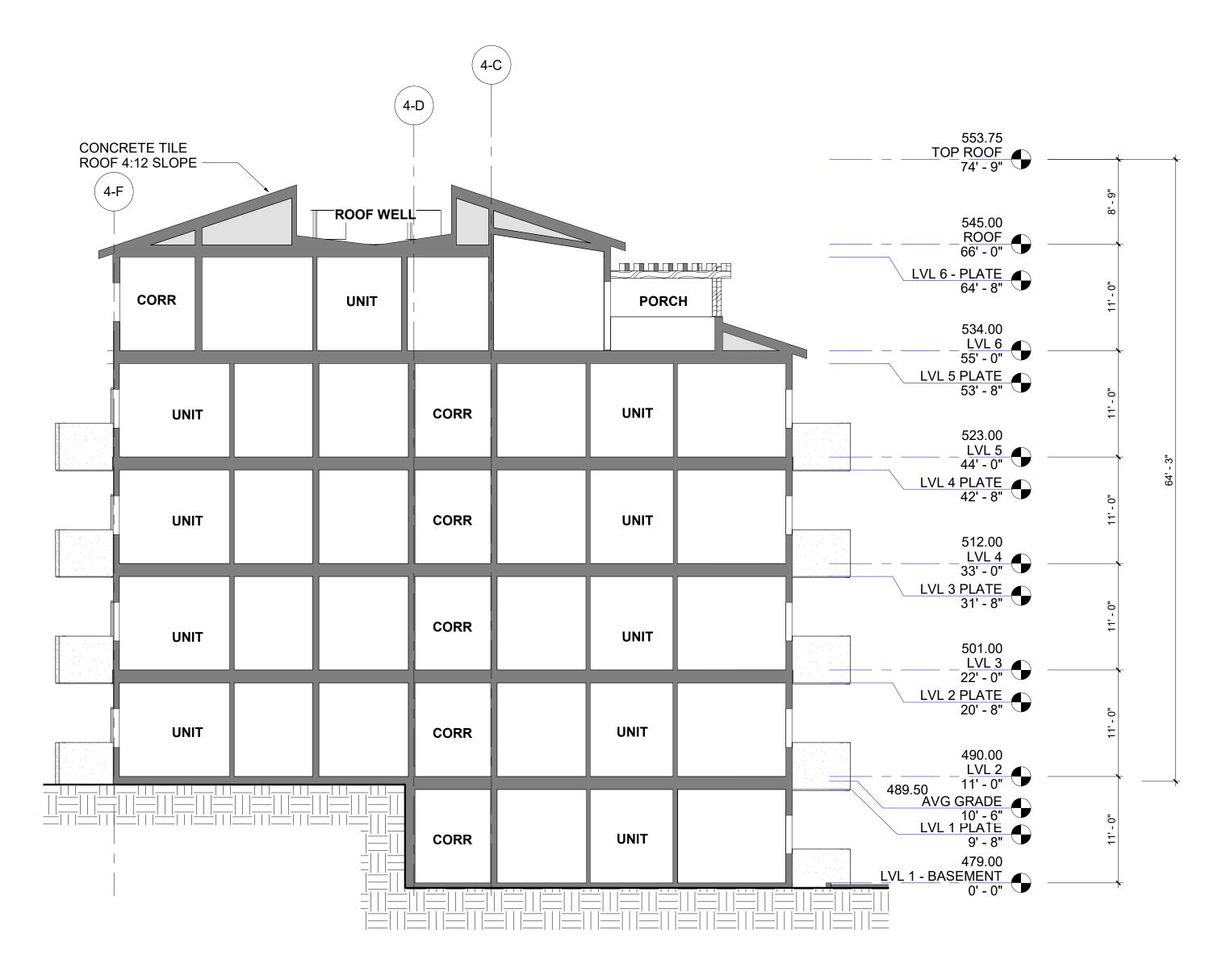




BUILDING 4

| Issued for | Rev | Date | DRAWING TITLE ELEVA | ATIONS |
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BUILDING SECTION B

SCALE: 1/8" = 1'-0"

2

BUILDING SECTION C

SCALE: 1/8" = 1'-0"







BUILDING 4

| Issued for | Rev | Date | BUILDING SECTIONS |
|---|-----|----------------------------------|--|
| | | | SCALE 1/8" = 1'-0" PROJECT NUMBER 2119 |
| PLANNING SET PLANNING SET CLIENT REVIEW ISSUE | | 08/23/22 07/26/22 03/30/22 | PLOT DATE 8/23/2022 6:28:40 PM A4.1 DRAWING # |

LANTERY CREST BUILDING 4

A LUXURY SENIOR LIVING COMMUNITY



1 S-TILE ROOF



CLASS 'A' S-TILE ROOF 0/ 2 LAYERS 30# FELT US TILE BY BORAL, ICC# S-TILE MADERA BLEND #

2 STUCCO A



CEMENTITIOUS STUCCO 3 COAT" COLOR: CRYSTAL WHITE 50 TEXTURE: 16/20 FLOAT FINISH

3 STUCCO B



CEMENTITIOUS STUCCO 3 COAT COLOR: SADDLEBACK 25 TEXTURE: 16/20 FLOAT FINISH

4 STUCCO C



CEMENTITIOUS STUCCO 3 COAT COLOR: SUFFOLK 81584 TEXTURE: 16/20 FLOAT FINISH



COLOR: DARK BRONZE

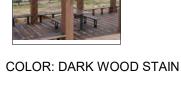
MILGARD ULTA SERIES FIBERGLASS BARK COLOR, FLAT GRID **US ALUMINUM SERIES 450 STOREFRONT**

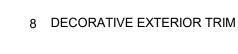


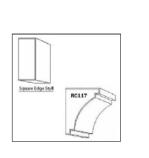
6 RAILS

COLOR: DARK BRONZE









FOAM TRIM BY REDICOAT -WINDOW TRIM, SQ EDGE 1 1/2" X 4" -CORNICE: RC117 MEDIUM 8" DP X 11" H -HORIZTAL BAND: SQ EDGE





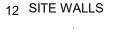
COLOR: DARK BRONZE



COLOR: GREY



PRECAST WALL PANELS/TRIM





ORCO, VARIEGATED BLOCK, BORREGO SPLIT FACE, WITH WHEAT MAC MORTAR , WHEAT CAP







BUILDING 4

| Issued for | Rev | Date | MATERIAL BOARD |
|---|-----|----------------------------------|---|
| | | | SCALE PROJECT NUMBER 2119 |
| PLANNING SET PLANNING SET CLIENT REVIEW ISSUE | | 08/23/22 07/26/22 03/30/22 | PLOT DATE 8/23/2022 6:14:15 PM A5.1 DRAWING # |

ENGINEER OF WORK'S DESIGN CERTIFICATION

, RAAB RYDEEN, HEREBY DECLARE THAT I AM THE ENGINEER OF WORK FOR THE DRAINAGE STUDY, SWMP, AND SHEETS 6-10 FOR THIS PROJECT, THAT I HAVE EXERCISED RESPONSIBLE CHARGE, AS DEFINED IN SECTION 6703 OF THE BUSINESS AND PROFESSIONS CODE, OVER THE ENGINEERING DESIGN OF MY PORTION OF THIS PROJECT AND THAT THE DESIGN IS CONSISTENT WITH CURRENT STANDARDS.

I UNDERSTAND THAT THE CHECK OF PROJECT DRAWINGS AND SPECIFICATIONS BY THE CITY OF SANTEE IS CONFINED TO A REVIEW ONLY AND DOES NOT RELIEVE ME AS THE ENGINEER OF WORK OF MY RESPONSIBILITIES FOR PROJECT DESIGN.

I FURTHER UNDERSTAND THAT UPON APPROVAL OF THESE PLANS BY THE CITY ENGINEER. THE PLANS BECOME THE PROPERTY OF THE CITY OF SANTEE IN ACCORDANCE WITH THE CITY PUBLIC WORKS STANDARDS. AS SUCH, I HEREBY RELINQUISH RIGHT OF OWNERSHIP TO THE CITY TO USF THESE PLANS AS THEY MAY DEEM NECESSARY.

REGISTRATION NO. 64811. MY REGISTRATION EXPIRES ON 6/30/2023

FIRM: R.E.C. CONSULTANTS, INC. ADDRESS: 2442 SECOND AVENUE SAN DIEGO, CA 92101

TELEPHONE: <u>(619) 232-9200</u>



ENGINEER OF WORK'S RECORD DRAWING CERTIFICATION

 $_{-}$, a registered civil engineer in the state OF CALIFORNIA, HEREBY DECLARE THAT I HAVE EXERCISED RESPONSIBLE CHARGE, AS DEFINED IN SECTION 6703 OF THE BUSINESS AND PROFESSIONS CODE, OVER THE PREPARATION OF THE ENGINEERING PORTION OF THE RECORD DRAWINGS AND THAT THE INFORMATION SHOWN IS BASED ON AN INVESTIGATION AND SURVEY OF THE IMPROVEMENTS BETWEEN THE DATES OF_ TO THE BEST OF MY KNOWLEDGE AND EXPERIENCE THE INFORMATION SHOWN ON THESE PLANS PROVIDE AN ACCURATE AND CORRECT REPRESENTATION OF THE AS-BUILT CONDITIONS.

| SIGNED: | | MY | REGISTRATION | |
|------------|---|------|---------------|----------|
| FIRM: | • | IVII | REGISTIVATION | <i>_</i> |
| ADDRESS: | | | | _ |
| | | | | _ |
| TELEPHONE: | | | | _ |

RESIDENTIAL FLOOD STATEMENT

, A REGISTERED CIVIL ENGINEER/LAND SURVEYOR HEREBY CERTIFY THAT THE PAD ELEVATIONS SHOWN ON THIS AS-BUILT GRADING PLAN HAVE BEEN VERIFIED BY ME AND THAT SAID ELEVATIONS ARE AT OR ABOVE THE BASE FLOOD ELEVATION AS ESTABLISHED BY THE BASE FLOOD DISCHARGE RATES SET FORTH IN THE FLOOD DAMAGE PREVENTION ORDINANCE - CHAPTER 15.52 OF THE SANTEE MUNICIPAL CODE.

| SIGNED: | | DATE: |
|------------------|---------------------------|-------|
| REGISTRATION NO. | , MY REGISTRATION EXPIRES | ON |

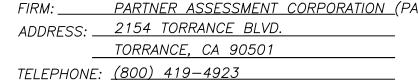
SOIL ENGINEER'S DESIGN CERTIFICATION

MATTHEW MARCUS, A REGISTERED CIVIL ENGINEER IN THE STATE OF CALIFORNIA, PRINCIPALLY DOING BUSINESS IN THE FIELD OF APPLIED SOIL MECHANICS, HEREBY CERTIFY THAT A SAMPLING AND STUDY OF THE SOIL CONDITIONS PREVALENT WITHIN THIS SITE WAS MADE BY ME OR UNDER MY DIRECTION BETWEEN THE DATES JULY 8, 2022 AND JULY 12, 2022. THREE COMPLETE COPIES OF THE SOILS REPORT COMPILED FROM WITH MY RECOMMENDATIONS, HAS BEEN SUBMITTED TO THE OFFICE OF THE DIRECTOR OF DEVELOPMENT SERVICES.

I HAVE REVIEWED THE PROJECT DESIGN AND THE GRADING SHOWN HEREON IS CONSISTENT WITH THE RECOMMENDATIONS CONTAINED IN THE APPROVED SOILS AND GEOTECHNICAL REPORTS FOR THE PROJECT.

I FURTHER UNDERSTAND THAT UPON APPROVAL OF THESE PLANS BY THE CITY ENGINEER, THE PLANS BECOME THE PROPERTY OF THE CITY OF SANTEE IN ACCORDANCE WITH THE CITY PUBLIC WORKS STANDARDS. AS SUCH, I HEREBY RELINQUISH RIGHT OF OWNERSHIP TO THE CITY TO USE THESE PLANS AS THEY MAY DEEM NECESSARY.

| SIGNED: | | | | | | | | | DATE: |
|--------------|-------|-------|--------|-----|----------|-------|----------------|-----|----------|
| REGISTRATION | √ NO. | G.E. | 3156, | MY | REGISTRA | ATION | <i>EXPIRES</i> | ON | 09/30/20 |
| FIRM: | PARTI | NFR . | 4SSFSS | MFN | T CORPO | RATIO | N (PARTN | FR) | |



CONSTRUCTION RECORD

CONTRACTOR_

DATE COMPLETED.

INSPECTOR_



SOIL ENGINEER'S RECORD DRAWING CERTIFICATION

, A REGISTERED CIVIL ENGINEER IN THE STATE OF CALIFORNIA, HEREBY DECLARE THAT I HAVE EXERCISED RESPONSIBLE CHARGE, AS DEFINED IN SECTION 6703 OF THE BUSINESS AND PROFESSIONS CODE, OVER THE GEOTECHNICAL ASPECTS OF THE GRADING OF THIS PROJECT. TO THE BEST OF MY KNOWLEDGE AND EXPERIENCE THE GRADING CONFORMS WITH THE RECOMMENDATIONS CONTAINED IN THE SOILS REPORTS AND PLANS WITH THE EXCEPTION THAT ANY CHANGES OR DEVIATIONS FROM THE PLANS DUE TO UNFORESEEN FIELD CONDITIONS HAVE BEEN IDENTIFIED IN THE FINAL SOILS REPORT FOR THE PROJECT.

| SIGNED: REGISTRATION NO. | , MY REGISTRATION E | |
|-----------------------------|---------------------|--|
| FIRM: | | |
| TELEPHONE: | | |

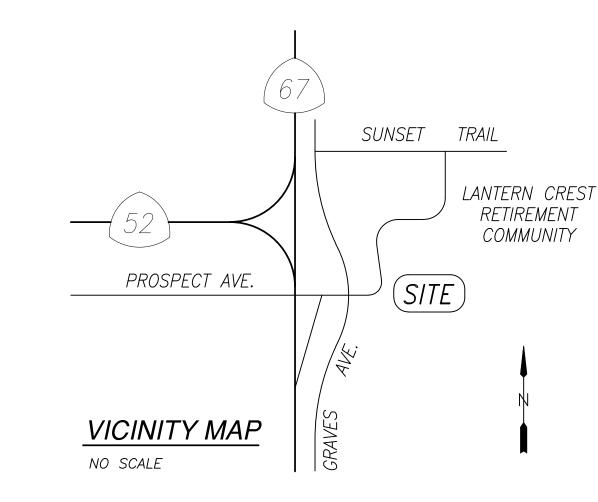
REFERENCES

56W, 2254WS, 2255WS, 2263WS

011–026, 2011–037, 2013–015

016-163, 2016-183, 2016-352

LANTERN CREST - PHASE 4 PRECISE GRADING PLANS



PROJECT ENGINEER

OWNER'S ACCEPTANCE

, MICHAEL GRANT, PRESIDENT OF M. GRANT CORPORATION, MANAGING PARTNER, SANTEE SENIOR RETIREMENT COMMUNITIES III. LLC. AS OWNER OF THE PROPERTY DESCRIBED HEREON, ACKNOWLEDGE THESE PLANS HAVE BEEN PREPARED AT MY DIRECTION AND WITH MY FULL CONSENT. I UNDERSTAND ALL CONSTRUCTION MUST CONFORM TO CURRENT CITY STANDARDS AND BE COMPLETED IN ACCORDANCE WITH THESE PLANS. ANY CHANGES TO THE WORK MUST BE APPROVED IN ADVANCE, IN ACCORDANCE WITH THE CITY'S CONSTRUCTION CHANGE POLICY. I AGREE TO REMOVE AND RECONSTRUCT AT MY COST ANY WORK NOT COMPLETED IN STRICT ACCORDANCE WITH THESE PLANS OR ANY CONSTRUCTION CHANGES APPROVED INCIDENTAL THERETO

| SIGNE | J: | DAIE: |
|-------|-----------------------------|-------|
| | MICHAEL GRANT, PRESIDENT | |
| ADDRE | SS: 800 LANTERN CREST WAY | |
| | SANTEE, CA 92071 | |
| TELEP | HONE: <u>(619) 449-0249</u> | |

SITE ADDRESS

200 LANTERN CREST WAY SANTEE, CA 92071

LEGAL DESCRIPTION

PARCEL B OF CERTIFICATE OF COMPLIANCE RECORDED NOVEMBER 10, 2022 AS INSTRUMENT NO, 2022-0434391 OF OFFICIAL RECORDS

ASSESSOR PARCEL NUMBER

384-142-25, 384-142-37

PUBLIC UTILITIES

SAN DIEGO GAS & ELECTRIC SBC TELEPHONE COX COMMUNICATIONS (CATV) PADRE DAM MWD (WATER & SEWER)

800-422-4133 800-422-4133 619-263-5793 619-448-3111

SHEET INDEX

<u>DESCRIPTION</u> TITLE SHEET NOTES 3-8 GRADING PLANS 9-10 EROSION CONTROL PLAN 11-18 LANDSCAPE & IRRIGATION PLANS

> IMPORTANT NOTI Section 4216/4217 of the Government Code requires that a Dig Alert Identification Number be issued before a "Permit to Excavate" will be valid. For your Dig Alert I.D. Number Call Underground Service Alert TOLL FREE 1-800-422-4133 Two working days before you o

LANDSCAPE ARCHITECT'S DESIGN CERTIFICATION

I, GARY F. HOYT, HEREBY DECLARE THAT I AM THE LANDSCAPE ARCHITECT OF WORK FOR THIS PROJECT, THAT I HAVE EXERCISED RESPONSIBLE CHARGE. AS DEFINED IN THE BUSINESS AND PROFESSIONALS CODE, OVER THE DESIGN OF THIS PROJECT AND THAT THE DESIGN IS CONSISTENT

I HAVE COMPLIED WITH THE CRITERIA OF THE ORDINANCE AND APPLIED THEM ACCORDINGLY FOR THE EFFICIENT USE OF WATER IN THE GRADING DESIGN PLAN.

I UNDERSTAND THAT THE CHECK OF PROJECT DRAWINGS AND SPECIFICATIONS IN THE CITY OF SANTEE IS CONFINED TO A REVIEW ONLY AND DOES NOT RELIEVE ME AS THE LANDSCAPE ARCHITECT OF WORK OF MY RESPONSIBILITIES FOR PROJECT DESIGN.

I FURTHER UNDERSTAND THAT UPON APPROVAL OF THESE PLANS BY THE CITY ENGINEER, THE PLANS BECOME THE PROPERTY OF THE CITY OF SANTEE IN ACCORDANCE WITH THE CITY PUBLIC WORKS STANDARDS. AS SUCH, I HEREBY RELINQUISH RIGHT OF OWNERSHIP TO THE CITY TO USE THESE

| PLANS AS THEY MAY DEEM NECESSARY. | | LANDSCAPE |
|---|----------|-----------------------------------|
| SIGNED: | DATE: | |
| FIRM: GARY F. HOYT LANDSCAPE ARCHITECTURE, INC. | | SIGNATURE 12-31-2022 RENEWAL DATE |
| ADDRESS: 13625 ADRIAN STREET, SUITE 813 | _ | DATE |
| POWAY, CA 92064 | <u> </u> | OF CAL! |
| TELEPHONE: (858) 486-4931 | | |

LANDSCAPE ARCHITECT'S RECORD DRAWING CERTIFICATION

A REGISTERED LANDSCAPE ARCHITECT IN THE STATE OF CALIFORNIA, HEREBY DECLARE THAT I HAVE EXERCISED RESPONSIBLE CHARGE OVER THE PREPARATION OF THESE RECORD DRAWINGS AS THEY PERTAIN TO THE LANDSCAPE IMPROVEMENTS. THE INFORMATION SHOWN IS BASED ON ACTUAL SITE INVESTIGATION AND SURVEY OF THE IMPROVEMENTS BETWEEN THE DATES OF ______ TO THE BEST OF MY KNOWLEDGE AND EXPERIENCE THE INFORMATION SHOWN ON THESE PLANS PROVIDE AN ACCURATE AND CORRECT REPRESENTATION OF THE AS-BUILT CONDITIONS.

| SIGNED: REGISTRATION NO. | DATE: , MY REGISTRATION EXPIRES ON | |
|-----------------------------|---------------------------------------|--|
| | | |
| | | |
| TELEPHONE: | | |

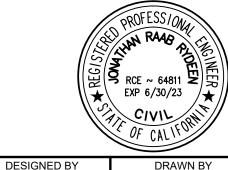
ELEVATION: 346.35 FEET (MSL)

ITY OF SANTEE VERTICAL CONTROL MONUMENT

OF PROSPECT AVENUE & ARGENT STREET

#2076 PER R.O.S. 11252, LOCATED AT THE INTERSECTION HORIZ:

REVISIONS



EXPIRES 6-30-2023

RCE NO. 64811

| | | TINE WANSHAL | DATE | | | | |
|--|---------|---|------------------------|--|--|--|--|
| | | COMMUNITY SERVICES DEPARTMENT | | | | | |
| WATER AGENCY | | PUBLIC WORKS MANAGER | DATE | | | | |
| | | ENGINEERING DIVISION | | | | | |
| PADRE DAM MUNICIPAL WATER DISTRICT | | | | | | | |
| APPROVED BY: | | CITY ENGINEER RCE NO: 60112 EXPIRES: 06/30/24 | DATE | | | | |
| DIR OF ENGINEERING & PLANNING | DATE | PLANNING DIVISION | | | | | |
| RCE NO. | EXP | PROJECT PLANNER | DATE | | | | |
| LANTERN CREST PHASE 4 PROJECT NAME | JOB NO. | - TRAFFIC ENGINEERING DIVISION | | | | | |
| VALID FOR ONE YEAR FROM DATE OF SIGNATURE. SIGNATURE OF THESE PLANS IS NOT A COMMITMENT TO | | PRINCIPAL TRAFFIC ENGINEER | DATE | | | | |
| CITY OF SANITEE | DEDARTA | MENT OF DEVELOPMENT SERVICES | CITY W O NO DRAWING NO | | | | |

CITY OF SANTEE

FIRE DEPARTMENT

CITY OF SANTEE G-1383 LANTERN CREST - PHASE 4 P2007-12

CHECKED BY REVIEWED _ J.R.R. PLANS PREPARED UNDER THE SUPERVISION OF

SHEET 1 OF 18

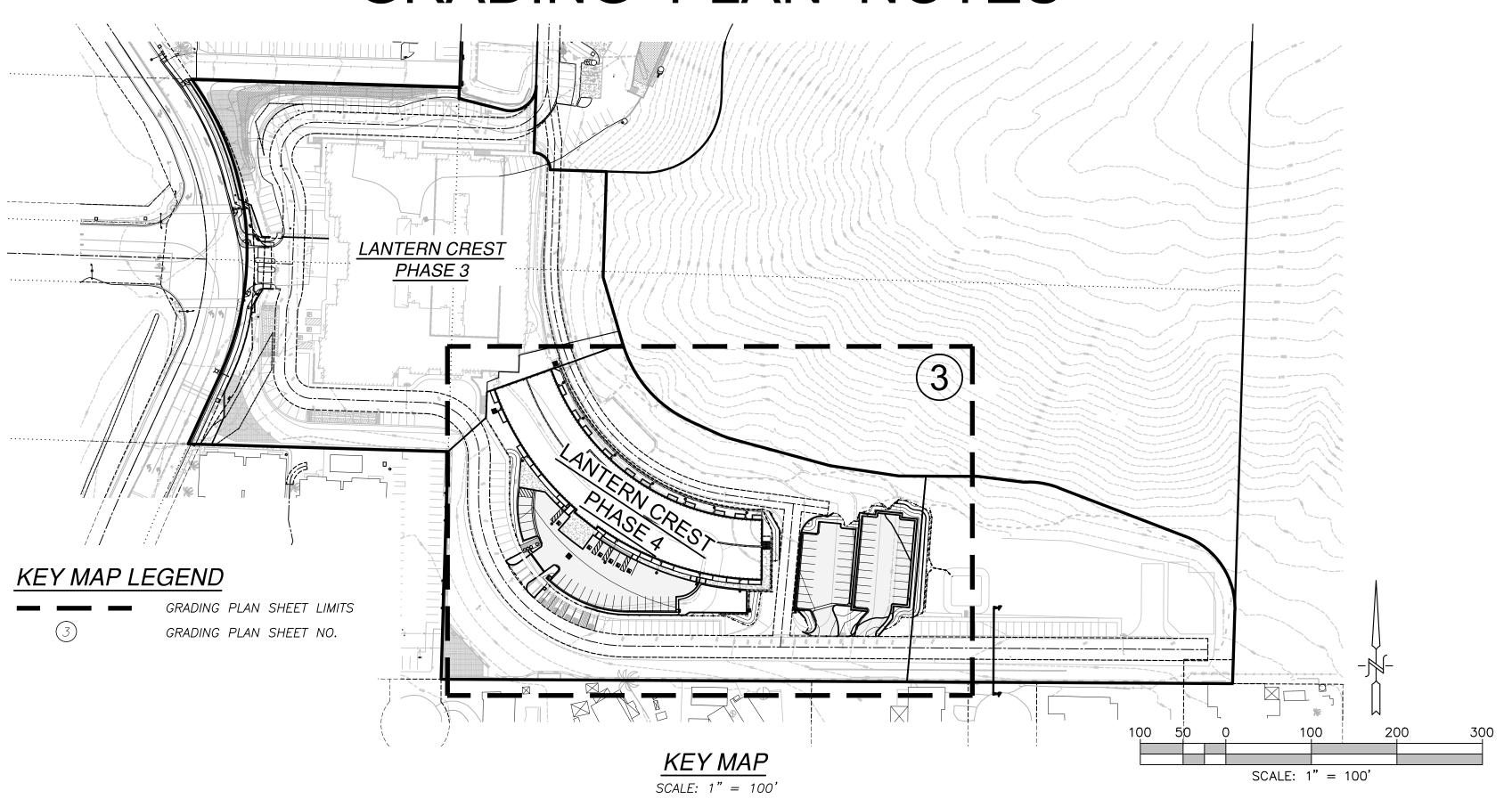
GENERAL NOTES

- SUBDIVISION MONUMENTATION SHALL BE PROTECTED AT ALL TIMES. PRIOR TO ISSUANCE OF GRADING PERMIT THE SUBDIVISION BOUNDARY SHALL BE STAKED AND FLAGGED. WITH LATHS AT LEAST THREE FEET IN HEIGHT, AT ALL SUBDIVISION CORNERS, ANGLE POINTS, AND POINTS OF CURVE. WHERE BOUNDARY LINES EXCEED THREE HUNDRED FEET IN LENGTH STAKES SHALL BE PLACED ON LINE AT NOT OVER THREE HUNDRED FOOT INTERVALS. WHERE PERMISSION FOR OFFSITE GRADING HAS BEEN GRANTED THE LIMITS OF OFF-SITE WORK SHALL BE STAKED AND FLAGGED ALSO. OFF-SITE WORK SHALL BE CLEARLY IDENTIFIED WITH DIFFERENT COLOR FLAGGING OR MARKINGS FROM THE SUBDIVISION BOUNDARY FLAGGING. THE CONTRACTOR SHALL AT ALL TIMES PROTECT THE SUBDIVISION BOUNDARY AND OFF-SITE MARKERS AND SHALL IMMEDIATELY REPLACE ANY MARKERS THAT ARE DISTURBED OR DESTROYED.
- ACCEPTANCE OF THIS GRADING PLAN DOES NOT CONSTITUTE ACCEPTANCE OF VERTICAL OR HORIZONTAL ALIGNMENT OF ANY PRIVATE ROAD SHOWN HEREON FOR PUBLIC ROAD PURPOSES.
- FINAL ACCEPTANCE OF THESE GRADING PLANS IS SUBJECT TO FINAL ACCEPTANCE OF THE ASSOCIATED IMPROVEMENT PLANS WHERE APPLICABLE. FINAL CURB GRADE ELEVATIONS MAY REQUIRE CHANGES IN THESE PLANS.
- 4. IMPORT MATERIAL SHALL BE OBTAINED FROM A LEGAL SITE.
- WASTE MATERIAL GENERATED FROM GRADING OPERATIONS SHALL BE HAULED TO A LEGAL DUMP SITE AS APPROVED BY THE DIRECTOR OF DEVELOPMENT
- AN ENCROACHMENT PERMIT IS REQUIRED PRIOR TO ANY WORK BEING PERFORMED WITHIN THE LIMITS OF THE PUBLIC RIGHT OF WAY.
- ALL SLOPES OVER THREE FEET IN HEIGHT SHALL BE LANDSCAPED AND IRRIGATED IN ACCORDANCE WITH CITY SPECIFICATIONS.
- THE CONTRACTOR SHALL VERIFY THE EXISTENCE AND LOCATION OF ALL UTILITIES BEFORE COMMENCING WORK. NOTICE OF PROPOSED WORK SHALL BE GIVEN TO THE FOLLOWING AGENCIES:

SAN DIEGO GAS & ELECTRIC 1-800-422-4133 PACIFIC BELL TELEPHONE 1-800-422-4133 263-5793 COX CABLE TV PADRE DAM MUNICIPAL WATER DISTRICT 448-3111 (water and sewer)

- REQUESTS FOR RELEASE OF GRADING AND EROSION CONTROL SECURITIES UPON COMPLETION OF THE WORK SHALL BE MADE IN ACCORDANCE WITH THE REQUIREMENTS SET FORTH IN THE CITY OF SANTEE LAND DEVELOPMENT MANUAL.
- 10. ACCEPTANCE OF THESE PLANS BY THE CITY ENGINEER DOES <u>NOT</u> AUTHORIZE ANY WORK OR GRADING TO BE PERFORMED UNTIL THE PROPERTY OWNER'S PERMISSION HAS BEEN OBTAINED AND A VALID GRADING PERMIT HAS BEEN ISSUED.
- 11. THE CITY ENGINEER'S ACCEPTANCE OF THESE PLANS DOES NOT CONSTITUTE THE BUILDING OFFICIALS' ACCEPTANCE OF ANY FOUNDATION FOR STRUCTURES TO BE PLACED IN THE AREA COVERED BY THESE PLANS. NO WAIVER OF THE GRADING ORDINANCE REQUIREMENTS CONCERNING MINIMUM COVER OVER EXPANSIVE SOILS IS MADE OR IMPLIED (SECTION 15.58.590, SANTEE MUNICIPAL CODE).
- 12. ALL OPERATIONS CONDUCTED ON THE PREMISES, INCLUDING THE WARMING UP, REPAIR, ARRIVAL, DEPARTURE OR RUNNING OF TRUCKS, EARTHMOVING EQUIPMENT, CONSTRUCTION EQUIPMENT AND ANY OTHER ASSOCIATED CONSTRUCTION ACTIVITY SHALL BE LIMITED TO THE PERIOD BETWEEN 7:00 A.M. AND 7:00 P.M. EACH DAY, MONDAY THROUGH FRIDAY. NO EARTHMOVING OR GRADING OPERATIONS SHALL BE CONDUCTED ON THE PREMISES ON SUNDAY OR CITY HOLIDAYS. WORK ON SATURDAY REQUIRES THE WRITTEN APPROVAL OF THE CITY ENGINEER.
- 13. ALL MAJOR SLOPES SHALL BE ROUNDED INTO EXISTING TERRAIN TO PRODUCE A SMOOTH CONTOURED TRANSITION FROM CUT OR FILL FACES TO NATURAL GROUND AND ABUTTING CUT OR FILL SURFACES.
- 14. NOTWITHSTANDING THE MINIMUM STANDARDS SET FORTH IN THE GRADING ORDINANCE AND NOTWITHSTANDING THE ACCEPTANCE OF THESE GRADING PLANS. THE PERMITTEE IS RESPONSIBLE FOR THE PREVENTION OF DAMAGE TO ADJACENT PROPERTY. NO PERSON SHALL EXCAVATE ON LAND SO CLOSE TO THE PROPERTY LINE AS TO ENDANGER ANY ADJOINING PUBLIC STREET, SIDEWALK, ALLEY, FUNCTION OF ANY SEWAGE DISPOSAL SYSTEM, OR ANY OTHER PUBLIC OR PRIVATE PROPERTY WITHOUT SUPPORTING AND PROTECTING SUCH PROPERTY FROM SETTLING, CRACKING, EROSION, SILTING, SCOUR OR OTHER DAMAGE WHICH MIGHT RESULT FROM GRADING DESCRIBED ON THIS PLAN. THE CITY WILL HOLD THE PERMITTEE RESPONSIBLE FOR CORRECTION ON NON-DEDICATED IMPROVEMENTS WHICH DAMAGE ADJACENT PROPERTY.
- 15. ALL OFFSITE HAUL ROUTES ARE SUBJECT TO THE ACCEPTANCE OF THE CITY ENGINEER. THE CONTRACTOR SHALL MAKE APPLICATION FOR A HAUL PERMIT, IN A FORMAT SUITABLE TO THE DEPARTMENT OF DEVELOPMENT SERVICES, A MINIMUM OF 72 HOURS PRIOR TO BEGINNING WORK. THE GRADING PERMIT SHALL NOT BE ISSUED PRIOR TO ISSUANCE OF THE HAUL PERMIT.
- 16. SPECIAL CONDITIONS: IF ANY ARCHAEOLOGICAL RESOURCES ARE DISCOVERED ON THE SITE OF THIS GRADING DURING GRADING OPERATIONS, SUCH OPERATIONS WILL CEASE IMMEDIATELY, AND THE PERMITTEE WILL NOTIFY THE CITY ENGINEER OF THE DISCOVERY. GRADING OPERATIONS WILL NOT COMMENCE UNTIL THE PERMITTEE HAS RECEIVED WRITTEN AUTHORITY FROM THE CITY ENGINEER TO DO
- 17. ALL GRADING SHOWN ON THESE PLANS SHALL BE COMPLETED AS A SINGULAR UNIT WITH NO PROVISION FOR PARTIAL RELEASES. IF ANY PORTION OF THIS PROJECT IS TO BE COMPLETED SEPARATELY, A SEPARATE PLAN AND PERMIT APPLICATION SHALL BE SUBMITTED FOR ACCEPTANCE.
- 18. FINISH GRADING AND PLANTING SHALL BE ACCOMPLISHED ON ALL SLOPES PRIOR TO OCTOBER 1 OR IMMEDIATELY UPON COMPLETION OF ANY SLOPES BETWEEN OCTOBER 1 AND APRIL 1. ALL LANDSCAPING SHALL BE DONE IN ACCORDANCE WITH THE ACCEPTED LANDSCAPING AND IRRIGATION PLANS.
- 19. THE CONTRACTOR SHALL NOTIFY THE CITY OF SANTEE-DEPARTMENT OF DEVELOPMENT SERVICES AT (619) 258-4100 A MINIMUM OF 48 HOURS BEFORE ANY WORK COMMENCES AND 24 HOURS PRIOR TO REQUESTS FOR INSPECTION. CALL (619) 258-4100 x 168 FOR ALL INSPECTION REQUESTS. ALL WORK PERFORMED UNDER THIS PERMIT IS SUBJECT TO THE INSPECTION REQUIREMENTS OF THE SANTEE GRADING ORDINANCE. THE CONTRACTOR IS REFERRED TO SECTION 15.58.930 OF THE SANTEE MUNICIPAL CODE FOR A LIST OF DETAILED INSPECTION REQUIREMENTS. FAILURE TO PROVIDE ADEQUATE NOTIFICATION TO THE DEPARTMENT OF DEVELOPMENT SERVICES REQUESTING INSPECTION OF THE WORK AT THE APPROPRIATE TIMES MAY RESULT IN ISSUANCE OF A STOP WORK ORDER FOR THE GRADING OPERATIONS.

GRADING PLAN NOTES



GENERAL NOTES CONT:

- 20. TO ENSURE COMPLIANCE WITH THE ACCEPTED GRADING PLAN AND AS A CONDITION OF ACCEPTANCE OF THE GRADING PLAN, THE OWNER, ITS TENANTS, ITS CONTRACTORS, AND ITS SUB-CONTRACTORS SHALL MAINTAIN THE PREMISES SUBJECT TO THE GRADING PLAN OPEN FOR INSPECTION BY CITY REPRESENTATIVES AT ALL TIMES GRADING OPERATIONS ARE OCCURRING, AND AT ALL OTHER TIMES, UPON REASONABLE DEMAND BY THE CITY.
- 21. UPON COMPLETION OF THE GRADING WORK SHOWN ON THESE PLANS AND PRIOR TO FINAL ACCEPTANCE OF THE WORK BY THE CITY, THE OWNER SHALL HAVE AS-BUILT GRADING PLANS PREPARED. PLANS SHALL BE PREPARED IN ACCORDANCE WITH THE CITY OF SANTEE-DEPARTMENT OF DEVELOPMENT SERVICES POLICY REGARDING CONSTRUCTION CHANGES AND AS-BUILT DRAWINGS FOR PRIVATE DEVELOPMENT.
- 22. SLOPE RATIOS:

CUT 1.5:1 FILL 2:1 EXCAVATION: <u>6,400</u> C.Y. FILL: <u>1,700</u> C.Y. WASTE/IMPORT: <u>4,700</u> C.Y. (Note: A separate valid permit must exist for either waste or import areas). SHRINKAGE/EXPANSION 10 %

- 23. ACCEPTANCE OF THESE PLANS BY THE CITY OF SANTEE IS VALID FOR ONE YEAR FROM THE DATE OF ACCEPTANCE. FAILURE TO COMMENCE CONSTRUCTION WITHIN ONE YEAR VOIDS ACCEPTANCE OF THE PLANS.
- 24. THE FOLLOWING SOILS REPORT(S) SHALL BE CONSIDERED PART OF THIS GRADING PLAN. ALL GRADING SHALL BE DONE IN ACCORDANCE WITH THE RECOMMENDATIONS AND SPECIFICATIONS CONTAINED IN SAID REPORT(S).
- A) REPORT OF GEOTECHNICAL INVESTIGATION FOR LANTERN CREST PHASE III, SANTEE, CALIFORNIA, DATED JUNE 9, 2017, PREPARED BY GROUP DELTA, INC.
- B) ADDENDUM #1 BOULDER HAZARD ANALYSIS FOR LANTERN CREST PHASE III, SANTEE, CALIFORNIA, DATED AUGUST 30, 2017, PREPARED BY GROUP DELTA, INC.
- C) AS-GRADED GEOTECHNICAL REPORT FOR LANTERN CREST PHASE III, SANTEE CALIFORNIA, DATED OCTOBER 8, 2019, PREPARED BY GROUP DELTA, INC.
- D) ADDENDUM FOR BIO-RETENTION BASIN INFILTRATION FOR LANTERN CREST PHASE III, SANTEE CALIFORNIA, DATED MAY 3, 2018, PREPARED BY GROUP DELTA, INC.
- E) PERMEABLE INTERLOCKING CONCRETE PAVEMENT RECOMMENDATIONS FOR LANTERN CREST PHASE III, SANTEE CALIFORNIA, DATED JANUARY 15, 2020, PREPARED BY GROUP DELTA,
- F) ACCEPTANCE OF GEOTECHNICAL ENGINEER OF RECORD RESPONSIBILITY LANTERN CREST SANTEE PHASE 4 AND 5 CONSTRUCTION SERVICES DATED JULY 12TH, 2022, PREPARED BY PARTNER ASSESSMENT CORPORATION

SLOPE PLANTING NOTES

- 1. THE CITY REQUIRES IMMEDIATE PLANTING OF ALL SLOPES WITHIN SIXTY DAYS FOLLOWING INSTALLATION OF WATER MAINS TO SERVE THE PROJECT.
- 2. SLOPE PLANTING SHALL BE FULLY ESTABLISHED PRIOR TO OCCUPANCY OF ANY UNIT.

PAVING NOTES

- 1. A MINIMUM OF SEVEN DAYS PRIOR TO THE PLACEMENT OF ROADWAY BASE MATERIAL THE CONTRACTOR SHALL SUBMIT A CERTIFIED SOILS REPORT FROM A REGISTERED CIVIL OR GEOTECHNICAL ENGINEER CERTIFYING ALL ROADWAY AND UTILITY TRENCHING HAS BEEN COMPACTED TO THE MINIMUM REQUIREMENTS SPECIFIED IN THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION AND THE RECOMMENDATIONS CONTAINED IN THE PROJECT'S SOILS REPORT.
- 2. A FINAL PAVEMENT STRUCTURAL SECTION DESIGN SHALL BE SUBMITTED TO THE CITY ENGINEER FOR APPROVAL A MINIMUM OF TEN DAYS PRIOR TO PLACEMENT OF BASE MATERIAL. THE DESIGN REPORT SHALL CONFORM TO CITY FORM 435 PAVEMENT DESIGN AND R-VALUE TEST SUBMITTAL PROCEDURES. THE DESIGN SHALL ADHERE TO THE METHODOLOGY SET FORTH IN CHAPTER 600 OF THE CALTRANS HIGHWAY DESIGN MANUAL AND UTILIZE THE "R" VALUE METHOD. DESIGN SHALL BE SUBMITTED IN REPORT FORM AND MUST INCLUDE ALL SUPPORTING CALCULATIONS AND TEST RESULTS. THE "R" VALUE TESTS SHALL BE CONDUCTED IN ACCORDANCE WITH CALIFORNIA TEST NO. 301 AND SHALL BE PERFORMED BY A REGISTERED CIVIL ENGINEER WHOSE PRIMARY PROFESSIONAL ACTIVITY IS PERFORMING SUCH TESTS. THE NUMBER AND LOCATION OF R-VALUE TESTS SHALL BE COORDINATED WITH THE CITY PROJECT INSPECTOR AND BE SUBJECT TO APPROVAL OF THE CITY PROJECT ENGINEER.
- 3. THE FOLLOWING MINIMUM STRUCTURAL THICKNESS ARE BASED ON AN R-VALUE OF 30. TRAFFIC INDEXES ARE BASED ON CITY PUBLIC WORKS STANDARDS AND SHALL BE USED FOR PAVEMENT DESIGN BASED ON ACTUAL R-VALUES OBTAINED AT TIME OF CONSTRUCTION.

ANTICIPATED

| <u>S7</u> | REET NAME | TRAFFIC INDEX | STRUCT. SECTION | | | | |
|-----------|-----------------------|---------------|-----------------|--|--|--|--|
| А. | PASSENGER CAR PARKING | 5.0 | 3" AC / 5" AE | | | | |
| B. | TRUCK TRAFFIC AREAS | 6.0 | 4" AC / 5" AE | | | | |
| C. | HEAVY TRAFFIC AREAS | 7.0 | 4" AC / 7" AE | | | | |

THE MINIMUM SECTIONS LISTED ABOVE ARE FOR ESTIMATION AND DESIGN PURPOSES ONLY AND ARE SUBJECT TO CHANGE FOLLOWING SUBMITTAL OF THE FINAL PAVEMENT DESIGN REPORT.

ASPHALT CONCRETE SHALL CONFORM TO ALL PROVISIONS OF SECTION 39 OF THE CURRENT CALTRANS STANDARD SPECIFICATIONS. SURFACE COURSE SHALL BE A MINIMUM THICKNESS IS 2 INCHES, MAXIMUM THICKNESS IS 3 INCHES. ASPHALT CONCRETE SECTIONS GREATER THAN 3 INCHES SHALL CONTAIN A BASE COURSE OF ASPHALT, A MINIMUM THICKNESS OF 2 INCHES.

ACCEPTED UNTREATED BASE MATERIALS INCLUDE: PER SECTION 200-2.2 CRUSHED AGGREGATE BASE PER SECTION 200-2.4 CRUSHED MISCELLANEOUS BASE CALTRANS CLASS 2 — AGGREGATE BASE

4. PROCESSED MISCELLANEOUS BASE PER THE GREEN BOOK AND CALTRANS CLASS 2 RECYCLED BASE ARE NOT PERMITTED.

ACCEPTED ASPHALT BASE COURSE MIXES INCLUDE: $PG 64-10 - \frac{3}{4}$ " MAXIMUM, COARSE PER CALTRANS 39

ACCEPTED ASPHALT SURFACE COURSE MIXES INCLUDE. PER CALTRANS 39 PG 64-10 - $\frac{1}{2}$ " MAXIMUM, COARSE

EASEMENT NOTES

 $/_{5}ackslash$ an easement to the city of santee, for the purpose of conservation, recorded FEBRUARY 10, 2006, AS INSTRUMENT/ FILE NO. 2006-0100586 OF OFFICIAL RECORDS.

/8\ A DOCUMENT ENTITLED £XCLUSIVE EASEMENT AGREEMENT≈, DATED, JULY 5, 2006, EXECUTED BY LANTERN CREST, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AND WILLIAM ROBERT JEWETT AND JOLYNN TERESA JEWETT, HUSBAND AND WIFE, AS JOINT TENANTS, RECORDED JULY 6, 2006 AS INSTRUMENT NO. 2006-0477456 OF OFFICIAL RECORDS.

12 EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SHOWN OR AS OFFERED FOR DEDICATION ON THE RECORDED MAP SHOWN BELOW. PARCEL MAP NO.

A. EASEMENT PURPOSE: FIRE AND EMERGENCY VEHICLE ACCESS B. EASEMENT PURPOSE: PROPOSED PRIVATE ROAD AND UTILITY

PROPOSED EASEMENT FOR FIRE AND EMERGENCY VEHICLE ACCESS AND PROPOSED PRIVATE ROAD AND UTILITIES



GENERAL STANDARDS OF CONSTRUCTION

UNLESS OTHERWISE NOTED ON THE PLANS, ALL WORK SHALL CONFORM WITH THE FOLLOWING STANDARD SPECIFICATIONS AND DRAWINGS:

<u>STANDARD SPECIFICATIONS:</u>

1. STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, LATEST EDITION.

2. STANDARD SPECIAL PROVISIONS. 3. CITY OF SANTEE PUBLIC WORKS STANDARDS, SEPTEMBER 1982.

4. CALIFORNIA DEPARTMENT OF TRANSPORTATION. "MANUAL ON TRAFFIC CONTROLS FOR CONSTRUCTION AND MAINTENANCE WORK ZONES," LATEST EDITION.

5. STANDARD SPECIFICATIONS OF THE PADRE DAM MUNICIPAL WATER DISTRICT, WATER AGENCY STANDARDS 6. CALIFORNIA STORMWATER QUALITY ASSOCIATION (CASQA), STORMWATER BEST MANAGEMENT

HANDBOOK CONSTRUCTION, LATEST EDITION STANDARD DRAWINGS

1. CITY OF SANTEE STANDARD DRAWINGS

2. SAN DIEGO REGIONAL STANDARD DRAWINGS (SDRSD) AS RECOMMENDED BY THE REGIONAL COMMITTEE, MAINTAINED AND PUBLISHED BY THE SAN DIEGO COUNTY DEPARTMENT OF PUBLIC WORKS, LATEST EDITION. 3. STANDARD DRAWINGS OF THE PADRE DAM MUNICIPAL WATER DISTRICT WATER AGENCY

STANDARDS W.A.S. I FGFND

 $\Rightarrow \Rightarrow$

BW XXX.XX

FG XXX.XX

FL XXX.XX

GR XXX.XX

GU XXX.XX

IE XXX.XX

TC XXX.XX

TF XXX.XX

TW XXX.XX

FSH XXX.XX

FSL XXX.XX

D-75B

| SYMBOL | STD. DWG. NO. | <u>DESCRIPTION</u> |
|-------------------------------------|------------------|---|
| | | RIGHT OF WAY/LOT LINE |
| | | EXISTING LOT LINE |
| | | EXISTING CURB & GUTTER |
| | | EXISTING AC BERM |
| | _ | EXISTING SIDEWALK |
| | _ | EXISTING POTABLE WATERLINE |
| SS | | EXISTING SEWERLINE |
| | | EXISTING SEWER MANHOLE/CLEANOUT |
| | | EXISTING STORM DRAIN |
| $\bigcirc \longrightarrow \bigcirc$ | _ | EXISTING STREET LIGHT |
| >•4 | - | EXISTING FIRE HYDRANT |
| 450 | _ | EXISTING CONTOUR |
| O | | EXISTING FENCE |
| 450 | _ | CONTOUR |
| | - I | DAYLIGHT LINE |
| | G-29 | CURB RAMP |
| 44.4 | G-7 | 4" THICK SIDEWALK |
| | | AC PAVING PER SOILS ENGINEER (SEE PAVING NOTES) |
| | G-1 | 6" CONCRETE CURB |
| | G-2 | 6" CONCRETE CURB AND GUTTER |
| | D-30 | STRAIGHT HEADWALL |
| | D-34 | U TYPE HEADWALL |
| | D-2,3A | TYPE 'B' CURB INLET |
| | D-7 | TYPE 'F' CATCH BASIN |
| 0 | D-9 | TYPE 'A-4' STORM DRAIN CLEANOUT |
| <u> </u> | | 12" NDS CATCH BASIN |
| | D-25 | TYPE 'A' CURB OUTLET |
| ==== | (MANUF. RECOMM.) | STORM DRAIN PIPE (SIZE PER PLAN) |
| | 1 | 4" WIDE CPS 100 TRENCH DRAIN (TRAFFIC RATED) |
| | G-12 | 3' WIDE RIBBON GUTTER |
| 1% | | |

DRAINAGE DIRECTION & SLOPE

6" PVC SEWER (SDR 35)

RETAINING WALL PER PLAN

6" SEWER CLEANOUT

MODULAR WETLAND SYSTEM (MWS-L-8-20)

PVC WATER C900 (CL 305) — SIZE PER PLAN

BUILDING FOUNDATION WALL PER ARCHITECTURAL PLANS*

NUMBER OF PARKING SPACES IN ADJACENT SECTION

PROPOSED FINISH SURFACE ELEVATION - HIGH SIDE

PROPOSED FINISH SURFACE ELEVATION - LOW SIDE

PROPOSED BOTTOM OF WALL ELEVATION

PROPOSED FINISH GRADE ELEVATION

PROPOSED TOP OF GRATE ELEVATION

PROPOSED PIPE INVERT ELEVATION

PROPOSED TOP OF CURB ELEVATION

PROPOSED TOP OF WALL ELEVATION

PROPOSED TOP OF FOOTING ELEVATION

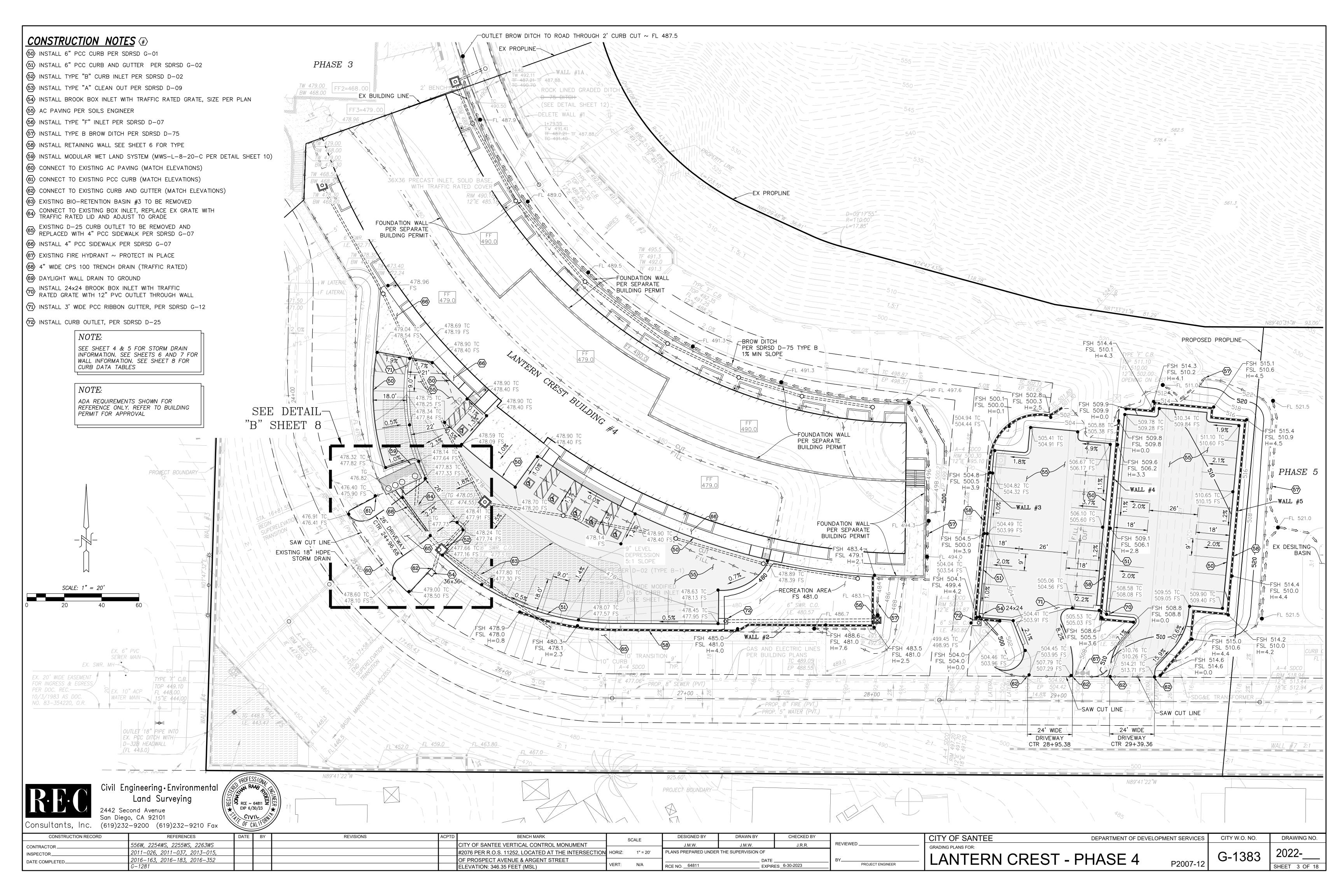
PROPOSED FLOWLINE ELEVATION

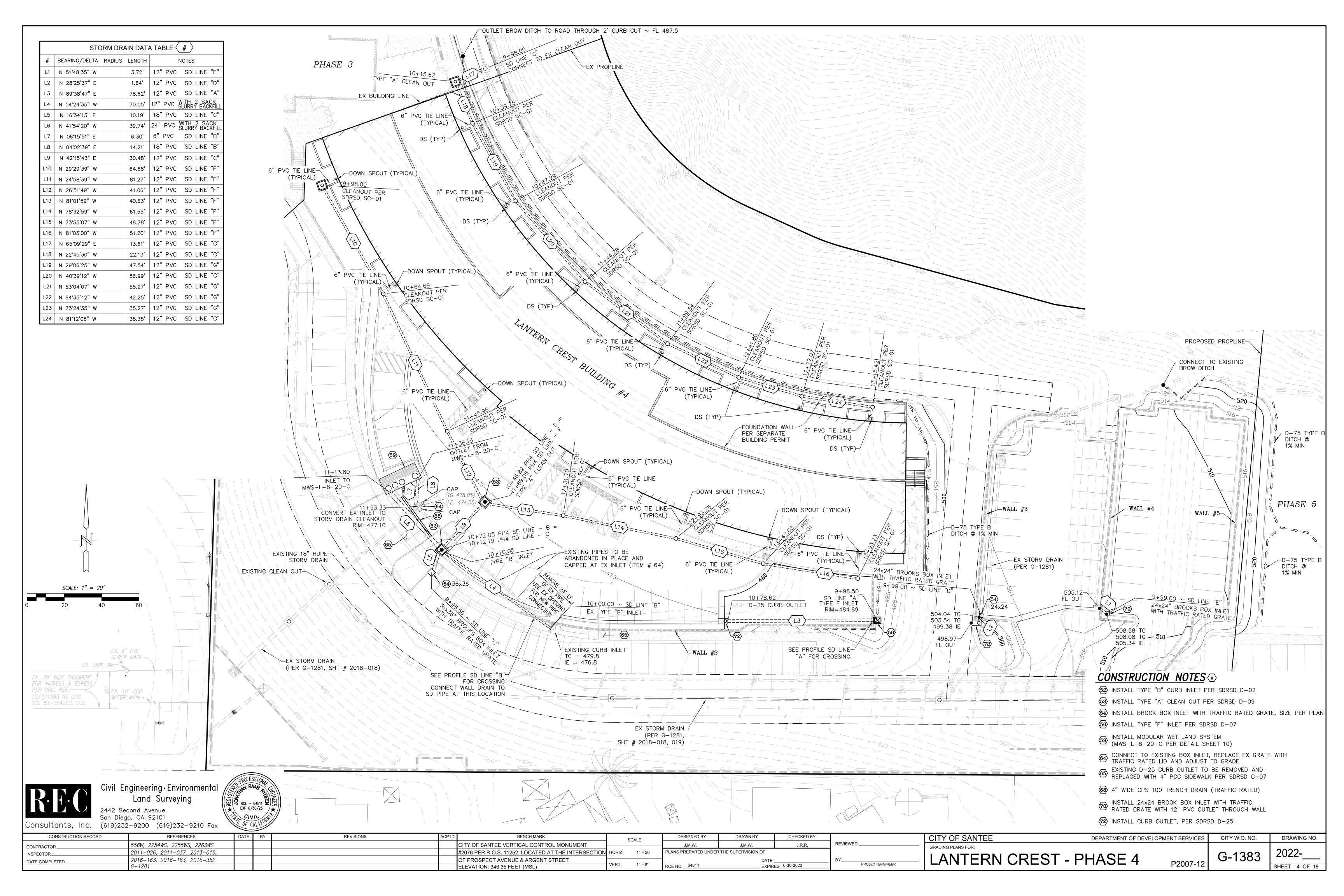
PROPOSED GUTTER ELEVATION

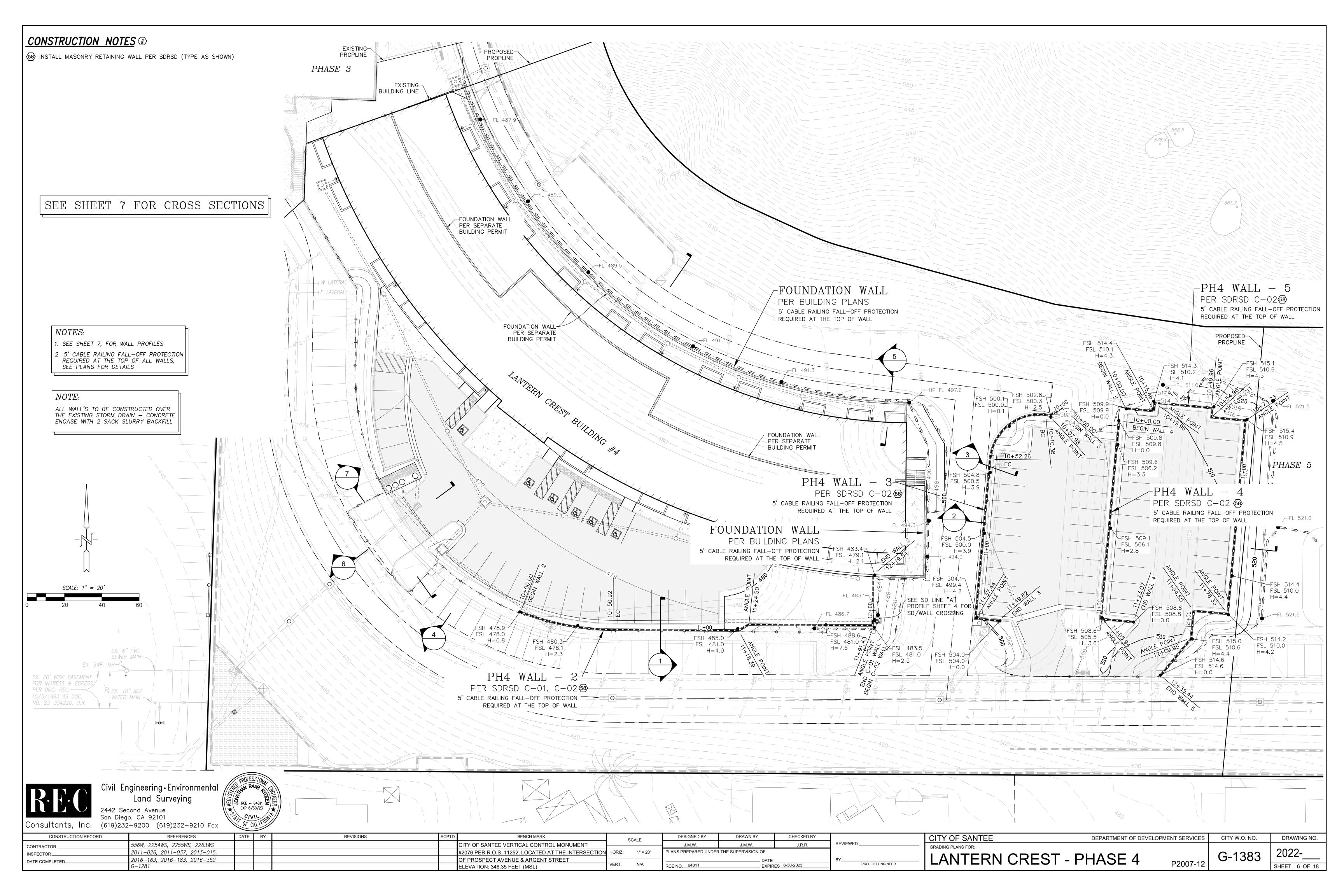
BROW DITCH

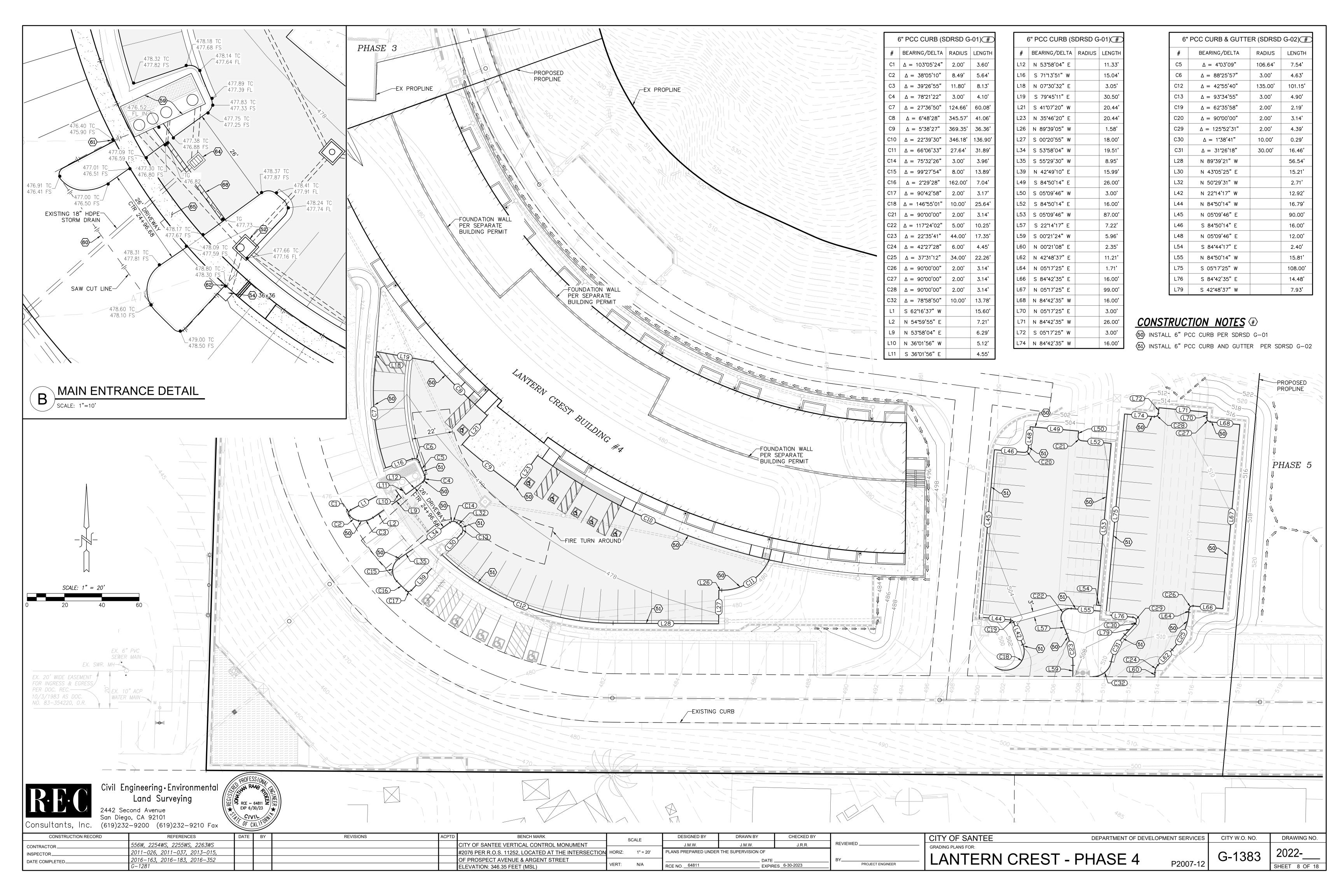
*NOT A PART OF THIS PERMIT APPROVAL — REFER TO BUILDING DEPARTMENT PERMIT.

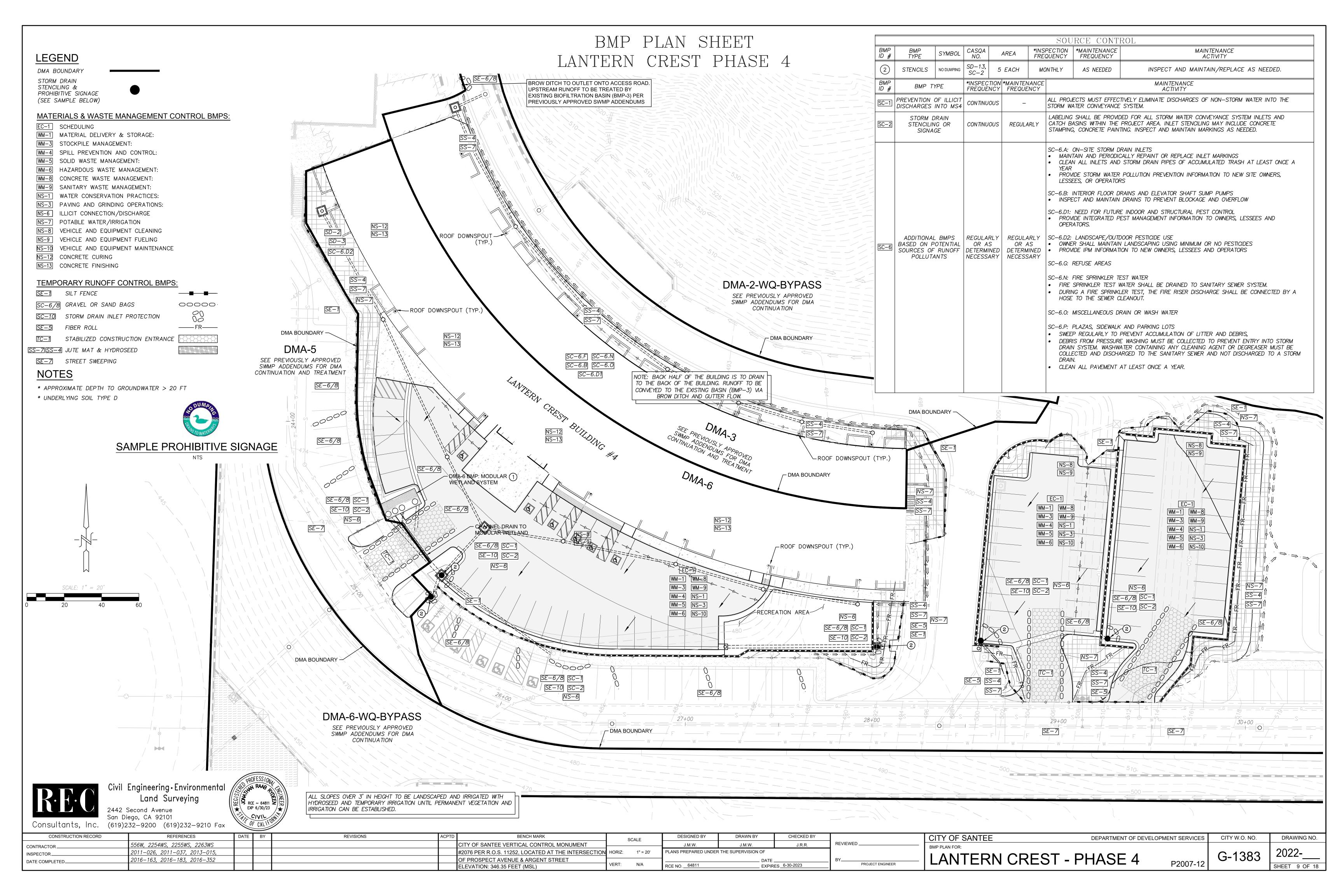
CONSTRUCTION RECORD REFERENCES REVISIONS BENCH MARK DESIGNED BY DRAWN BY CHECKED BY CITY OF SANTEE DEPARTMENT OF DEVELOPMENT SERVICES CITY W.O. NO. DRAWING NO. SCALE REVIEWED _ 556W, 2254WS, 2255WS, 2263WS TY OF SANTEE VERTICAL CONTROL MONUMENT JRR CONTRACTOR 011-026, 2011-037, 2013-015 2076 PER R.O.S. 11252, LOCATED AT THE INTERSECTION HORIZ: 1"=100' PLANS PREPARED UNDER THE SUPERVISION OF G-1383 INSPECTOR_ LANTERN CREST - PHASE 4 <u>2016–163, 2016–183, 2016–352</u> F PROSPECT AVENUE & ARGENT STREET DATE COMPLETED_ P2007-12 PROJECT ENGINEER EXPIRES 6-30-2023 ELEVATION: 346.35 FEET (MSL) SHEET 2 OF 18

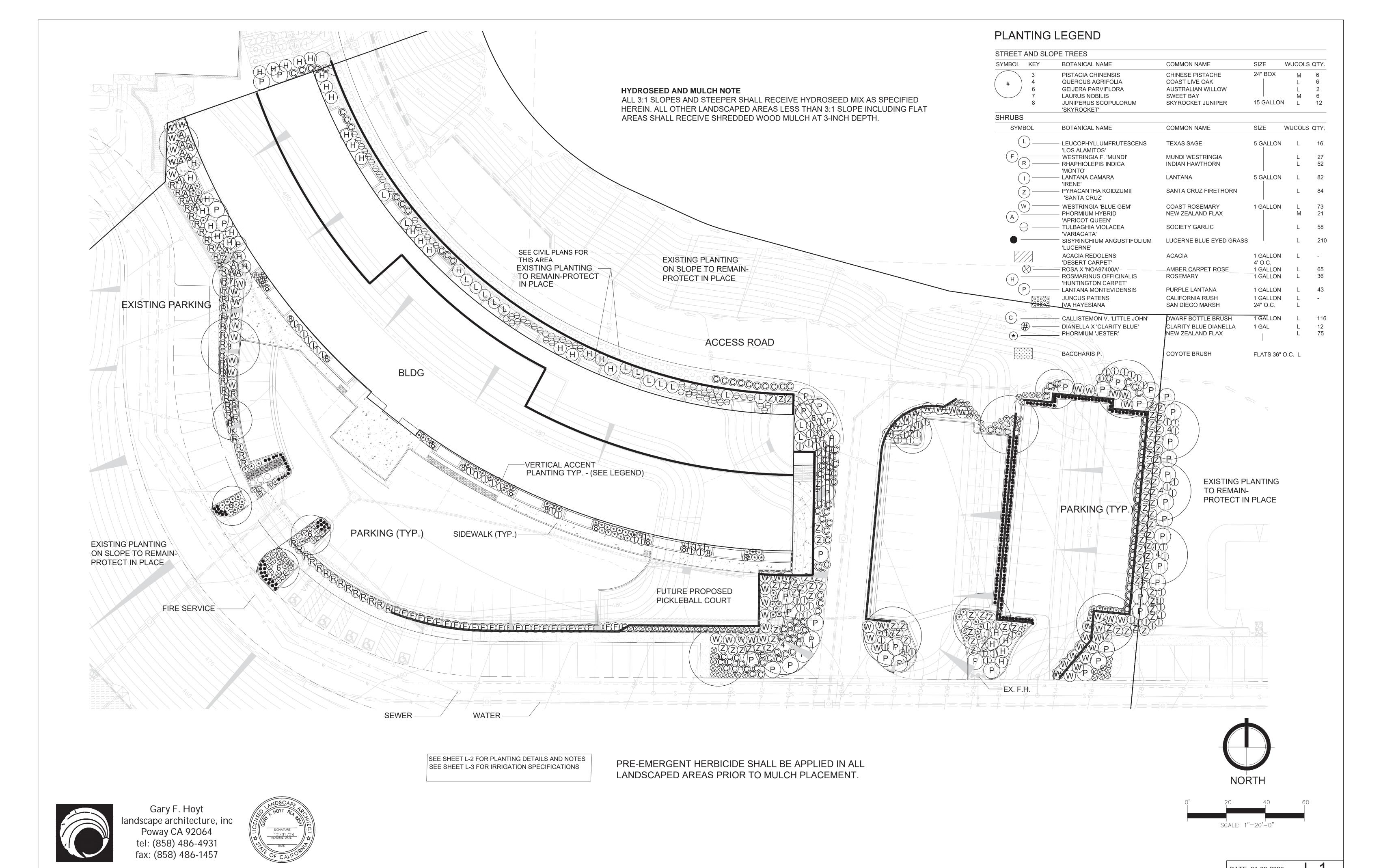












| | | | | | | | | | | | | DF | ATE: 01-03-2023 | L-I |
|---------------------|-------------------------------|---------|-----------|-------|---|-----------|----------------------|----------------------|-------------|-----------------|---|----------|-----------------|----------------|
| CONSTRUCTION RECORD | REFERENCES | DATE BY | REVISIONS | ACPTD | BENCH MARK | SCALE | DESIGNED BY | DRAWN BY | CHECKED BY | | CITY OF SANTEE DEPARTMENT OF DEVELOPMENT SERVICES | | CITY W.O. NO. | DRAWING NO. |
| CONTRACTOR | 556W, 2254WS, 2255WS, 2263WS | | | | CITY OF SANTEE VERTICAL CONTROL MONUMENT | | PML | PML | GFH | REVIEWED | LANDSCAPE PLAN FOR | | | |
| INSPECTOR | 2011-026, 2011-037, 2013-015, | | | | #2076 PER R.O.S. 11252, LOCATED AT THE INTERSECTION | 1"=20'-0" | PLANS PREPARED UNDER | R THE SUPERVISION OF | | | | | G-1383 | 2022- |
| DATE COMPLETED. | 2016-163, 2016-183, 2016-352 | | | | OF PROSPECT AVENUE & ARGENT STREET | | GARY HOYT | DATE | 01/03/23 | BY | LANTERN CREST PHASE 4 | | 0 1000 | 2022 |
| DATE COM LETES | | | | | ELEVATION 346.35 FEET (MSL.) | | RCE NO. 2517 | EXPII | ES_12/31/24 | PROJECT PLANNER | | P2007-12 | | SHEET 16 OF 18 |